

## Yahuwah's Calendar

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### What about Hillel's Postponements?

What are postponements? "Fixing Rosh Ha-Shanah (The Jewish New Year). They don't even call it by its biblical name of Feasts of Trumpets or Shouting. The year begins on Tishri 1 [that is the 7<sup>th</sup> month which is contrary to YAHUWAH'S command], which is rarely the day of the molad. They don't even keep it by their own calculations. There are "four obstacles or considerations, called "dehiyyot", in fixing the first day of the month (Rosh Hodesh). Each "dehiyyot" may cause a "postponement" of two days: (1) mainly in order to prevent the Day of Atonement (Tishri 10) from falling on Friday or Sunday, that is because they didn't want to have the fast day side by side with the Sabbath, because in either case they could not cook "food".

**This was considered a hardship imposed on them by following the "time" YAHUWAH declared as HIS "appointed times" so they "CHANGE THE METHOD OF DETERMINATION FROM OBSERVANCE SO THAT THIS HARDSHIP DOES NOT EFFECT THEM.**

And Hoshana Rabba (the seventh day of Sukkot; Tishri 21) from falling on Saturday [that is the last day of the "Feast of Tabernacles" and they had a "Tradition", Hoshana Raba, of dismantling their booths on that last day. If it fell on the Sabbath they would not be able to do so and thus not able to keep their "Tradition", so they rigged the "calendar" and by the way they still do. Also, in part, serving an astronomical purpose of which none is of YAHUWAH (2) Entirely for an astronomical reason, if the molad is at noon or later, Rosh Ha-Shanah is delayed by one day or if this would cause it to fall as above, it would be two days. These two "dehiyyot:" owing to the mentioned limits on the number of days in the year, entails another two. (3) The third "dehiyyah" is as follows: If the molad in an "ordinary" (not leap) year and falls at the third day ( Tuesday ), at 9 hours, 204 halakim, that is, 3:11 a.m. and 20 seconds – Rosh Ha Shanah is put off two days. A "postponement" to Wednesday is not permitted as in (1), so that is deferred to Thursday. The object is as follows: if the molad of Tishri occurs at that hour, the outcome would be a year which is one day to long. " I think that 's enough on the explanation of these "postponements" (Traditions of Men); which even goes on to include the fourth (4) "dehiyyah" and it gets even more bizarre or should I say "pharisaical".

I took the time to quote these rules of "postponements" so you could hear from the Jews themselves what they are all about. Note this is what you may have been keeping or doing -- the Traditions of Men and not YAHUWAH'S and therefore HE said I hate your Feast days.

Brethren ask yourselves who gave “MAN” the authority to change YAHUWAH’S appointed times? When it comes to the feast days we are no different than what the Catholics have done to Our Heavenly Father’s Sabbath day by changing it to “Sunday”! These “postponements or dehiyyot or dehiyyah” have absolutely NO AUTHORITY WHAT SO EVER IN THE KADOSH SCRIPTURES, BUT WHAT THEY DO REPRESENT IS THE TRADITIONS OF MEN. But they do have authority in the Mishnaic and Talmudic teachings. Neither these “postponements or 19 year cycle “were in use at the time of Mashyach while walking the earth. The Jews tell us that themselves, yet the teachers of the organizations proclaim to the brethren otherwise.

**To follow the Rabbinical calendar is to sin against YAHUWAH for we are breaking and profaning HIS command to keep HIS “appointed times” on HIS Kadosh day. By substituting the correct days for the “TRADITIONS AND COMMANDMENTS OF MEN” we break HIS heart.**

**\*WARNING TO ALL ASSEMBLY LEADERS READ MARK 7:6-9.** Look at another thing from the Encyclopedia Judaica as it sums up some calendar thoughts in Vol.5 page 50.

“Development of the present order of intercalation. There is, on the other hand, unimpeachable evidence from the works of writers with expert knowledge of the calendar that the present ordo intercalationis and epochal molad were not yet intrinsic parts of the calendar until Hillel II [**once again not during Ha’Mashyach time**], these being seen still side by side with other styles of the ordo intercalationis and molad as late as the 11<sup>th</sup> century. Also the four “dehiyyah”. [One good error deserves another in trying to fix the first one.] The general acceptance of the “dehiyyah” in the sense of 18 h., instead of 18 h.642 p., as advocated by \*Saadiyah Gaon’s antagonist \*Aaron B. Meir in their controversy, is not earlier than the tenth century. These are likely to have affected the remaining two “dehiyyah”. By the tenth century the Jewish calendar was exactly the same as today! A slight variation still prevails, between Israel and the Diaspora, in respect of the “secondary” days of the festivals which lead in some years to fairly substantial differences in respect of the lectionary”.

Brethren are we now getting the picture about the so called “Sacred Calendar”. Many still teach it’s authenticity and authority, as that of YAHUWAH when in FACT THAT IS A LIE! There is nothing “Sacred” about the Rabbinical calendar. It is an instrument used to change times and seasons, and YAHUWAH hates and condemns “your own appointed feast day’s! But the Rabbis didn’t stop here, then continued to tamper with the instructions which YAHUWAH gave us so that their traditions and commandments of men took priority over what day YAHUWAH’S “appointed times” fell on. **Brethren can you believe that we have been doing this exact same thing against Our Heavenly Father; because the Church of God follows this same doctrine which is the “Traditions and Commandments of Men”, I could not believe it!** Brethren I have searched the Kadosh Scriptures and I did find an example were Jeroboam was also “postponing or changing” YAHUWAH’S “appointed times”, except Jeroboam was “postponing” for a whole month; as we read in I Kings 12:31-33 says:

*And he made an house of high places, and made priests of the lowest of the people, which were not of the sons of Levi. And Jeroboam ordained a feast in the eighth month, on the fifteenth day of the month, like unto the feast that is in Yahuwdah, and he offered upon the altar. So did he in*

*Bethel, sacrificing unto the calves that he had made: and he placed in Bethel the priests of the high places which he had made. So he offered upon the altar which he had made in Bethel the fifteenth day of the eighth month, even in the month which he had devised of his own heart; and ordained a feast unto the children of Israel: and he offered upon the altar, and burnt incense.*

So brethren we are doing the same thing Jeroboam did except not a whole month. Brethren please understand this: **whether it is one day, two days, a week or a month;** “NO MAN CAN CHANGE OR POSTPONE YAHUWAH’S APPOINTED KADOSH DAYS! Jeroboam moved, changed or postponed YAHUWAH’S Kadosh days, which we ALL know that “NO MAN CAN DO”! That even goes for us now. So brethren do the Jews or we have the right to move, change or postpone YAHUWAH’S Kadosh Sabbath days or HIS Festival days: even if it is just for one day? Of course not AND I PRAY THAT YOU DO NOT BELIEVE IT EITHER!

Brethren please read the Kadosh Scriptures: Isa.1:10-17;

*Hear the word of Yahuwah, ye rulers of Sodom; give ear unto the law of our Aluhym, ye people of Gomorrah. To what purpose is the multitude of your sacrifices unto me? saith Yahuwah: I am full of the burnt offerings of rams, and the fat of fed beasts; and I delight not in the blood of bullocks, or of lambs, or of he goats. When ye come to appear before me, who hath required this at your hand, to tread my courts? Bring no more vain oblations; incense is an abomination unto me; the new moons and Sabbaths, the calling of assemblies, I cannot away with; it is iniquity, even the solemn meeting. Your new moons and your appointed feasts my soul hateth: they are a trouble unto me; I am weary to bear them. And when ye spread forth your hands, I will hide mine eyes from you: yea, when ye make many prayers, I will not hear: your hands are full of blood.*

*Wash you, make you clean; put away the evil of your doings from before mine eyes; cease to do evil; Learn to do well; seek judgment, relieve the oppressed, judge the fatherless, plead for the widow.*

*Isaiah 24:1-6 says: Behold, Yahuwah maketh the earth empty, and maketh it waste, and turneth it upside down, and scattereth abroad the inhabitants thereof. And it shall be, as with the people, so with the priest; as with the servant, so with his master; as with the maid, so with her mistress; as with the buyer, so with the seller; as with the lender, so with the borrower; as with the taker of usury, so with the giver of usury to him. The land shall be utterly emptied, and utterly spoiled: for Yahuwah hath spoken this word. The earth mourneth and fadeth away, the world languisheth and fadeth away, the haughty people of the earth do languish. The earth also is defiled under the inhabitants thereof; because they have transgressed the laws, changed the ordinance, broken the everlasting covenant. Therefore hath the curse devoured the earth, and they that dwell therein are desolate: therefore the inhabitants of the earth are burned, and few men left.*

*Amos 2:4-5 says: Thus saith Yahuwah; For three transgressions of Yahuwdah, and for four, I will not turn away the punishment thereof; because they have despised the law of Yahuwah, and have not kept his commandments, and their lies caused them to err, after the which their fathers have walked: But I will send a fire upon Yahuwdah, and it shall devour the palaces of Jerusalem.*

This is where YAHUWAH tells the people he hates “your appointed times” and thus they will be punished for disobedience! We speak out boldly about the Catholics who moved the Sabbath from Saturday to Sunday, but we say nothing about what the Churches of God and the Jews are doing to YAHUWAH’S Kadosh Festival days! Now let’s read more about this in Amos 5:4, 21-23:

*4 For thus saith Yahuwah unto the house of Israel, Seek ye me, and ye shall live:*

*21 I hate, I despise your feast days, and I will not smell in your solemn assemblies. Though ye offer me burnt offerings and your meat offerings, I will not accept them: neither will I regard the peace offerings of your fat beasts. Take thou away from me the noise of thy songs; for I will not hear the melody of thy viols.*

*I Kings 15:34 And he did evil in the sight of Yahuwah, and walked in the way of Jeroboam, and in his sin wherewith he made Israel to sin.*

*I Kings 16:19 For his sins which he sinned in doing evil in the sight of Yahuwah, in walking in the way of Jeroboam, and in his sin which he did, to make Israel to sin.*

*2 Kings 3:3 Nevertheless he cleaved unto the sins of Jeroboam the son of Nebat, which made Israel to sin; he departed not therefrom.*

*2 Kings 10:29 Howbeit from the sins of Jeroboam the son of Nebat, who made Israel to sin, Jehu departed not from after them, to wit, the golden calves that were in Bethel, and that were in Dan.*

*2 Kings 13:2, 6, 11 - 2 And he did that which was evil in the sight of Yahuwah, and followed the sins of Jeroboam the son of Nebat, which made Israel to sin; he departed not there from... 6 Nevertheless they departed not from the sins of the house of Jeroboam, who made Israel sin, but walked therein: and there remained the grove also in Samaria...*

*11 And he did that which was evil in the sight of Yahuwah; he departed not from all the sins of Jeroboam the son of Nebat, who made Israel sin: but he walked therein.*

*2 Kings 14:24 And he did that which was evil in the sight of Yahuwah: he departed not from all the sins of Jeroboam the son of Nebat, who made Israel to sin.*

*2 Kings 15:18, 28; 18 And he did that which was evil in the sight of Yahuwah: he departed not all his days from the sins of Jeroboam the son of Nebat, who made Israel to sin... 28 And he did that which was evil in the sight of Yahuwah: he departed not from the sins of Jeroboam the son of Nebat, who made Israel to sin.*

*2 Kings 17:22 For the children of Israel walked in all the sins of Jeroboam which he did; they departed not from them;*

Just as the ancient Israelites and now us modern heathens are “breaking and profaning” YAHUWAH’S Kadosh Festival days and Sabbath days. Brethren look here, YAHUWAH promises blessings for obedience in Gen.22:15-18;

*15 And the angel of Yahuwah called unto Abraham out of heaven the second time, And said, By myself have I sworn, saith Yahuwah, for because thou hast done this thing, and hast not withheld thy son, thine only son: That in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which is upon the sea shore; and thy seed shall possess the gate of his enemies; And in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my voice.*

*Gen 26:3-5; Sojourn in this land, and I will be with thee, and will bless thee; for unto thee, and unto thy seed, I will give all these countries, and I will perform the oath which I sware unto Abraham thy father; And I will make thy seed to multiply as the stars of heaven, and will give unto thy seed all these countries; and in thy seed shall all the nations of the earth be blessed; Because that Abraham obeyed my voice, and kept my charge, my commandments, my statutes, and my laws.*

If we do not change, what is going to happen to us? Read Mal.2:1-9:

*And now, O ye priests, this commandment is for you. If ye will not hear, and if ye will not lay it to heart, to give glory unto my name, saith Yahuwah of hosts, I will even send a curse upon you, and I will curse your blessings: yea, I have cursed them already, because ye do not lay it to heart. Behold, I will corrupt your seed, and spread dung upon your faces, even the dung of your solemn feasts; and one shall take you away with it. And ye shall know that I have sent this commandment unto you, that my covenant might be with Levi, saith Yahuwah of hosts. My covenant was with him of life and peace; and I gave them to him for the fear wherewith he feared me, and was afraid before my name. The law of truth was in his mouth, and iniquity was not found in his lips: he walked with me in peace and equity, and did turn many away from iniquity. For the priest's lips should keep knowledge, and they should seek the law at his mouth: for he is the messenger of Yahuwah of hosts. But ye are departed out of the way; ye have caused many to stumble at the law; ye have corrupted the covenant of Levi, saith Yahuwah of hosts. Therefore have I also made you contemptible and base before all the people, according as ye have not kept my ways, but have been partial in the law.*

*I Cor.9:14 Even so hath Yahuwah ordained that they which preach the good news should live of the good news.*

*Lev.26:27-28 - And if ye will not for all this hearken unto me, but walk contrary unto me; Then I will walk contrary unto you also in fury; and I, even I, will chastise you seven times for your sins.*

*Deut.30:18-20 says: I denounce unto you this day, that ye shall surely perish, and that ye shall not prolong your days upon the land, whither thou passest over Jordan to go to possess it. I call heaven and earth to record this day against you, that I have set before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed may live: That thou mayest love Yahuwah thy Aluhym, and that thou mayest obey his voice, and that thou mayest cleave unto him: for he is thy life, and the length of thy days: that thou mayest dwell in the land which Yahuwah sware unto thy fathers, to Abraham, to Isaac, and to Jacob, to give them.*

If we do change HE will save us! I just have a hard time understanding why YAHUWAH says 1<sup>st</sup> month on the 14<sup>th</sup> day, 1<sup>st</sup> day of the 7<sup>th</sup> month, etc... Then he tells us that a month begins with the “NEW MOON”, but he never says if Atonement falls on a Friday or Sunday, do this or if there are not 177 days between Trumpets and Passover, do this. So what does he tell us and how do we practice His ways? First we all need to stop picking and choosing or doing just part of a scripture as we read in Col.2:16-17:

*Let no man therefore judge you in meat, or in drink, or in respect of an Kadosh day, or of the new moon, or of the Sabbath days: Which are a shadow of things to come; but the body is of Ha'Mashyach.*

Brethren we forgot to “OBSERVE THE NEW MOON”, not to worship it, but to observe it! Scriptures on not to worship the moon, sun or stars are in Deut. 4:19: *And lest thou lift up thine eyes unto heaven, and when thou seest the sun, and the moon, and the stars, even all the host of heaven, shouldest be driven to worship them, and serve them, which Yahuwah thy Aluhym hath divided unto all nations under the whole heaven.*

And now Jer.8:1-3: *At that time, saith Yahuwah, they shall bring out the bones of the kings of Yahuwdah, and the bones of his princes, and the bones of the priests, and the bones of the prophets, and the bones of the inhabitants of Jerusalem, out of their graves And they shall spread them before the sun, and the moon, and all the host of heaven, whom they have loved, and whom they have served, and after whom they have walked, and whom they have sought, and whom they have worshipped: they shall not be gathered, nor be buried; they shall be for dung upon the face of the earth. And death shall be chosen rather than life by all the residue of them that remain of this evil family, which remain in all the places whither I have driven them, saith Yahuwah of hosts.*

## **Using the New Moon**

Scriptures prove that the “NEW MOON” was used by YAHUWAH’S people then and is still supposed to be use today. It is used to determine the months, appointed times, and seasons as we read in Gen 7:11 *In the six hundredth year of Noah's life, in the second month, the seventeenth day of the month, the same day were all the fountains of the great deep broken up, and the windows of heaven were opened.*

*Exo.13:4 This day came ye out in the month Abib.*

I Chronicles 23:30-31 - *And to stand every morning to thank and praise Yahuwah, and likewise at even; And to offer all burnt sacrifices unto Yahuwah in the Sabbaths, in the new moons, and on the set feasts, by number, according to the order commanded unto them, continually before Yahuwah:*

2 Chronicles 2:4 *Behold, I build an house to the name of Yahuwah my Aluhym, to dedicate it to him, and to burn before him sweet incense, and for the continual shewbread, and for the burnt*

*offerings morning and evening, on the Sabbaths, and on the new moons, and on the solemn feasts of Yahuwah our Aluhym. This is an ordinance for ever to Israel.*

*2 Chronicles 8:13 Even after a certain rate every day, offering according to the commandment of Moses, on the Sabbaths, and on the new moons, and on the solemn feasts, three times in the year, even in the feast of unleavened bread, and in the feast of weeks, and in the feast of tabernacles.*

*Joshua 10:12-13 - Then spoke Joshua to Yahuwah in the day when Yahuwah delivered up the Amorites before the children of Israel, and he said in the sight of Israel, Sun, stand thou still upon Gibeon; and thou, Moon, in the valley of Ajalon. And the sun stood still, and the moon stayed, until the people had avenged themselves upon their enemies. Is not this written in the book of Jasher? So the sun stood still in the midst of heaven, and hasted not to go down about a whole day.*

*I Sam.20:5, 18, 24: 5 And David said unto Jonathan, Behold, to morrow is the new moon, and I should not fail to sit with the king at meat: but let me go, that I may hide myself in the field unto the third day at even... Then Jonathan said to David, To morrow is the new moon: and thou shalt be missed, because thy seat will be empty... So David hid himself in the field: and when the new moon was come, the king sat him down to eat meat.*

*Ps.89:35-37 Once have I sworn by my holiness that I will not lie unto David. His seed shall endure for ever, and his throne as the sun before me. It shall be established for ever as the moon, and as a faithful witness in heaven. Selah.*

*Ps.104:19 He appointed the moon for seasons: the sun knoweth his going down.*

*Gen.1:14-17 says: And Aluhym said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years: And let them be for lights in the firmament of the heaven to give light upon the earth: and it was so. And Aluhym made two great lights; the greater light to rule the day, and the lesser light to rule the night: he made the stars also. And Aluhym set them in the firmament of the heaven to give light upon the earth,*

That makes it very clear that it is the light of “TWO GREAT LIGHTS” that we use as “VISIBLE SIGNS” or “VISIBLE MARKS” in our determination of days, years, and appointed times.

*Ps.136:7-9: To him that made great lights: for his mercy endureth for ever: The sun to rule by day: for his mercy endureth for ever: The moon and stars to rule by night: for his mercy endureth for ever.*

It is also made clear that the moon and stars rule the night for his mercy endureth forever.

*Isa.30:26: Moreover the light of the moon shall be as the light of the sun, and the light of the sun shall be sevenfold, as the light of seven days, in the day that Yahuwah bindeth up the breach of his people, and healeth the stroke of their wound.*

*Isa.v7-9: To him that made great lights: for his mercy endureth for ever: The sun to rule by day: for his mercy endureth for ever: The moon and stars to rule by night: for his mercy endureth for ever.*

*Ezra 3:4-6: They kept also the feast of tabernacles, as it is written, and offered the daily burnt offerings by number, according to the custom, as the duty of every day required; And afterward offered the continual burnt offering, both of the new moons, and of all the set feasts of Yahuwah that were consecrated, and of every one that willingly offered a freewill offering unto Yahuwah. From the first day of the seventh month began they to offer burnt offerings unto Yahuwah. But the foundation of the temple of Yahuwah was not yet laid.*

*Neh.10:33-34: For the shewbread, and for the continual meat offering, and for the continual burnt offering, of the Sabbaths, of the new moons, for the set feasts, and for the Kadosh things, and for the sin offerings to make an atonement for Israel, and for all the work of the house of our Aluhym. And we cast the lots among the priests, the Levites, and the people, for the wood offering, to bring it into the house of our Aluhym, after the houses of our fathers, at times appointed year by year, to burn upon the altar of Yahuwah our Aluhym, as it is written in the law:*

*Ezel.45:17: And it shall be the prince's part to give burnt offerings, and meat offerings, and drink offerings, in the feasts, and in the new moons, and in the Sabbaths, in all solemnities of the house of Israel: he shall prepare the sin offering, and the meat offering, and the burnt offering, and the peace offerings, to make reconciliation for the house of Israel.*

*Ezel.46:1-3: Thus saith Yahuwah Aluhym; The gate of the inner court that looketh toward the east shall be shut the six working days; but on the Sabbath it shall be opened, and in the day of the new moon it shall be opened. And the prince shall enter by the way of the porch of that gate without, and shall stand by the post of the gate, and the priests shall prepare his burnt offering and his peace offerings, and he shall worship at the threshold of the gate: then he shall go forth; but the gate shall not be shut until the evening. Likewise the people of the land shall worship at the door of this gate before Yahuwah in the Sabbaths and in the new moons.*

*Hosea 2:11: I will also cause all her mirth to cease, her feast days, her new moons, and her Sabbaths, and all her solemn feasts.*

*Amos 8:5: Saying, When will the new moon be gone, that we may sell corn? and the Sabbath, that we may set forth wheat, making the ephah small, and the shekel great, and falsifying the balances by deceit?*

It is clear that we should not be conducting businesses of any sort and especially not buying or selling on YAHUWAH'S Kadosh Sabbath days and not even on the day of his "NEW MOON".

Now read Isa.58: 1-2, 13-14

*I Cry aloud, spare not, lift up thy voice like a trumpet, and shew my people their transgression, and the house of Jacob their sins. Yet they seek me daily, and delight to know my ways, as a*

*nation that did righteousness, and forsook not the ordinance of their god: they ask of me the ordinances of justice; they take delight in approaching to Yahuwah.*

*13 If thou turn away thy foot from the Sabbath, from doing thy pleasure on my Kadosh day; and call the Sabbath a delight, the Kadosh of Yahuwah, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking thine own words: Then shalt thou delight thyself in Yahuwah; and I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father: for the mouth of Yahuwah hath spoken it.*

Col.2:16-17 : *Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of the Sabbath days: Which are a shadow of things to come; but the body is of Ha'Mashyach.*

Read the whole chapter of Isa. 66, but look at verses 21-24 for now:

*21 And I will also take of them for priests and for Levites, saith Yahuwah. For as the new heavens and the new earth, which I will make, shall remain before me, saith Yahuwah, so shall your seed and your name remain. And it shall come to pass, that from one new moon to another, and from one Sabbath to another, shall all flesh come to worship before me, saith Yahuwah. And they shall go forth, and look upon the carcasses of the men that have transgressed against me: for their worm shall not die, neither shall their fire be quenched; and they shall be an abhorring unto all flesh.*

Brethren we will be keeping “the New Moon” and doing this in the Millennium, just like it states we will be keeping The Feast days in Zechariah 14:16-19:

*16 And it shall come to pass, that every one that is left of all the nations which came against Jerusalem shall even go up from year to year to worship the King, Yahuwah of hosts, and to keep the feast of tabernacles. And it shall be, that whoso will not come up of all the families of the earth unto Jerusalem to worship the King, Yahuwah of hosts, even upon them shall be no rain. And if the family of Egypt go not up, and come not, that have no rain; there shall be the plague, wherewith Yahuwah will smite the heathen that come not up to keep the feast of tabernacles. This shall be the punishment of Egypt, and the punishment of all nations that come not up to keep the feast of tabernacles.*

Brethren please understand this, just like we are worshipping the Father on his Sabbath days and Festival days, we are also suppose to be “OBSERVING THE NEW MOONS”, so that we can know YAHUWAH’S “True Appointed Times” and “NOT MAN’S”. Brethren this is very important so that we don’t observe The Kadosh days on the wrong day! Brethren this is only difficult for those who do not understand the Kadosh Scriptures and the patterns and plan of the Father. We are going to see from the pages of the Kadosh Scriptures that it is not difficult at all to determine that these two great lights were to be used for “four things”: signs, seasons, days and years. Read Gen.1:14: *And Aluhym said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years:*

YAHUWAH gives very clear instructions how to and why we should be using His creation as signs to determine when we should appear before him for his Feasts. We are going to see which of the two lights are used for a sign to determine “YAHUWAH’S APPOINTED TIMES”, FOR MAN TO MEET YAHUWAH. Let me repeat one more time, what Gen.1:15-17 says,

*15 And let them be for lights in the firmament of the heaven to give light upon the earth: and it was so. And Aluhym made two great lights; the greater light to rule the day, and the lesser light to rule the night: he made the stars also. And Aluhym set them in the firmament of the heaven to give light upon the earth,*

Yahuwah’s purpose was to “give light on the earth and to be signs to His Kadosh and particular people”. All other purposes are secondary. Here YAHUWAH tells their purpose was to give light and for signs in determining, “appointed times, days, and years”. Remember, something “visible”, something we can see to be able “observe”. Which of the “great lights” were to be used to determine HIS “appointed times” in Ps.104:19: *He appointed the moon for seasons: the sun knoweth his going down.*

So brethren, what else needs to be said? Now everyone knows that with man’s calendar, the sun determines seasons and therefore the world has been deceived in thinking that YAHUWAH is wrong, but **NO BRETHREN, THEY ARE!** Here we have learned that the “MOON WAS APPOINTED BY YAHUWAH TO BE USED TO DETERMINE HIS “APPOINTED TIMES” AND THAT THE SUN KNOWS ITS GOING DOWN, “SUNSET”, THE BEGINNING AND THE END OF A DAY. The “light of the Moon” determines how to determine the “appointed times” of meeting between YAHUWAH and HIS people – NOT the SUN. The dying of the “sun”, or its going down, determines a given “day”. **Is this not simple to grasp? This is the simplicity of Ha’Mashyach.** Translators struggle over this verse because they think that the “sun” is to be used to determine the “seasons”. They think the “sun and seasons” go hand in hand when in Fact they don’t, at least not for determining YAHUWAH’S “seasons or appointed times”. Men think in the terms of solar year and Roman calendar, **YAHUWAH DOES NOT!** YAHUWAH plainly tells us in the quoted verses that, the moon, thus the “LUNAR YEAR”, is to be used to determine HIS “appointed times for man”.

The “sun” does determine the “appointed times for the other 3 fleshes (breathing creation), YAHUWAH fully intended man to have dominion over the three other fleshes and YAHUWAH gave man the tools to be able to do so. Some are seen and some are not. The ones that are not from the Ruwach of YAHUWAH and the Spirit of man. The other 3 fleshes are led by instinct, but man is very different in this point. YAHUWAH placed in man a Spirit which is used to reason between right and wrong. That is why it can be said that man is a “free moral agent”. No other flesh can make moral and ethical decisions. The apostle Sha’ul confirms the presence of this spirit in man in I Cor.2:11 when he contrasts this spirit with the spirit of YAHUWAH: verse 11 says:

*For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of Yahuwah knoweth no man, but the Ruwach of YAHUWAH.*

Science has discovered this is not just happenstance. It is part of every species that migrates. YAHUWAH designed in each of the other three fleshs and subsequent different species, a chemical balance in their brains which reacts to the "sunlight". That is why we see them having clearly defined patterns at different times of the year. They are affected by both the "sun and moon", with the "sun" having the greatest effect. Each of the species has "NO CHOICE IN ITS PATTERN", for YAHUWAH has set it in them, so that they keep their "appointed times". This is in part what we refer to as instinct. They have to respond. Only death, captivity or dismemberment will keep them from doing so.

Man, however, is different. YAHUWAH made man in his image and likeness. Man is a free moral agent. A spirit was placed in man which enables us to have creative ability through reason and thought. But more than that, man is able to judge between right and wrong, and thus we have the tools to have dominion over the earth. Man was not subjected to it, but rather it was to him. No other part of the physical creation can reason and comprehend ethical decisions. This was all done by YAHUWAH with an incredible purpose in mind. Even with the dominion that man was given, he was still accountable to obey YAHUWAH. The other fleshs have no choice as to obeying their "appointed times". Only man has the ability to choose to obey HIS "appointed times" of YAHUWAH or Not!

Satan, the devil has used every means at his disposal to keep those, who are called of YAHUWAH from keeping these "appointed times" on their correct day; by lies, deceit, guile, pride (to admit we were all deceived), ignorance, and for some direct disobedience. But that is the focus of another study. Most "pagan festivals" are determined by following the "light of the sun". Certainly those of the majority of "professing Christianity today do! They use the "sun" to determine such "appointed times of meetings" and very often their "places of meetings are WRONG! *Because they use the "equinoxes and solstices" to determine their festival dates after the "solar cycle"; therefore making it the "wrong date" because YAHUWAH tells us to use the "MOON"!*

There is not one place in the Kadosh Scriptures, the inspired WORD OF YAHUWAH, that states or even alludes to tying the "molad", "appointed times of meeting" between YAHUWAH and man to the "sun". Many today try to use human reasoning, instead of sticking to just what the Kadosh Scriptures say, which are always right! Rather they teach around the Kadosh Scriptures to no avail. They are no different than that of the "Universal Churches" that are setting up their calendars around the equinoxes and solstices and starting the day at midnight. And you know YAHUWAH'S day is from "sunset to sunset".

Read Ps. 104:19 where we are told that the fading or dying light of the "sun" determines a day, not the light of her going up. That is why YAHUWAH states HIS day starts and ends at "sunset", or ereb, evening. That law, that pattern, ties the "sun" to a day. It has been that way since the creation as we read in Gen.1:14-18:

*14 And Aluhym said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years: And let them be for lights in the firmament of the heaven to give light upon the earth: and it was so. And Aluhym made two great lights; the greater light to rule the day, and the lesser light to rule the night: he*

*made the stars also. And Aluhym set them in the firmament of the heaven to give light upon the earth, And to rule over the day and over the night, and to divide the light from the darkness: and Aluhym saw that it was good.*

YAHUWAH is clearly telling us about HIS patterns of “both great lights” here and how they are to be used as HE says, and not as a “Man” says! I hope we all understand these things for there are many who teach the exact opposite of what YAHUWAH states and many more who mix it all up and twist it so it has the appearance of godliness, but not the substance. So brethren once again, “He appointed the MOON for HIS APPOINTED TIMES”, the “sun” knows its going down! The light of the “MOON” is used to determine “YAHUWAH’S feasts” and the light of the “sun”, specifically at its going down, or sunset, determines a “day”. So brethren as the sunsets we are able to determine the start and finish of YAHUWAH’S “day”. That is how we use the light of the “sun”. **We can ALL WITNESS THIS “VISIBLE SIGN”, each and everyday as the “sun disappears behind the horizon” and then we enter the time of twilight, the time of its “fading light” and that of darkness setting in. It’s so very simple, if we listen to YAHUWAH!**

And brethren there are also some today, teaching that the “moon” and the “sun” are both to be used in determining what a “month” is and what the “appointed times” are and that is why they are WRONG TOO! Read Ps.104:19 again: *He appointed the moon for seasons: the sun knoweth his going down.*

As you can see in the Kadosh Scriptures YAHUWAH inspired us to use the “molad” to determine the “New Moon” or “Month”. I do hope you will ALL take the time later to read Ps. 104 in it’s entirety for it is full of many of the wonders which YAHUWAH has set in place in the natural world from the beginning etc... Do you remember what Rom1:20 says: *For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and The Godhead; so that they are without excuse:*

So if the Word of YAHUWAH clearly ties the “moon” to the “appointed times” of YAHUWAH, **we then are tied to the “LUNAR CYCLE AND LUNAR YEAR”, NOT SOLAR IN DETERMINING WHEN AND HOW TO DETERMINE THESE VERY IMPORTANT AND SPECIAL “TIMES OF MEETING”, BETWEEN YAHUWAH AND HIS PEOPLE.** Brethren please understand this, being close doesn’t count with Our Heavenly Father. It’s either his way and on his day or it’s WRONG! YAHUWAH says it needs to be on its exact day which YAHUWAH has chosen. To be able to do this and be without excuse in doing so, YAHUWAH put a very simple plan and clear pattern in place to follow. YAHUWAH has given us clear instructions to follow if we listen to HIM and STOP FOLLOWING A MAN!

There is nothing “secret” about this knowledge. **It is there for ALL to see (observe) and understand. And we who are “called of YAHUWAH” should not be swayed by those who are “deceived and deceiving” the brethren to follow another way! SATAN HAS USED HIS SIGNS AND POWER AT HIS DISPOSAL TO DECEIVE the majority and if it were possible, EVEN THE “VERY ELECT”!** Let’s continue to see what YAHUWAH says about the “time piece in the sky”, and specifically as it applies to the “MOON” in determining Yahuwah’s “appointed times of meeting”.

## **Moon – Yahuwah Determines Appointed Time**

Genesis 1 has made it very clear that it is the light of the “two great lights” that we use as “visible signs or visible marks” in our determination of day, appointed times (months), and years. Just as a meeting of the “sun at the horizon determines a day, so too does “a meeting“, which takes place, determine the start of a “month”. Once again, YAHUWAH states we are to use the light of this “timepiece” to determine appointed times, NOT THE DARKNESS! The world declares the “darkness of the moon cycle as the New Moon”. And so does the Rabbis. **This is called the “conjunction”. That’s when the moon comes between the sun and the earth. This is where it is not visible to us – It is dark with no light hitting the earth for us to see.** Rabbinical Judaism declares this is part of their secret knowledge in understanding how to determine “appointed times”, but is this what YAHUWAH teaches? If so, then they have changed the pattern set at creation in Gen 1:14-18.

*14 And Aluhym said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years: And let them be for lights in the firmament of the heaven to give light upon the earth: and it was so. And Aluhym made two great lights; the greater light to rule the day, and the lesser light to rule the night: he made the stars also. And Aluhym set them in the firmament of the heaven to give light upon the earth, And to rule over the day and over the night, and to divide the light from the darkness: and Aluhym saw that it was good.*

Yes, we are able to see the great events, just like ancient Israel did back then, what determines a day, year, and thus an appointed time. We cannot see a “conjunction”, if it is invisible neither could they. It can only be calculated and for that matter only be accurately calculated with the technology we have at our disposal today and primarily in the past four decades. It is an error to use the conjunction as the “new moon” as YAHUWAH clearly tells us. It is also an error to use the last stage or visible sighting of the dying moon as the start of the month. This pattern is only tied to the sun and the day. YAHUWAH differentiated that in Psa 104:19 when he specifically singled out the sun as using its dying light. We are going to see how YAHUWAH leaves no doubt, for the “new moon” is a time of rebuilding, not dying, and certainly not invisibility. The meeting of the two great lights proclaims a very clear and visible sign in the western sky every 29 or 30 days for all men to see. You do not need a benefactor between you and YAHUWAH to declare the “new moon” for you. There is nothing secretive about it. The light of the moon rules the night. When the sunsets, it loses its authority to the moon.

Many of the called of YAHUWAH have believed the lie, and heresy of Rabbinical Judaism on this point. The Rabbis have their own calculated calendar. Many organizations teach this is to be followed in determining the “appointed times of meeting” of YAHUWAH. These organizations declare the Rabbis, or Rabbinical Judaism, received and carried on secret knowledge at Mt. Sinai as to how to calculate the “new moon and the calendar”. These organizations teach or agree to those teaching, that YAHUWAH gave Moses two forms of commandments for a chosen few, an elite group to have to lead unknowing and confused people who only got the inferior written form. Ha’Mashyach absolutely and categorically condemns this teaching in Matt 15, Matt 23, and Mark 7 for just a few examples. He called them the “traditions of the elders”. We know them today as the “oral law” or “Mishnaic Law”. They

are taught to be superior to the written law by Rabbinical Judaism and are codified in the Rabbi's Holy Scriptures, the **Talmud**. So did YAHUWAH give secret knowledge to Moses, which he in turn passed on to a group of elites or as Ha'Mashyach calls them benefactors?

Either YAHUWAH is lying or those who teach such things are! It is one or the other, "NO GRAY AREAS!!!" Exo 24:3-4, 7 says:

*And Moses came and told the people all the words of Yahuwah, and all the judgments: and all the people answered with one voice, and said, All the words which Yahuwah hath said will we do. And Moses wrote all the words of Yahuwah, and rose up early in the morning, and builded an altar under the hill, and twelve pillars, according to the twelve tribes of Israel... And he took the book of the covenant, and read in the audience of the people: and they said, All that Yahuwah hath said will we do, and be obedient.*

So brethren here we see in black and white that ALL the people heard ALL THE WORDS. Remember, **verse 4**. *And Moses wrote all the words of Yahuwah, and rose up early in the morning, and builded an altar under the hill, and twelve pillars, according to the twelve tribes of Israel.*

And where did Moses write ALL the WORDS OF YAHUWAH, **verse 7** *And he took the book of the covenant, and read in the audience of the people: and they said, All that Yahuwah hath said will we do, and be obedient.*

I certainly hope that puts to rest the "JEWISH FABLE" about secret knowledge being passed on from Moses to a group of elites and so forth to our day James 1:1-8:

*James, a servant of Yahuwah and of Amanuwal, to the twelve tribes which are scattered abroad, greeting. My brethren, count it all joy when ye fall into divers temptations; Knowing this, that the trying of your faith worketh patience. But let patience have her perfect work, that ye may be perfect and entire, wanting nothing. If any of you lack wisdom, let him ask of Yahuwah, that giveth to all men liberally, and upbraideth not; and it shall be given him. But let him ask in faith, nothing wavering. For he that wavereth is like a wave of the sea driven with the wind and tossed. For let not that man think that he shall receive any thing of Yahuwah. A double minded man is unstable in all his ways.*

That is no different than the pagan doctrine of "apostolic succession". Brethren please never forget what Sha'ul reminds us in Titus 1:9-10, 12-16.

*1 Holding fast the faithful word as he hath been taught, that he may be able by sound doctrine both to exhort and to convince the gainsayers. For there are many unruly and vain talkers and deceivers, specially they of the circumcision:*

*12 One of themselves, even a prophet of their own, said, The Cretians are always liars, evil beasts, slow bellies. This witness is true. Wherefore rebuke them sharply, that they may be sound in the faith; Not giving heed to Jewish fables, and commandments of men, that turn from the truth. Unto the pure all things are pure: but unto them that are defiled and unbelieving is*

*nothing pure; but even their mind and conscience is defiled. They profess that they know Yahuwah; but in works they deny him, being abominable, and disobedient, and unto every good work reprobate.*

Many today who are deceived and are deceiving others, teach that we are to follow the fables and commandments of Rabbinical Judaism as to the calendar. While I might add, disagreeing with some of their resulting days to keep, such as Sivan 6 Pentecost. How convenient. How hypocritical. Either they have this secret knowledge or they don't. I truly hope the scales fall from these teachers eyes as they did from Sha'ul's and they turn to the truth of YAHUWAH and reject the "JEWISH FABLES" and start worshipping YAHUWAH as He declares on His "appointed days" and no longer be deceived concerning the doctrine of YAHUWAH. Brethren it will take a great amount of humility to do so and a great amount of "Character" to change to do what is right!

Sha'ul turned from Judaism to worshipping YAHUWAH in spirit and in truth as he tells us in Gal. 1:13-14 says:

*For ye have heard of my conversation in time past in the Jews' religion, how that beyond measure I persecuted the Assembly of Yahuwah, and wasted it: And profited in the Jews' religion above many my equals in mine own nation, being more exceedingly zealous of the traditions of my fathers.*

Yes, Sha'ul was more zealous for following the "traditions of the elders" than the "way of YAHUWAH". But Sha'ul rejected his roots in Judaism, which is the following of the "oral law" and he terms "that way" as "Jewish Fables".

From time to time, when it served the purpose of preaching Ha'Mashyach to the Jews, Sha'ul would remind those who still followed the tenets of Judaism that he too once walked in that way: see I Cor 9:20: *And unto the Jews I became as a Jew, that I might gain the Jews; to them that are under the law, as under the law, that I might gain them that are under the law;*

Sha'ul became a Follower of Ha'Mashyach! He clearly rejected Judaism and the commandments of men and their "Jewish Fables" for the "Light of YAHUWAH". In spite of the clear instruction and vivid examples of such things, there are teachers today who try to put us into such bondage to Rabbinical Judaism", and thus themselves. They turn to Rom 3:1-2:

*What advantage then hath the Jew? or what profit is there of circumcision? Much every way: chiefly, because that unto them were committed the oracles of Yahuwah.*

Now try to use "A" scripture to prove that YAHUWAH says that it is the right thing to do to support their erroneous doctrines. Be mindful here, we have two questions being asked in the context of one. Sha'ul answers them in verse 2. All Sha'ul is stating here is that the Jews have had an advantage for a long time because they had the scriptures and the Gentiles hadn't. Unfortunately, most of them rejected them for their own "Jewish Fables" and "commandments of men" as Ha'Mashyach Himself told us time and time again.

Matt 15:7-9: *7 Ye hypocrites, well did Esaias prophesy of you, saying, This people draweth nigh unto me with their mouth, and honoureth me with their lips; but their heart is far from me. But in vain they do worship me, teaching for doctrines the commandments of men.*

These deceived teachers declare that we are to follow the errors of Judaism because “to them were committed (entrusted) the Kadosh Scriptures of YAHUWAH. Oh yes, they were entrusted with them. That’s all the Jews as well as the rest of Israel and they all rejected them for something else. **In fact, Judaism rejects the entire “New Testament of YAHUWAH” as does Christians reject or set aside the Old Testament scriptures.**

The **whole** Kadosh Scriptures was entrusted to those Called out ones who truly follow Ha’Mashyach for He is the author and finisher of our faith. He is the Alpha and the Omega of the entire Kadosh Scriptures not just selective sections.

I encourage you to read all of Matt. 23. In verse 13 Yahuwah calls the Rabbis by their real names in His eyes.

*"But woe to you, scribes and Pharisees, hypocrites! For you shut up the kingdom of heaven against men; for you neither go in, nor do you allow those who are entering to go in."*

Did we get that! That is an incredible warning from Ha’Mashyach about them and what they teach and do!

Ha’Mashyach calls them fools, hypocrites, blind guides, serpents, etc. in this chapter. But the blind teachers of this age, turn to verses 2-3 to proclaim we are to follow their doctrine and teachings in spite of what Amanuwal declares about them over and over. The most common translation of the Greek goes as such:

*2: "saying, the scribes and the Pharisees sit in Moses' seat. 3: Therefore whatever they tell you to observe, observe and do, but do not do according to their works; for they say and do not do."*

They do exactly what every politician has done since Satan rebelled against Yahuwah.

The scribes and the Pharisees did sit in Moses' seat. Now what was that? Go back and search the scriptures. Moses' seat was civil government. He was trained in those responsibilities at Pharaoh's court for his future responsibilities with Yahuwah. Moses was not a priest. He did not sit in Aaron's seat. Aaron was a priest and ruled over the things of the temple. These are two distinctly different roles, and they still were at the time of Amanuwal. Moses = civil, Aaron = religious. That is why we only see the scribes and Pharisees mentioned here in regard to Moses' seat. They were the lawyers and politicians of their time. The Sadducees, on the other hand, were the descendants of Aaron who controlled the temple in Jerusalem. These things are clearly seen in the scriptures and are attested to by history. Yet many confused teachers uphold Rabbinical Judaism all the same for they try to modernize it in such a way that the called of Yahuwah will be in bondage to them, and that they may appear to be enlightened benefactors who are chosen to

lead the poor, dumb sheep. Read verses 4-10 and see if you can recognize any of their signs and patterns that Amanuwal identifies them by.

A true follower of Ha'Mashyach, today would follow Ha'Mashyach throughout the whole Kadosh Scriptures (the old and the new testaments) and preservers and obeys the very word of Yahuwah in its entirety. And furthermore, the true Follower will proclaim it, all of it. Sha'ul understood all these things. In Col. 2:16-17 he tells us:

*"Therefore let no one judge you in food or in drink, or regarding a feast day or a new moon or Sabbath, which are a shadow [forerunner] of things to come, but the substance [body] is of Ha'Mashyach."*

Yes, we are still following the patterns of Ha'Mashyach which were set in place at the beginning of creation. We follow Him and no other. Remember John 1:1-5:

*"In the beginning was the Word, and the Word was with Yahuwah, and the Word was Yahuwah. He was in the beginning with Yahuwah. All things were made through Him, and without Him nothing was made that was made. In Him was life, and the life was the light of men. And the light shines in the darkness, and the darkness did not comprehend it."*

And verse 14:

*"And the Word became flesh and dwelt among us, and we beheld His glory, the glory as of the only begotten of the Father, full of grace and truth."*

Brethren please understand the Kadosh Scriptures: Mal 3:6 says: *For I am Yahuwah, I change not; therefore ye sons of Jacob are not consumed.* Please read the whole book of Malachi: prophecy is unfolding right before our eyes.

Now brethren please read and understand this in Heb 13:7-9:

*Remember them which have the rule over you, who have spoken unto you the word of Yahuwah: whose faith follow, considering the end of their conversation. Amanuwal the same yesterday, and to day, and for ever. Be not carried about with divers and strange doctrines. For it is a good thing that the heart be established with grace; not with meats, which have not profited them that have been occupied therein.*

Yes brethren, Amanuwal is the same yesterday, today, and forever. He has not changed the patterns He put in place at creation. We follow these patterns and those who teach should be instructing others to do the same. Unfortunately as He prophesied in Eze. 34 about our times has become so clear. Many are feeding on the called of Yahuwah rather than feeding them:

*And the word of Yahuwah came unto me, saying, Son of man, prophesy against the shepherds of Israel, prophesy, and say unto them, Thus saith Yahuwah Aluhym unto the shepherds; Woe be to the shepherds of Israel that do feed themselves! should not the shepherds feed the flocks? Ye eat*

*the fat, and ye clothe you with the wool, ye kill them that are fed: but ye feed not the flock. The diseased have ye not strengthened, neither have ye healed that which was sick, neither have ye bound up that which was broken, neither have ye brought again that which was driven away, neither have ye sought that which was lost; but with force and with cruelty have ye ruled them. And they were scattered, because there is no shepherd: and they became meat to all the beasts of the field, when they were scattered. My sheep wandered through all the mountains, and upon every high hill: yea, my flock was scattered upon all the face of the earth, and none did search or seek after them. Therefore, ye shepherds, hear the word of Yahuwah; As I live, saith Yahuwah Aluhym, surely because my flock became a prey, and my flock became meat to every beast of the field, because there was no shepherd, neither did my shepherds search for my flock, but the shepherds fed themselves, and fed not my flock; Therefore, O ye shepherds, hear the word of Yahuwah; Thus saith Yahuwah Aluhym; Behold, I am against the shepherds; and I will require my flock at their hand, and cause them to cease from feeding the flock; neither shall the shepherds feed themselves any more; for I will deliver my flock from their mouth, that they may not be meat for them. For thus saith Yahuwah Aluhym; Behold, I, even I, will both search my sheep, and seek them out. As a shepherd seeketh out his flock in the day that he is among his sheep that are scattered; so will I seek out my sheep, and will deliver them out of all places where they have been scattered in the cloudy and dark day. And I will bring them out from the people, and gather them from the countries, and will bring them to their own land, and feed them upon the mountains of Israel by the rivers, and in all the inhabited places of the country. I will feed them in a good pasture, and upon the high mountains of Israel shall their fold be: there shall they lie in a good fold, and in a fat pasture shall they feed upon the mountains of Israel. I will feed my flock, and I will cause them to lie down, saith Yahuwah Aluhym. I will seek that which was lost, and bring again that which was driven away, and will bind up that which was broken, and will strengthen that which was sick: but I will destroy the fat and the strong; I will feed them with judgment. And as for you, O my flock, thus saith Yahuwah Aluhym; Behold, I judge between cattle and cattle, between the rams and the he goats. Seemeth it a small thing unto you to have eaten up the good pasture, but ye must tread down with your feet the residue of your pastures? and to have drunk of the deep waters, but ye must foul the residue with your feet? And as for my flock, they eat that which ye have trodden with your feet; and they drink that which ye have fouled with your feet. Therefore thus saith Yahuwah Aluhym unto them; Behold, I, even I, will judge between the fat cattle and between the lean cattle. Because ye have thrust with side and with shoulder, and pushed all the diseased with your horns, till ye have scattered them abroad; Therefore will I save my flock, and they shall no more be a prey; and I will judge between cattle and cattle. And I will set up one shepherd over them, and he shall feed them, even my servant David; he shall feed them, and he shall be their shepherd. And I Yahuwah will be their Yahuwah, and my servant David a prince among them; I Yahuwah have spoken it. And I will make with them a covenant of peace, and will cause the evil beasts to cease out of the land: and they shall dwell safely in the wilderness, and sleep in the woods. And I will make them and the places round about my hill a blessing; and I will cause the shower to come down in his season; there shall be showers of blessing. And the tree of the field shall yield her fruit, and the earth shall yield her increase, and they shall be safe in their land, and shall know that I am Yahuwah, when I have broken the bands of their yoke, and delivered them out of the hand of those that served themselves of them. And they shall no more be a prey to the heathen, neither shall the beast of the land devour them; but they shall dwell safely, and none shall make them afraid. And I will raise up for them a plant of renown, and they shall be no more consumed with*

*hunger in the land, neither bear the shame of the heathen any more. Thus shall they know that I Yahuwah their Aluhym am with them, and that they, even the house of Israel, are my people, saith Yahuwah Aluhym. And ye my flock, the flock of my pasture, are men, and I am your Aluhym, saith Yahuwah Aluhym.*

That is not an accusation, but an observation and I hope many repent of it and follow the right path unto the kingdom and salvation of Yahuwah.

Now back to these great patterns set in Genesis as to determining the "appointed times" of Yahuwah. I hope it is clear, or at the least apparent, to you that Yahuwah says we are to use the moon in determining such "appointed times."

### ***So how do we do this?***

Just as the sun has a definite observable starting point in determining the start of a day by using its light, so does the moon have such a defined start for a month. That is when it is first visible after the pattern and law set in Genesis, as to its light and not its darkness.

The Hebrew word for new moon and month and its root word will show us this is true and bear it out. That word is #2320 in the Strong's:

*"chodesh; from #2318, the new moon; by implication a month."*

The root word of *chodesh* is:

*"2318, chadash; a prime root; to be new; causatively to rebuild."*

Put that together! The new moon is just that, NEW! As in the sense of rebuilding. Not in the sense of dying. The pattern repeats itself every 29 or 30 days. It is the light of the moon which rules the night. When the first light of the new or rebuilding moon is seen over the western horizon after sunset, we have the start of a new month. Then for 14 or 15 days it continues to grow or rebuild until it is full. Then it starts to diminish in brightness and size until it becomes a final crescent, approximately 28 days into its cycle and then it disappears for 1 ½ to 2 days. Then it starts its visible rebuilding process again, just like it has from the beginning.

Vine's says of the Hebrew word *hodes*,

*"(2320) 'new moon; month.' This noun occurs 283 times in biblical Hebrew and in all periods. The word refers to the day on which the crescent reappears: 'So David hid himself in the field; and when the new moon was come, the king sat him down to eat meat.' (1Sam. 20:24 says ): 24 ¶ So David hid himself in the field: and when the new moon was come, the king sat him down to eat meat. ( Isa. 1:14 says ): 14 Your new moons and your appointed feasts my soul hateth: they are a trouble unto me; I am weary to bear them. Uses this word of the feast which occurred on that day: 'Your new moons (festivals) and your appointed feasts my soul hateth . . .' Hodes can refer to a 'month,' or the period from one new moon to*

another. . . These 'months' are sometimes named (Exod. 13:4 says): *4 This day came ye out in the month Abib.* and sometimes numbered (Gen. 7:11 says): *4 This day came ye out in the month Abib.*" [That is simple enough and concurs with the Kadosh Scriptures]]

Now for its root word in Vine's.

"*Hadas* (2318), 'to renew.' This verb occurs in post-Mosaic literature. . . The root is found in all the Semitic languages with the same sense; usually the radicals are h-d-th."

There should be no misunderstanding as to the meaning of these Hebrew words and their intent. The new moon refers to the crescent appearing. It is the new moon which is used to calculate the start of each month, and then the number of days which follow until the next crescent appears at the start of its rebuilding process - its *clearly visible building process*. It is by this method, by this light, that we determine the "appointed times of meeting" between Yahuwah and man. Each on their own day.

Remember the Hebrew word for sign is #226; *ot*, a signal, flag, beacon, etc. Its root word means "to come." These words used of Yahuwah are all very important to our instruction as to obeying Yahuwah.

With what we have covered, it is clear to see that Yahuwah has set in place the sun and the moon in specific patterns as our timepiece, which is the means by which we count; appointed times, days, and years. It should also be clear that Yahuwah says we determine these appointed times by using the light of the moon. Thus the appointed times of Yahuwah's calendar for man are based on the lunar cycle and thus the lunar year. It is also plain to see that we use the new crescent, and not the old crescent, and not the dark conjunction, to start our counts. Remember brethren YAHUWAH hates your appointed Feasts because they are not his!

Isa 1:14 says: *Your new moons and your appointed feasts my soul hateth: they are a trouble unto me; I am weary to bear them.*

And Matt 15:6-9 read again says: *And honour not his father or his mother, he shall be free. Thus have ye made the commandment of Yahuwah of none effect by your tradition. Ye hypocrites, well did Esaias prophesy of you, saying, This people draweth nigh unto me with their mouth, and honoureth me with their lips; but their heart is far from me. But in vain they do worship me, teaching for doctrines the commandments of men.*

Here we have a clear choice to make. So what kind of "character" do you have? Keep the appointed times of YAHUWAH or those of the Rabbinical Jews or another or for whatever matter it may be, or of Rome, or etc. We have a clear choice to make as to the new moon of YAHUWAH or that of Rabbinical Judaism. Brethren there is a very big difference! Now let's look at how YAHUWAH says to determine what the start of his "new year is and how to intercalate the months to the growing seasons from His instruction to Moses and thus, to us.

Exo 12:2: *This month shall be unto you the beginning of months: it shall be the first month of the year to you.*

And Ex 13:4 says: *This day came ye out in the month Abib.*

There should be nothing difficult in this instruction here from Yahuwah. The month of Abib is the starting point of the year. Rabbinical Judaism once again stresses we are to start the new year in the 7th month of Tishri. Many today have swallowed the resulting erroneous calendar based on that. Yahuwah has not changed on this point. Yahuwah has not empowered anyone else to do so either. Remember Ha'Mashyach is the same yesterday, today, and forever.

Peter told us earlier, that:

*"... For since the fathers fell asleep, all things continue as from the beginning of creation." (2Pet. 3:4)*

He said this in context of scoffers coming in the last days walking according to their own lusts. But Amanuwal is the same yesterday, today, and forever. He is not led by His lusts and never has been. Remember in Heb 13:8

*"Amanuwal is the same yesterday, today, and forever."*

Here in Exodus, Yahuwah is instructing Israel and us, as to the count of His beginning of months. This is of tremendous importance to us if we are to develop and maintain a right relationship with Yahuwah. We must remember that. That is predicated as He says on, "obeying My voice and keeping My charge, My commandments, My statutes, and My laws" just as Abraham had. For in this month we are commanded to keep His first two statutes. That of Passover and Unleavened Bread.

Abraham kept the statutes of Yahuwah in regard to "nature" and to "appointed times." The two are inseparable. These are:

*"the feasts of Yahuwah, Kadosh convocations which you shall proclaim at their appointed times," (Lev. 23:4)*

Our Aluhym, our King, our Ha'Mashyach, promises us He will never leave nor forsake us. Unfortunately, it is not the same for us. For we have done so to Him time and time again. He has remained faithful and true, and has given each and every one of us the means to return and to know Him once again. We have the ability to grow in His grace and knowledge, when Yahuwah imparts in us, His Kadosh spirit.

Every man has the ability to use Yahuwah's timepiece but every man alive does not understand its purpose and how to apply it. If we yoke ourselves to Ha'Mashyach we start to learn these truths. In Exodus 12 and 13 we are told that the first month is called Abib. Once again there is a lot of meaning in a word. How do we know when Abib is? Remember the months follow the lunar cycle, so we need to know when in that yearly cycle it begins.

Strong's says of the Hebrew word Abib:

"24, *Abiyb*; from an unused root (meaning to be tender); green; i.e., a young ear of grain; hence the name of the month *Abib* or *Nisan*."

This word appears in Ex. 13:4; 4 *This day came ye out in the month Abib.*

Exo 23:15 *Thou shalt keep the feast of unleavened bread: (thou shalt eat unleavened bread seven days, as I commanded thee, in the time appointed of the month Abib; for in it thou camest out from Egypt: and none shall appear before me empty:)*

Exo 34:18 *The feast of unleavened bread shalt thou keep. Seven days thou shalt eat unleavened bread, as I commanded thee, in the time of the month Abib: for in the month Abib thou camest out from Egypt.*

And Deut. 16:1 in reference to the month: *Observe the month of Abib, and keep the passover unto Yahuwah thy Aluhym: for in the month of Abib Yahuwah thy Aluhym brought thee forth out of Egypt by night.*

It is also translated as something other than the name of the month in the Kadosh Scriptures. We find one occurrence in Ex. 9:31:

*"Now the flax and the barley were struck, for the barley was in head [abib] and the flax was in bud."*

Here we see *abib* identified for what it truly is. It is the time of the year in Palestine, when the barley develops mature heads of grain. That is why Yahuwah called the first month *Abib*, for that is the time that the barley had developed green heads. With the start of the next month, after the barley starts to develop green heads, we start the count of months. This is our starting point in determining Yahuwah's "appointed times." Once again Yahuwah gave us a visible sign to make our determination of the "appointed times" listed in Lev. 23. Yahuwah not only tells us the month, but the exact day we are to keep them.

There is no other start to the year. Yahuwah does not recognize or authorize any other. We all have a choice to make. We follow Yahuwah or settle for Roman paganism or Rabbinical Judaism or some other decrepit form of calendar. There is no compromise. **We cannot blame another. We should not let another "prove all things" for us and blindly follow them. It is our responsibility individually, to seek out our own salvation.**

*Deut. 12:29-32 says: When Yahuwah thy Aluhym shall cut off the nations from before thee, whither thou goest to possess them, and thou succeedest them, and dwellest in their land; Take heed to thyself that thou be not snared by following them, after that they be destroyed from before thee; and that thou enquire not after their gods, saying, How did these nations serve their gods? even so will I do likewise. Thou shalt not do so unto Yahuwah thy Aluhym: for every abomination to Yahuwah, which he hateth, have they done unto their gods; for even their sons*

*and their daughters they have burnt in the fire to their gods. What thing soever I command you, observe to do it: thou shalt not add thereto, nor diminish from it.*

Commands us not to apply pagan ways to our worship of Yahuwah. The Rabbinical calendar is as pagan and man centered as any can get. It is full of hocus-pocus. It is full of error, of the vanity of men. It is a mixing of Yahuwah's instruction with that of pagan worship and knowledge. That is the very thing Yahuwah said not to do, and today we see the result of such disobedience in the confusion of many who are called of Yahuwah. The Babylonians had a huge influence on the calendar of the Rabbinical Jews.

In the 4th century A.D. the Rabbis added even more twists to it, to add and take from it, to suit their traditions. We will read about all that in their own words later.

We are not to mix Yahuwah's instructions for worshiping Them (The Father and The Son) with pagan practices or pagan instructions on worship as Deut. 12:29-32 tells us.

*"When Yahuwah your Aluhym cuts off from before you the nations which you go to dispossess, and you displace them and dwell in their land, take heed to yourself that you are not ensnared to follow them, after they are destroyed from before you, and that you do not inquire after their gods, saying, 'How did these nations serve their gods? I also will do likewise.' You shall not worship Yahuwah your Aluhym in that way; for every abomination to Yahuwah which He hates they have done to their gods; for they burn even their sons and daughters in the fire to their gods. Whatever I command you, be careful to observe it; you shall not add to it nor take away from it."*

Just look at our nation today. We have multiculturalism and its pagan practice shoved in our face day in and day out. The people flock to these bizarre and strange things. The Assembly of Yahuwah is not untouched. Many who are called of Yahuwah are either deceived into these things or willingly take them up. There is nothing new under the sun. The calendars of the world are just one result of such activities.

To this point we have covered: how the Kadosh days, the "appointed times" of Yahuwah are determined by the lunar cycle, by the light of the moon becoming visible; we calculate years by the lunar cycle, not the solar; we determine days by the sun; the month *Abib* starts the new year, and thus the yearly observance of Yahuwah's festivals; *Abib* is named so because it is the time in which the barley is in head. That flies in the face of Christianity and Rabbinical Judaism.

Now we are faced with how do we intercalate or balance out the lunar year with the solar year so that these festivals, depicting the harvests of Yahuwah, fall in their appropriate agricultural seasons.

As we saw earlier, the Rabbinical calendar intercalates 7 years in a 19 year cycle to adjust the two. This is the method the Rabbis learned when they were in Babylonian captivity. It made things simple and more convenient for them. Rather than wait on Yahuwah from year to year to see if they needed to add an extra month, they opted for the pagan practice of convenience. It seemed like a sure thing. It did not matter if the barley was in green head or not when they

started the month *Abib* because they stopped recognizing the month of *Abib* as the first month and opted for the seventh month, *Tishri*. Not all the Jews did this however. The priests kept the proper instruction as to the new year and the succession of months and to declaring new moons, and as to intercalating an extra month to keep the feasts in their perspective agricultural seasons.

During the time of Ha'Mashyach, these priests were known as the Sadducees as I stated earlier. The Rabbis were the wannabe Scribes and Pharisees. They were always at odds, or nearly always, with the priests or Sadducees as the gospels bear out. The Rabbis rejected the way of Yahuwah for their traditions. The Sadducees were not perfect either, but they were in control of the temple and the calendar of their day. The Rabbis were not of the seed of Aaron but, all the same, wanted control of the temple and the setting of the calendar dates for festivals and thus have total control, political and religious, over the Jews under the Romans of course.

I am not attempting to kick a dead dog, but I will point out its error as defined by Ha'Mashyach in the Kadosh Scriptures and as it is displayed today.

We are told in Eph. 5:8, 10-11:

*8: "For you were once darkness, but now light in Yahuwah. Walk as children of light"...  
"proving what is acceptable to Yahuwah, And have no fellowship with the unfruitful works of darkness, but rather expose them."*

I do not hate the Rabbis and those who teach their errors, but I do hate the errors, which do lead people away from the truth of Yahuwah and thus shuts the kingdom to them at this time. I once did the same thing, but when the scales fell from my eyes, I learned to walk in the light of Yahuwah on this issue of the calendar.

We must learn to walk in the faith which was once delivered and that is the word of Yahuwah. As Followers of Ha'Mashyach we treasure it. It is our Creator talking to us. (John 10:26-28 says):

*But ye believe not, because ye are not of my sheep, as I said unto you. My sheep hear my voice, and I know them, and they follow me: And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand.*

Yahuwah's calendar, as we are seeing, is clearly defined in that book. All we need for salvation is in the Kadosh Scriptures and to stop letting men interpret them for us.

*Acts 5:26-28: But ye believe not, because ye are not of my sheep, as I said unto you. My sheep hear my voice, and I know them, and they follow me: And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand.*

*2 Tim 3:14-17: 14 But continue thou in the things which thou hast learned and hast been assured of, knowing of whom thou hast learned them; And that from a child thou hast known the Kadosh scriptures, which are able to make thee wise unto salvation through faith which is in Ha'Mashyach Amanuwal. All scripture is given by inspiration of Yahuwah, and is profitable for*

*doctrine, for reproof, for correction, for instruction in righteousness: That the man of Yahuwah may be perfect, throughly furnished unto all good works.*

*Rom 15:4-6: For whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the scriptures might have hope. Now Yahuwah of patience and consolation grant you to be likeminded one toward another according to Ha'Mashyach Amanuwal: That ye may with one mind and one mouth glorify Yahuwah, even the Father of our Sovereign Amanuwal.*

*2 Tim 2:15-16, 21-26: Study to shew thyself approved unto Yahuwah, a workman that needeth not to be ashamed, rightly dividing the word of truth. But shun profane and vain babblings: for they will increase unto more ungodliness.... If a man therefore purge himself from these, he shall be a vessel unto honour, sanctified, and meet for the master's use, and prepared unto every good work. Flee also youthful lusts: but follow righteousness, faith, charity, peace, with them that call on Yahuwah out of a pure heart.*

*But foolish and unlearned questions avoid, knowing that they do gender strifes. And the servant of Yahuwah must not strive; but be gentle unto all men, apt to teach, patient, In meekness instructing those that oppose themselves; if Yahuwah peradventure will give them repentance to the acknowledging of the truth; And that they may recover themselves out of the snare of the devil, who are taken captive by him at his will.*

*Act 17:10-12: And the brethren immediately sent away Sha'ul and Silas by night unto Berea: who coming thither went into the synagogue of the Jews. These were more noble than those in Thessalonica, in that they received the word with all readiness of mind, and searched the scriptures daily, whether those things were so. Therefore many of them believed; also of honourable women which were Greeks, and of men, not a few.*

*Luke 18:8: I tell you that he will avenge them speedily. Nevertheless when the Son of man cometh, shall he find faith on the earth?*

*Rom.10:17: So then faith cometh by hearing, and hearing by the word of Yahuwah.*

*Acts 5:32: And we are his witnesses of these things; and so is also the Ruwach Kadosh, which Yahuwah hath given to them that obey him.*

Brethren Hosea tells us that the people of YAHUWAH are destroyed for lack of knowledge.

*Hos 4:6: 32 And we are his witnesses of these things; and so is also the Ruwach Kadosh, which Yahuwah hath given to them that obey him.*

Brethren Sha'ul tells us that first there must be a willing mind.

*2 Cor 8:12: 12 For if there be first a willing mind, it is accepted according to that a man hath, and not according to that he hath not.*

Sha'ul also tells us not to be unequally yoked with these unbelievers... for what fellowship hath righteousness with unrighteousness? And what communion hath light with darkness? Sha'ul warns us to: Awake to righteousness, and sin not; for some have not the knowledge of The Father": I speak this to your shame.

*I Cor 15:30-34: 30 And why stand we in jeopardy every hour? I protest by your rejoicing which I have in Ha'Mashyach Amanuwal our Sovereign, I die daily. If after the manner of men I have fought with beasts at Ephesus, what advantageth it me, if the dead rise not? let us eat and drink; for to morrow we die. Be not deceived: evil communications corrupt good manners. Awake to righteousness, and sin not; for some have not the knowledge of Yahuwah: I speak this to your shame.*

Ha'Mashyach has not left us nor forsaken us, but rather we have forsaken him by disobeying His Kadosh Words, Ways, and Wills. He has not left us to the confusion and chaos of this world.

Brethren don't take this route by rejecting the true words of the Father which have caused you to stray from the straight and narrow path to the path that runs wide and therefore the wider it gets the more blinded we become. And therefore the blind shall lead the blind in the ditch.

That is why Yahuwah starts each year in the time of *Abib* or green heads of barley. We are going to see shortly Yahuwah's very simple and specific commands on how to determine *Abib* and why we must be exact in doing so. But first let's review the Rabbinical calendar process to see the unfaithful method they, and those who lead their way, use.

Rabbinical Judaism bases their intercalation and thus, their luni-solar calendar, on a 19 year cycle. They follow the pagan Babylonian practice of adding an extra month in the third, sixth, eleventh, fourteenth, seventeenth, and nineteenth years of a 19 year cycle. It is often referred to as the Metonic cycle. They have declared these years as leap years centuries in advance of their happening. They have declared these as the years to add an extra month without ever knowing if the barley would be in a state of *Abib* or not.

Yahuwah says to proclaim these feasts at their "**appointed times**," not decades in advance, and certainly not centuries in advance.

The Rabbis and all who follow them, as well as the pagan sects of Christianity after Rome, have taken upon themselves the authority to change times and seasons, for as we will see Yahuwah gives us very simple yet specific instruction on how to proclaim and determine *Abib*, from year to year. With that He gives us the instruction how to add a month to the lunar year and when to do it.

In Dan. 2:20-23 we read:

*"Daniel answered and said: Blessed be the name of Yahuwah forever and ever, For wisdom and might are His. And He changes the times and seasons; He removes kings and raises up kings; He gives wisdom to the wise And knowledge to those who have understanding. He reveals deep and secret things; He knows what is in the darkness,*

*And light dwells with Him. 23: I thank You and praise You, O Aluhym of my fathers; You have given me wisdom and might, And have now made known to me what we asked of You, For You have made known to us the king's demand."*

Brethren what is your character telling you right now? Do we truly believe that Yahuwah does these things? Do we believe it is He who gives wisdom, knowledge, and understanding to those of us who ask and seek it out in His word?

There is no doubt to one called of Yahuwah that Yahuwah put in place the mechanisms which change times and seasons from year to year. It is They who set the bounds of such things. No man has the authority to change them. Daniel was part of the captivity in Babylon. He did not give in however. It is not a coincidence that he points out here, during that time of captivity, that it is Yahuwah who changes times and seasons and not men. He didn't give in on that either. This is where and when a sect of the Jews were indoctrinated into adopting the 19 year cycle and its form of intercalation and took Yahuwah out of the picture. Daniel here proclaims that error by enunciating who in fact controls it.

Many have stumbled over these same things over the years for it was pushed as coming from the "government of Yahuwah," on earth. When we threw off that shackle of men and yoked ourselves to Ha'Mashyach, the only Head of His body, we had our eyes opened to His teaching of how to determine His "appointed times," His Kadosh days and festivals. No man should ever be placed between you and your Husband, Amanuwal. The only place in the entire Kadosh Scriptures where Yahuwah instructs us about keeping all His feasts or "appointed times" in one continuous lesson is Lev. 23:1-44. It is from these verses that we know what days are Yahuwah's "appointed days." He addresses each of them in order of their pattern as it points to the plan of salvation. Each on their own merits and unique laws. Yahuwah starts out by telling us these are:

v2 ". . . the feasts of Yahuwah which you shall proclaim Kadosh convocations."

In verses 5 & 6, He states:

*"On the fourteenth of the first month at twilight is Yahuwah's Passover. And on the fifteenth day of the same month is the Feast of Unleavened Bread to Yahuwah; seven days you **must** eat unleavened bread."*

## **New Year**

These are two separate and distinct days and feasts as it clearly tells us here and elsewhere. Yahuwah is very specific about the day and the month. It is His first month. We know that is the month *Abib* from Ex. 12 & 13 and Deut. 16. *Abib* is the time of the new moon when the barley is in green head. It is very important to understand why Yahuwah says and wants it to be that way. Yahuwah named this first month for what it is so we would not forget His instruction. It is not left up to conjecture or chance.

At the end of the cycle of the 12th month (in the lunar year) and the barley was not in the state of green heads, another month would be added to extend the year, to bring the method for

determining the "appointed time" of Yahuwah into sync with the growing season. The reason why is because the barley would not be ripe enough in the first half of the upcoming month. Remember the month of *Abib* is the month of green heads. It is to be that way from the first sighting of the crescent moon. As we are about to see, this has incredible significance to Yahuwah and to us. Without this happening, Yahuwah's plan of salvation would not be able to be acted out through HIS "appointed times." The symbolism depicted by these great events, show us the plan of salvation in its steps as Yahuwah has set in place by the observance of HIS Kadosh days and festivals, each on its appointed day. They are shadows of what is to come.

On the 14th of *Abib*, Israel was to sacrifice a male lamb in its first year. What if there were no lambs in their first year? That would be a real dilemma, for it is a law of the Passover. To use a sheep or goat, older than one year would destroy the symbolism of the great event which points to the unblemished and innocent lamb of Yahuwah, Amanuwal, dying for our sins as well as the command.

We are commanded to eat unleavened bread each of the seven days of the Feast of Unleavened Bread. What if there was no unleavened bread to eat? Not only the lesson to be learned, but the command as well would be broken.

Well, the very same thing applies to all the feasts of Yahuwah. Each is a statute and has its own laws pertaining to it. There is another great event which takes place during the days of Unleavened Bread which determines which month will be the month of *Abib*. Lev. 23:9-14:

*"And Yahuwah spoke to Moses, saying, Speak to the children of Israel, and say to them: `When you come into the land which I give to you, and reap its harvest, then you shall bring a sheaf of the firstfruits of your harvest to the priest. He shall wave the sheaf before Yahuwah, to be accepted on your behalf; on the day after the Sabbath the priest shall wave it. And you shall offer on that day, when you wave the sheaf, a male lamb of the first year, without blemish, as a burnt offering to Yahuwah. Its grain offering, two-tenths of fine flour mixed with oil, an offering made by fire to Yahuwah, for a sweet aroma; and its drink offering of wine, one-fourth of a hin. You shall eat neither bread nor parched grain nor fresh grain until the same day that you have brought an offering to your Aluhym; it is a statute forever throughout your generations in all your dwellings."*

The symbolism depicted in these verses is truly awesome and eye opening. But the instruction here is clear and crisp.

The wave sheaf was to be offered during the days of Unleavened Bread. It was an offering of acceptance for all mankind. It started the count to the feast of the Firstfruits or Pentecost, the end of the first harvest as verses 15-17 teach us. The entire continuance of the plan of salvation after the Passover depends on the wave sheaf offering which falls during Unleavened Bread. This wave sheaf, or the first of the firstfruits of the barley harvest, is the focus of the *Abib*. What if there was no sheaf of the barley to wave? What if the sheaf was unacceptable for one reason or another? What if the sheaf was not mature enough to be ground into flour? What if there was no barley period?

This *Abib* was so important to the symbolism of Yahuwah's plan of salvation that Israel could not eat of any of that harvest in any way, shape or form as verse 14 told us, until the sheaf was waved on the day after the Sabbath which fell during the 7 days of Unleavened Bread. By the way, that day is the first day of the week. It will always fall during the seven days of Unleavened Bread. It will never fall outside of them, as Yahuwah insured, by making it happen on Sunday, the day after the Sabbath. Would Yahuwah leave such an important event to chance? Not on our lives or for that matter on Amanuwal's either. That is why the first month of the year in which these great events take place was called the month of *Abib* or green ears.

Yahuwah has given us an absolutely clear way to determine and guarantees that *Abib* falls exactly as He intended it to.

At the end of the 12th month, and before the new crescent was to be seen, the priests would go out into the barley fields in Israel to see if the stalks of barley had developed green ears. If the stalks had green ears or heads on them then the priests knew that in fifteen days from then, they would be mature enough to use to grind into flour for the offering, after having waved them before Yahuwah. If this was the case, the high priest would proclaim the imminent new moon as the first month of the year, the month of *Abib* or green ears.

If the barley stalks were not in a state of *Abib* at the end of the 12th month, the high priest would know a thirteenth lunar month would have to be added to allow the grain to mature so that the grain could be used according to the law of the statute of Yahuwah.

So there would be no mistake as to when the barley could be acceptable, Yahuwah clearly defines minimum standards for it. If it did not meet these criteria, it could not be used as the wave sheaf. We find this qualifying statement in Lev. 2:14. Here we will see the minimal acceptable state of the grain which can be used for a Firstfruit offering.

*"If you offer a grain offering of your firstfruits to Yahuwah, you shall offer for the grain offering of your firstfruits green heads of grain roasted on the fire, grain beaten from full heads."*

Green heads here is the Hebrew word *Abib*. Only grain which was able to yield kernels could be used to be ground into flour. Not only that, the kernels had to be beaten from the full heads. The symbolism of Ha'Mashyach being our beaten Firstfruit, our wave sheaf of acceptance, to Yahuwah the Father is beyond denial to any who are called of Yahuwah. That folks is part of another study.

Notice the grain could be roasted to dry it out to speed the process up, of having grindable kernels. This applies to all Firstfruit offerings of grain. There is no exception. The barley harvest continued throughout the various altitudes, of Israel until Pentecost at which time the wheat harvest was underway.

At the end of the twelfth month, once again a decision was made by a clearly observable sign, as to whether the first of the year started or whether an extra month was added.

That brethren is the simple and clear instruction of Yahuwah, from the pages of the Kadosh Scriptures, as to how we keep HIS "appointed times" on HIS day. Many scoffers abound these days as to the promise of His coming as Peter tells us. He says this would be the norm in the last days. They flock to their teachers of "Jewish fables" and the "deceits of modern Christianity."

Israel was not to leave the promised land. Once outside of it, they would lose the tools of Yahuwah they needed to be able to determine the "appointed times." Scripture is clear about the place which is to be used to make these determinations, these observations. It is the land of Israel which we call Palestine today. The world calls it Palestine to honor the Palestinians and thumb their nose at Yahuwah.

Israel, the ten northern tribes were taken into captivity by Assyria for a punishment by Yahuwah. They were dispersed to the northeast of this region. From there they were scattered across Europe and eventually migrated to North America, Australia, etc.

This was not the case for Yahuwah and Benjamin. They were taken captive many years later by the Babylonians. These captives could be fairly accurate in their observation of the new moons from that land but the observance of the *Abib* was a different story. That is why some rationalized about using the Babylonians method of intercalating via the 19 year cycle. It did not require any observation. It became acceptable for those who were the wannabees. It is no different than what we and all the other Assemblies of Yahuwah are doing. This very thing against The Father and Ha'Mashyach, today! Brethren how would you like to know that the very day that you believe to be YAHUWAH'S True Kadosh day is in fact NOT? This is why we must prove all things for ourselves 2 Tim 2:15-16:

*Study to shew thyself approved unto Yahuwah, a workman that needeth not to be ashamed, rightly dividing the word of truth. But shun profane and vain babblings: for they will increase unto more ungodliness.*

*Acts 17:11-12: These were more noble than those in Thessalonica, in that they received the word with all readiness of mind, and searched the scriptures daily, whether those things were so. Therefore many of them believed; also of honourable women which were Greeks, and of men, not a few.*

Therefore brethren we have been serving and following the way of Balam, the son of Beor (Satan's ways), who loved the wages of unrighteousness. 2 Peter 2:15 says: *Which have forsaken the right way, and are gone astray, following the way of Balaam the son of Bosor, who loved the wages of unrighteousness;*

He also reminds us in 2 Peter 3:4-7 which says:

*And saying, Where is the promise of his coming? for since the fathers fell asleep, all things continue as they were from the beginning of the creation. For this they willingly are ignorant of, that by the word of Yahuwah the heavens were of old, and the earth standing out of the water and in the water: Whereby the world that then was, being overflowed with water, perished: But*

*the heavens and the earth, which are now, by the same word are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men.*

And 2 Peter 3:16 which says: *As also in all his epistles, speaking in them of these things; in which are “some things hard to be understood”, which they that are unlearned and unstable wrest, as they do also the other scriptures, unto their own destruction.*

Brethren we have this problem, because of justifying and/or compromising the true way of the Father for the ways of men! These “man” instituted doctrines are wrong.

Rom 16:16-19: *Salute one another with a Kadosh kiss. The Assemblies of Ha’Mashyach salute you. Now I beseech you, brethren, mark them which cause divisions and offences contrary to the doctrine which ye have learned; and avoid them. For they that are such serve not our Sovereign Amanuwal, but their own belly; and by good words and fair speeches deceive the hearts of the simple. For your obedience is come abroad unto all men. I am glad therefore on your behalf: but yet I would have you wise unto that which is good, and simple concerning evil.*

Eph 5:6-11: *Let no man deceive you with vain words: for because of these things cometh the wrath of Yahuwah upon the children of disobedience. Be not ye therefore partakers with them. For ye were sometimes darkness, but now are ye light in Yahuwah: walk as children of light: (For the fruit of the Spirit is in all goodness and righteousness and truth;) Proving what is acceptable unto Yahuwah. And have no fellowship with the unfruitful works of darkness, but rather reprove them.*

James 3:13-18 about earthly wisdom: *Who is a wise man and endued with knowledge among you? let him shew out of a good conversation his works with meekness of wisdom. But if ye have bitter envying and strife in your hearts, glory not, and lie not against the truth. This wisdom descendeth not from above, but is earthly, sensual, devilish. For where envying and strife is, there is confusion and every evil work. **But the wisdom that is from above is first pure, then peaceable, gentle, and easy to be intreated, full of mercy and good fruits, without partiality, and without hypocrisy.** And the fruit of righteousness is sown in peace of them that make peace.*

A more convenient or comfortable doctrine would be floated around and many would jump on 1 Tim 6:19-21:

*Laying up in store for themselves a good foundation against the time to come, that they may lay hold on eternal life. O Timothy, keep that which is committed to thy trust, avoiding profane and vain babblings, and oppositions of science falsely so called: Which some professing have erred concerning the faith. Grace be with thee. Amen. <The first to Timothy was written from Laodicea, which is the chiefest city of Phrygia Pacatiana.>*

Over time those who became known as the Pharisees and Scribes accepted this form of intercalation into their traditions. These folks had this as one of their traditions at the time of Ha’Mashyach but did not have control of the temple. They could not openly declare their methodology until after 70 A.D. when the temple was destroyed. It was shortly after this that the Rabbis started integrating their closed door proclamation of the calendar, for the priests had been

scattered with the destruction of the temple. It was at that time that the Rabbis started adding all kinds of bizarre things to their calendar.

It is also important to note that at the time of Ha'Mashyach there were 3 calendars in play in Judea. The first was that of the Romans. It is often referred to as the Julian calendar. The second was that used by the priests. It was the one Israel had used from the beginning as to new moons and abib. It is the same one I have addressed in this study. All observation. The third was the civil calendar. This was the one promoted by the Pharisees, Scribes, and Royalty of the region. All civil functions were set by it. It was used to record birth dates, deaths, ordinations of royalty, etc. This calendar started in the seventh month of the year, *Tishri*. In time those who became the leaders of Rabbinical Judaism would promote this calendar as the more appropriate calendar, subordinating that of Yahuwah. They have also done the same with their Mishnaic traditions, subordinating the Kadosh Scriptures to them. The patterns and facts are very clear.

### ***Why Jerusalem?***

The Kadosh Scriptures instructs us that it was a curse to Israel and Yahuwah to be taken from the promised land. Israel was tied to the land. Jerusalem is the focal point of Yahuwah on this earth, not Rome. It was here that we found Abraham giving tithes to Yahuwah. It was here we saw the temple built and destroyed twice. It was here that we saw Ha'Mashyach teach the many. It was also from here that the new moons and the *Abib* were proclaimed. It was here that the pilgrimage festivals took place. It was that way when Ha'Mashyach walked the earth as a man, the begotten son of Yahuwah. The Kadosh Scriptures also tells us it will be that way in the future. I encourage everyone to read Eze. 45 & 46. They talk of the time when Ha'Mashyach will dwell in Jerusalem after His return. They tell us Yahuwah's laws and statutes are kept faithfully by the inhabitants of the land. We see that, burnt offerings will once again be conducted, along with the observation of the new moons. Eze. 46:1 tells us where this will be done.

*"Thus says Yahuwah Aluhym: The gateway of the inner court that faces toward the east shall be shut the six working days; but on the Sabbath it shall be opened, and on the day of the New Moon it shall be opened."*

Many prophecies speak of the same thing. But why the east gate? Because they will look up over the Kadosh city and in the western sky they will observe the new crescent as it appears over the city.

No brethren, Ha'Mashyach has not changed. He is the same yesterday, today, and forever. In summing up the tools we have been given to determine the "appointed times" of Yahuwah, we see we are to use the light of the sun for determining a day. We are to use the sunset to start a 24 hour day. We are to use the first light, or rebuilding light, of the moon to determine a month starting, and the count to HIS "appointed times." We are to use the lunar cycle, not the solar, in all aspects dealing with the "appointed times," except for the start and duration of a day. We have also seen that the first month of the year is in the spring, at the time of the *Abib*, the time when the barley is ready to be waved as the wave sheaf offering during the first month of the year.

So how do I, and others use these tools to determine the "appointed times of meeting" with our Aluhym?

First of all, we use the region of Jerusalem as the calendar dateline, not some creation of men running through the Pacific Ocean.

When the new moon is visible in what we call Palestine today, we start the first of the month that day.

When the barley, which by the way grows wild all over the region, is in a state of *Abib*, we declare the start of the new year at the next crescent. If it happens at the end of the 12th month then it is a regular year. If an extra month needs to be added, then it is a leap year.

There is no doubt that many run to and fro. There are very few barriers to travel today. We can travel anywhere on earth in one or two days. The skies and roadways are absolutely full of people running to and fro.

As for knowledge increasing, just look at the last one hundred years. The technological advancements are actually staggering in such a short period of time. Just look at the advent of the internet in the past few years. Any human being who has access to a computer and who is on-line has the sum total of human knowledge and experience at his fingertips. There are no more barriers to knowledge increasing.

With that in mind read what Yahuwah tells Daniel farther on down in the twelfth chapter. Verses 9-10:

*"And he said, Go Daniel, for the words are closed up and sealed till the time of the end. Many shall be purified, made white, and refined, but the wicked shall do wickedly; and none of the wicked shall understand, but the wise [prudent] shall understand."*

No, I do not live in Jerusalem, or for that matter the region of Palestine, but I have my Kadosh Scriptures, my eyes, and the technology of man available to me, to assist me in worshipping Yahuwah, as He declare it should be done. Above all that, I have His Kadosh spirit dwelling in me which leads me to discern right from wrong.

Some of the tools I use to determine when a new moon is: 1) the U.S. naval observatory. I log onto their web site to a section called "Sun and moon data for one day." I enter the date and location of the area I want information on and it will instantly give me all the sun and moon data for that location for that day. It gives me the times of the beginning of civil twilight, sunrise, sun transit, sunset, end of civil twilight, moon set on the preceding day, moon rise, moon transit, moon set, and moon rise on the following day. It will also give you the phase of the moon with the percentage of visibility of it, in the waxing (growing stage) and its waning (dying stage) at that time. It will also give you the date and time of the conjunction which science today calls the new moon, as do the Rabbis. Every aspect of the sun and moon for any given day is available on it. They have these things down to the very second. This has only been possible in the last few decades. I compare the one for Jerusalem and the one for western Kentucky to see if a pattern

has developed between observation in Jerusalem and where I live. There has but I will not deal with that here at this time.

The second tool I use is that of the Karaites. They are a sect of Judaism. They are the descendants of the Sadducees from the time of Ha'Mashyach. They are at odds with those of Rabbinical Judaism, especially when it comes to the calendar. The Karaites are intently zealous about observation of the new moon and observation of the *Abib*. They have observers stationed throughout the region of Israel and they watch for the new moon crescent each month. They report their observations to fellow Karaites around the world on their web site. It is the Karaite Korner and the information is available to everyone. They do the same thing when it comes time to proclaim the *Abib*. They do not use irrigated, domestic fields of barley but that which grows by itself.

I have found that their observation of the first crescent is the same as the U.S. naval observatory almost every time. These are tools available to each and every one of us. We should learn how to use them. It doesn't take long.

I had one man tell me I was following a man because I used their two tools. He also told me that listening to any "Jew" was an error for they murdered Ha'Mashyach.

First of all, I do not turn to the Karaites for their doctrine. They happen to believe and follow the same teaching from the scripture as to observation, etc. They have done this for a lot longer than any of us have and have made the whole process a fine tuned event. They are correct in what they do so I use them to assist me in my pursuit.

Ha'Mashyach Himself pointed out differences between the Pharisees and Sadducees. He lumped them together when it came to being aware of their leaven. But the Pharisees were the ones He condemned over and over again. In Acts 6:7 we read:

*"And the word of Yahuwah spread, and the number of the disciples multiplied greatly in Jerusalem, and a great many of the priests were obedient to the faith."*

That is the Sadducees! It is a matter of Jewish historical fact. It is also a matter of Jewish history that the Sadducees became the Karaite sect and the Pharisees and Scribes became the Rabbinical sect of Judaism.

We have all sinned and fallen short of the glory of Yahuwah, and yes, there are differences as to faith between those called "Jews" as well as those called "Christians."

There are others who also report sightings and the *Abib* in Jerusalem. All the reports I check always concur with the others from that region.

There are also other observatories that report the same sun and moon schedules as well.

I was asked what happens when it is cloudy on the night the new moon is to appear?

Another good question. I asked it a lot when I started observing. That is why I have been patterning the observation in Jerusalem, where I live, and that of the U.S. naval observatory. I have found that when it is visible in Israel, it has been visible in western Kentucky if it is not cloud covered. If it will not be visible in Israel but visible here where I live, I do not keep that as the first day of the month. There are times when you can see the new moon on this continent before you can in Jerusalem. I remind and caution everyone that Jerusalem is Yahuwah's calendar dateline. It always has been and always will be.

It is important to take the time to observe the New Moons each month. In doing so it becomes a habit and one can then understand the pattern which is set in place. The New Moon is not a Kadosh day as some teach. You find this nowhere in the Kadosh Scriptures. It was a day in which special offerings were given and we see David and Saul would have a special meal. The only time that the New Moon falls on a Kadosh day is the first of *Tishri* or the Feast of Trumpets. It has become my practice to observe all the new moons with my family. This teaches an awareness that just does not come any other way. We need to get in sync with the method Yahuwah requires of us to determine His "appointed times."

It is a very simple process. We are not to rely on the errors of Rabbinical Judaism, or for that matter, Roman Christianity for our calendar doctrine or much else.

Amanuwal is the same yesterday, today, and forever, and no, He has not left nor forsaken us. He has given us gifts individually, to help us edify the body in love. And yes, we are to love (have outgoing concern) for one another. John 13:34-35 states:

*"A new commandment I give to you, that you love one another; as I have loved you, that you also love one another. By this all will know that you are My disciples, if you have love for one another."*

This is not the fuzzy, feely, touchy love of the world's religions. It is the hard work described by Ha'Mashyach, Himself. Yes we are all brethren, all members of one body, with one Head, and that is Ha'Mashyach. We take direction from Him, not from another part of the body. We're all to do our part to make the body whole and healthy as we are placed in it. If your teacher tells you there is no direct reference to Yahuwah's calendar in the Kadosh Scriptures, he is wrong. I have tried to present the word of Yahuwah to you as simply and concisely as I can. We learn by following the truth, the patterns Ha'Mashyach has left in His Kadosh Scriptures. Yes, here a little, there a little, and line upon line.

As I stated earlier I think it is necessary to clear up some gross errors that teachers of the calendar put forth as truth today.

I got so tired of hearing about the "Sacred calendar" and how the Jews have preserved it, that I decided to go to them and see what they had to say on the subject, for what I was being taught was not what the Kadosh Scriptures said. The Encyclopedia Judaica is an 18 volume set of books which is crammed with as much Jewish history as pride and research about ones own people and ways would allow. Rather than listen to deceived men try to rationalize and justify their following Rabbinical Judaism and not the instructions in the Kadosh Scriptures, I purchased

these books to read and understand what they proudly had to say. Either my former teachers were just blatantly deceived or they were lying, for the Jews contradict the majority of what they teach about the calendar they use.

Many organizations and individual teachers today teach a big lie in this regard to justify their authority. They tell us that the 19 year cycle and method of intercalation of months has always been used and preserved by the Jews and that is why they call it the "Sacred calendar."

Well, there is nothing sacred about the Rabbinical calendar and in fact, the Jews call my former teachers, liars. Not only was it not used since the beginning, and not during the time of Ha'Mashyach, but not even until centuries later did it become the predominant calendar to Jews.

Brethren are we getting the picture about the "sacred calendar." Many still teach its authenticity and authority, as that of Yahuwah. There is nothing **sacred** about the Rabbinical calendar. It is an instrument used to change times and seasons and Yahuwah condemns that. But the Rabbis didn't stop here. Lets look at how else they tampered with the instructions Yahuwah gave us so that their traditions took priority over what day Yahuwah's "appointed times" fell on.

It is truly unfortunate that many, if not most of those called of Yahuwah, are ignorant of these things. This is the result of hiring someone else with Yahuwah's tithe money to do our "proving all things" for us. Let's all wake up and do our part as we are placed in the body. We all have something to offer to ourselves and others.

I was cut to the heart years ago when I began to understand what I had done when I read the following scriptures and understood their relevance. Heb. 5:12-14:

*"For though by this time you ought to be teachers, you need to be taught again the first principles of the scriptures of Yahuwah; and you have come to need milk and not solid food. : For everyone who partakes only of milk is unskilled in the word of righteousness, for he is a babe. But solid food belongs to those who are of full age, those who by reason of use have their senses exercised to discern both good and evil."*

We cannot pay another to do what we are expected to do ourselves in our one on one relationship with Ha'Mashyach.

No, we do not follow the clear errors of Rabbinical Judaism. If you are doing so, repent of it!

Many today, who are starting to understand these things, are being snatched up by the author of confusion.

The Kadosh Scriptures is our handbook to salvation. It is the faith once delivered. Everything we need to make it with is in there. We just need to learn how to use it. No one else can do it for you.

There are many running around today declaring a lunar solar calendar. They follow the Rabbis in declaring the conjunction as the new moon. The time of total darkness of the lesser great light. I

call that the NO moon. No light shining on the earth with that method. Because they cannot see the conjunction it needs to be calculated as the Rabbis do. That is not the pattern Yahuwah set in place at the beginning of creation.

Many today also stumble when they try to tie it into the sun for more than determining a day. They tell us we must set *Abib* by the spring equinox instead of by the method of observing the barley heads that Yahuwah commands. I ask you, where in the Kadosh Scriptures is there one instance, one allusion of that happening? There is none, not one!

What a mess Rabbinical Judaism has made of the word of Yahuwah.

During temple times which ended in 70 A.D. the priest had used the method instituted at creation for setting the new year, the *Abib* and the "appointed times of meeting" or *moed*. After the destruction of the last temple Rabbinical Judaism's influence grew. They instituted a method which used both observation and calculation until the time of Hillel II. At that time until the 10th century they used, and introduced, a pure calculated calendar with implementations of their traditions which caused *dehiyyah* or postponements. That calendar was fixed for the final time in the 10th century and is the same one used today by Rabbinical Judaism and many of the Churches of God.

Yes they have changed times and seasons. Not only does the Rabbinical calendar miss the right day often, it also in some years misses the right month.

It is truly unfortunate that we once followed that error of men. But it is even more heart wrenching that most still do today. All the present calendar teachings of Rabbinical Judaism are confusing and misleading and not found in the word of Yahuwah.

These are times of confusion for the body of Ha'Mashyach. The end of the age is upon us and we are to be preparing ourselves to be acceptable as a wife, to our Husband.

We are to be growing in His grace and His knowledge. That means in the gifts He has given us and how to use them. We are to yoke ourselves to Him. He is returning to choose His bride, the few from amongst the many. That is not a put down by Yahuwah, for he tells us in Prov. 31:29:

*"Many daughters have done well, But you excel them all."*

Our Father called us for an awesome purpose. To be the bride of His Son. That will take a lot of work as we can read in Proverbs 31:10-31 says:

*Who can find a virtuous woman? for her price is far above rubies. The heart of her husband doth safely trust in her, so that he shall have no need of spoil. She will do him good and not evil all the days of her life. She seeketh wool, and flax, and worketh willingly with her hands. She is like the merchants' ships; she bringeth her food from afar. She riseth also while it is yet night, and giveth meat to her household, and a portion to her maidens. She considereth a field, and buyeth it: with the fruit of her hands she planteth a vineyard. She girdeth her loins with strength, and strengtheneth her arms. She perceiveth that her merchandise is good: her candle goeth not out*

*by night. She layeth her hands to the spindle, and her hands hold the distaff. She stretcheth out her hand to the poor; yea, she reacheth forth her hands to the needy. She is not afraid of the snow for her household: for all her household are clothed with scarlet. She maketh herself coverings of tapestry; her clothing is silk and purple. Her husband is known in the gates, when he sitteth among the elders of the land. She maketh fine linen, and selleth it; and delivereth girdles unto the merchant. Strength and honour are her clothing; and she shall rejoice in time to come. She openeth her mouth with wisdom; and in her tongue is the law of kindness. She looketh well to the ways of her household, and eateth not the bread of idleness. Her children arise up, and call her blessed; her husband also, and he praiseth her. Many daughters have done virtuously, but thou excellest them all. Favour is deceitful, and beauty is vain: but a woman that feareth Yahuwah, she shall be praised.*

*Give her of the fruit of her hands; and let her own works praise her in the gates.*