

The Final Day of Salvation

MILLIONS have lived and died -- yet have never once heard the NAME of Amanuwal Ha'Mashyach! Without THAT name no one can be saved (Acts 4:12)!

Are they lost forever because they didn't hear the good news? Because the name of Amanuwal had not reached them? And what about little infants that died?

The Only Day of Salvation?

It is commonly assumed that time is FAST RUNNING OUT on Yahuwah. That He is desperately trying to get everybody saved before it is too late! Meanwhile Satan is pictured as trying to keep everybody lost! Satan, according to this view, is clearly the winner!

But this is not what the Bible says!

What of the millions enslaved under the dreadful yoke of atheistic Communism? They have never been allowed to hear Ha'Mashyach Good News. They didn't choose to be born in an wicked society. Are they forever LOST? Is the door of salvation forever shut in their face because they can't hear the truth in this life?

Yahuwah says of the heathen peoples of this earth, "ye were without Ha'Mashyach, being aliens ... and strangers from the covenants of promise, HAVING NO HOPE, AND WITHOUT YAHUWAH IN THE WORLD." (Eph. 2:11-12.)

Clearly, people who have not heard the way of salvation and the name of Amanuwal Ha'Mashyach ARE WITHOUT HOPE OF SALVATION -- ARE LOST FOREVER -- IF THERE IS NO FUTURE OPPORTUNITY FOR SALVATION!

Would Yahuwah be fair to condemn them because they CANNOT hear the truth?

What about those who have died before they could learn about Yahuwah's plan? Perhaps some of your relatives and friends never grasped the importance of Yahuwah's plan in their lives. Are they DOOMED FOREVER?

Billions Lost?

Can you imagine the multiple hundreds of billions of people who have been born, who have lived through miserable marriages, reared and lost children, and have grown old, suffered and died since the Creation of the Earth -- NEVER KNOWING THE ALUHYM THAT GAVE THEM LIFE -- NEVER ONCE HAVING SEEN A BIBLE OR HEARD THE NAME OF AMANUWAL HA'MASHYACH PRONOUNCED IN THEIR EARS?

Are these poor ignorant people forever lost? Is the hope of salvation and eternal life forever beyond their grasp?

Can you imagine a merciful and just Yahuwah condemning innocent little children -- whose lives were cut short before they could either walk or talk -- to remain dead for all eternity without the knowledge of Yahuwah's happy way of life? Is that the kind of sadistically cruel Aluhym you want to serve? OF COURSE NOT!

That is the deity preached by the false ministers of this world. But the Aluhym of your Bible is NOT THAT KIND OF AL!!

Yahuwah Is Fair!

Yahuwah is a deity of love. He is also a deity of justice. He punishes the wicked for their willful sins. But what of the millions for whom Ha'Mashyach died, yet who never knew of Yahuwah's provision for their salvation? Are they doomed forever? Not at all!

How, then, are they to learn of salvation? The surprising answer is revealed in the final step in Yahuwah's Master Plan!

Yahuwah has, in His fairness, planned for everyone who has ever lived to receive the very same opportunity for salvation you are being given!

Just as the week is not complete without the Sabbath Day, so Yahuwah's Master Plan is not complete without Yahuwah's seventh annual Kadosh (Holy) Day!

Seven is Yahuwah's special number signifying completion and perfection. Without the knowledge of this seventh annual Kadosh (Holy) Day, you can't understand the perfection of Yahuwah's Master Plan.

Here you will see Yahuwah's perfect justice and mercy upon all of those who have NEVER YET had an opportunity for salvation. You will learn that Yahuwah's mercy to mankind extends even BEYOND the Millennium.

In order to understand this final phase -- the wind-up -- of Yahuwah's plan, you must understand the last of Yahuwah's annual Kadosh (Holy) Days, symbolizing the Last Great Judgment Day!

Since the eighth day was observed immediately after the Feast of Tabernacles had ended, people who had come to the Feast of Tabernacles continued to keep the final eighth day as well. It naturally became associated with the Feast of Tabernacles. In the New Testament it is called the "Great Day of the Feast" (John 7:37).

It was also kept during Solomon's day. Beginning during the second week of the seventh month, King Solomon held a feast in celebration of the dedication of the new temple. This celebration included feasting and rejoicing for seven days until the end of the 14th day of the seventh month. During this time Israel observed the fast day -- the Day of Atonement -- on the 10th of the month. The people then celebrated the Feast of Tabernacles for seven days (I Kings 8:65). Immediately after the Feast of Tabernacles, Yahuwah's people observed the last or eighth day (II

Chron. 7:9). It was a solemn assembly held on the 22nd day of the seventh month. On the next day the people returned to their homes (II Chron. 7:10).

Last Great Day – 2nd Resurrection

Rev. 20:5 These are not "the dead IN AMANUWAL," but simply -- the DEAD -- those millions who are NOT Amanuwal's -- who have never been begotten and converted, who may never have heard the good news or the name of Amanuwal.

Note also: The first part of verse 5 in the King James Version of the Bible is a parenthetical expression. Put parentheses in so that you can easily understand this verse. Here's how, "(But the rest of the dead lived not again until the thousand years were finished.) This is the first resurrection."

The sentence, "This is the first resurrection," refers to the resurrection of the righteous dead in Ha'Mashyach just before the 1000 years. "But," John makes clear, "the rest of the dead" -- those who never had a chance to understand Yahuwah's truth -- wouldn't come up in resurrection "UNTIL THE THOUSAND YEARS WERE FINISHED"! This resurrection -- after the 1000 years are finished -- is the SECOND resurrection in time order.

In addition to the people of Tyre, Sidon and Sodom, Amanuwal foretold also the resurrection of the heathen people of Nineveh and the resurrection of the Queen of the South – Sheba. They, too, are going to hear the good news!

MAT 11:20-24 Then He began to upbraid the cities in which most of His mighty works had been done, because they did not repent: "Woe to you, Chorazin! Woe to you, Bethsaida! For if the mighty works which were done in you had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes. But I say to you, it will be more tolerable for Tyre and Sidon in the day of judgment than for you. And you, Capernaum, who are exalted to heaven, will be brought down to Hades; for if the mighty works which were done in you had been done in Sodom, it would have remained until this day. But I say to you that it shall be more tolerable for the land of Sodom in the day of judgment than for you."

MAT 12:41-42 The men of Nineveh will rise in the judgment with this generation and condemn it, because they repented at the preaching of Jonah; and indeed a greater than Jonah is here. The queen of the South will rise up in the judgment with this generation and condemn it, for she came from the ends of the earth to hear the wisdom of Solomon; and indeed a greater than Solomon is here.

These two passages show that all the dead will be raised for judgment at the same time—no matter when they lived in the past.

Those people who were born to physical life first -- many before the first coming of Amanuwal Ha'Mashyach -- have not yet had the opportunity to participate in Yahuwah's plan. Their chance is coming, but they will be called last -- in the Last Great Judgment! We who were born later,

after the death and resurrection of Amanuwal, are being given our opportunity as Yahuwah's firstfruits (James 1:18). Even people during the Millennium will be called to participate in Yahuwah's plan before the vast majority of unsaved mankind who must be resurrected from their graves.

Truly, the "last shall be first, and the first last: for many be called, but few chosen" (Mat. 20:16)!

Amanuwal stated in *JOH 12:48* that His word would be used as the standard for judging in the last day of salvation. This means those in the Second Resurrection will be judged by the same standard as those in both the First: the Law upon which the Kadosh (Holy) Scriptures are founded.

REV 20:11-12 Then I saw a great white throne and Him who sat on it, from whose face the earth and the heaven fled away. And there was found no place for them. And I saw the dead, small and great, standing before Yahuwah, and books were opened. And another book was opened, which is the Book of Life. And the dead were judged according to their works, by the things which were written in the books.

All of those resurrected to be judged for salvation in the White Throne Judgment period will be required to account for whatever sins they sinned prior to their deaths.

IPE 4:4 Indeed your former companions may think it very strange that you no longer join with them in their riotous excesses, and accordingly say all sorts of abusive things about you. (PHL)

4:5 But they will have to give an account to Him who stands ready to judge the living and the dead. (JNT)

Amanuwal is the one who stands ready to judge. He will judge the dead. Those who have not yet been made alive from their trespasses and sins, which also includes all who have died without having completed a day of salvation, and the ones who say abusive things will have to give account to Amanuwal whenever their Day of Judgment is upon them, as Amanuwal stated in:

MAT 12:36 "But I say to you that for every idle [Greek: "injurious"] word men may speak, they will give account of it in the day of judgment."

In his letter to the Assembly in Rome, the apostle Shaul referenced the prophecy in ISA 45 as proof that everyone must eventually acknowledge Yahuwah as the Creator of the standard by which they should live their lives.

ROM 14:11-12 For it is written: "As I live, says Yahuwah, every knee shall bow to Me, and every tongue shall confess to Yahuwah."

So then each of us shall give account of himself to Yahuwah.

Every individual member of the human family will be required to undergo a Day of Judgment; the majority will probably do so during the White Throne Judgment.

From the scriptures we have reviewed, we have seen the basis of judgment:

1. All will have their minds opened to know Yahuwah.
2. All are given understanding of Yahuwah's law.
3. All are made aware of the reason for the sacrifice of Amanuwal Mashyach.
4. All who repent and are baptized will receive Yahuwah's spirit and come under grace, so that no sin is imputed to them during the time of their judgment.
5. All are given enough physical lifetime for a righteous judgment to be made.

IJO 1:7 But if we walk in the light as He is in the light, we have fellowship with one another...

Walking in the light refers to living by the word of Yahuwah (as David stated in *PSA 119:105*, “Your word is a lamp to my feet and a light to my path”). Living by the word of Yahuwah refers to obeying Yahuwah’s instructions.

1:7 ...and the blood of Amanuwal Mashyach His Son cleanses us from all sin.

The atoning sacrifice of Amanuwal requires our commitment to living without transgressing His Law.

1:8 If we say that we have no sin, we deceive ourselves, and the truth is not in us.

Even though we are committed to obeying Yahuwah’s Law, no one is able to keep it perfectly. Those who are being judged now understand the importance of staying sensitive to sin—by the conviction of Yahuwah’s spirit in them, they know when they have fallen short.

1:9 If we confess our sins, He is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.

The daily confession (*MAT 6:11-12*) of failing to avoid sin is part of the responsibility each individual has in giving account to Yahuwah. All who know they are now in their Day of Judgment are experiencing the same thoughts and feelings that those in the future days judgment will think and feel.

IJO 3:1-3 Behold what manner of love the Father has bestowed on us, that we should be called children of Yahuwah! Therefore the world does not know us, because it did not know Him. Beloved, now we are children of Yahuwah; and it has not yet been revealed what we shall be, but we know that when He is revealed, we shall be like Him, for we shall see Him as He is. And everyone who has this hope in Him purifies himself, just as He is pure.

Yahuwah Almighty, in His wisdom, has devised the best possible way for men of all times and nations to receive salvation and eternal life.

This Master Plan is so simple yet so effective that the overwhelming majority of mankind will flee the corruption of their desperately wicked human nature, and turn gratefully to Yahuwah -- submitting to His guidance and government. But if salvation were guaranteed to every man -- it wouldn't be necessary for you to struggle with and overcome your own wicked human nature. No righteous character could be built.

A very few people out of all the earth's population ever fail in Yahuwah's plan. They fail because they stubbornly insist on their own ways -- the ways of death (Prov. 14:12 and 16:25). They persist in living rebellious, sinful lives, making themselves and everyone else around them miserable.

These people have proven by their repeated willful acts of sin they will not let Yahuwah govern them through His Spirit. They have willfully rejected Yahuwah's ways.

Yahuwah gives everyone all the help, encouragement and opportunity for success needed to inherit eternal life. YAHUWAH WILL NEVER QUIT HELPING you! But these rebellious people have quit on Yahuwah! They no longer show by their actions they really want to inherit eternal life and so Yahuwah, in love, will not give it to them.

In order to secure peace and prosperity -- order, real happiness and success throughout all eternity -- Yahuwah can't allow these wicked people to make life miserable for others around them. Although Yahuwah certainly has no pleasure in the death of the wicked (Ezek. 18:31-32), these sinful people must be put out of the way. They must not be allowed to make themselves and others unhappy any longer.

There will be THREE resurrections. The first resurrection takes place at Amanuwal's second coming when all the firstfruits -- the elect saints -- are born again.

The second resurrection takes place after the Millennium is over. In it all the unsaved dead will be given physical life and their FIRST opportunity to know and understand the good news. They will have one hundred years to grow in righteous character.

The third resurrection takes place when Yahuwah's plan is complete. All of those wicked who have rejected Yahuwah's ways and died in their sins will be raised to physical life. They will appear before the judgment seat of Ha'Mashyach to receive THEIR REWARD -- to suffer final extinction in the Lake of Fire. For them, this is the SECOND DEATH! They will never again be resurrected!

The overwhelming majority of mankind will have already proven themselves. Having yielded themselves to Yahuwah, they will have received Yahuwah's gift of eternal life. Hundreds of thousands who qualified before Amanuwal's second coming, multiple billions who qualified during the 1000-year reign of Ha'Mashyach on earth, and resurrected billions who qualified during the 100-year Judgment period will already be spirit-born members of Yahuwah's spiritual

family.

The much smaller number of rebellious will meet face to face with their Judge in the third resurrection. Their temporary human life will be suddenly cut short in the seething flames of the Lake of Fire! The Lake of Fire will consume them, their wicked works, and ultimately the entire surface of the world which Yahuwah has finished using as a testing area in His Master Plan.

Only those who received their spiritual life can escape this global destruction, in which all that is fleshly -- corruptible -- will perish.

Read the description of this end-time conflagration recorded in Rev. 20:14-15. See again Mal. 4:1-3.

All that remains of the wicked and their world is ash beneath the soles of the feet of the spiritually born Sons of Yahuwah.

Author's Note:

The Last Great Day pictures a time when all mankind, who were not called during their first life time, will have a chance to know Yahuwah without the influence of Satan. What a wonderful time it will be! Rejoice knowing that your family is not lost forever. That although they are not called or chosen now, that Yahuwah is a merciful deity and he will give all of your family and friends a chance to know him.

Shaluwn my brothers and sisters.