

Pentecost & All Its Fullness

I certainly hope all are enjoying the blessings of a peaceful Sabbath wherever you may be and that our Father and Brother are dwelling with you. Amanuwal says to all at the end of the age, *Rev. 3:20* “Behold, I stand at the door and knock. If anyone hears My voice and opens the door, I will come in to him and dine with him, and he with Me.”

This is a message to the Laodiceans. It is a very personal and individual message unlike the other six. This is an individual message, because of the state of spiritual drunkenness and slothfulness that exists. Our Brother tells us in *Ezekiel 34* of the time we live in.

Verses 10 & 11 “Thus says Yahuwah thy Aluhym: Behold, I am against the shepherds, and I will require My flock at their hand; I will cause them to cease feeding the sheep, and the shepherds shall feed themselves no more; for I will deliver My flock from their mouths, that they may no longer be food for them. For thus says Yahuwah thy Aluhym: Indeed I Myself will search for My sheep and seek them out.”

That’s exactly what we just read in Revelation 3:20 to the Laodiceans. He comes and knocks at the door. *Verse 12: “As a shepherd seeks out his flock on the day he is among his scattered sheep, so will I seek out My sheep and deliver them from all the places where they were scattered on a cloudy and dark day.”*

In Revelation 3:20 He promises to feed them and here in *Ezekiel 34* He explains that in more detail in verses 14-16. *“I will feed them in good pasture, [the word of Yahuwah] and their fold shall be on the high mountains of Israel. [above it all] There they shall lie down in a good fold and feed in rich pasture on the mountains of Israel. I will feed My flock, and I will make them lie down, says Yahuwah thy Aluhym. [No longer are they food for shepherds. No longer are they dumbed down and prepared for slaughter. Look who Amanuwal gathers together in verse 16.] I will seek what was lost and bring back what was driven away, bind up the broken and strengthen what was sick; [That’s us brethren. The nobodies, the “ani,” the poor of the flock. He continues.] but I will destroy the fat and the strong, and feed them in judgment.”*

Look around brethren. Be spiritually alert to these things. These are the times we live in and our Brother and Husband to be has promised us that He, Himself will feed us in peaceful surrounding. We will feed on the true bread which comes down from heaven. The spiritual manna which when eaten gives everlasting life.

Amanuwal tells us of the spiritually cloudy and dark day in John 10. It is a time when thieves and robbers have taken over the sheepfold of YAHUWAH, just like He says in *Ezekiel 34:2-4*: “Son of man, prophesy against the shepherds of Israel, prophesy and say to them, Thus says the Yahuwah thy Aluhym to the shepherds: Woe to the shepherds of Israel who feed themselves! Should not the shepherds feed the flocks? You eat the fat and clothe yourselves with the wool; you slaughter the fatlings, but you do not feed the flock. The weak you have not strengthened, nor have you healed those who were sick, nor bound up the broken, nor brought back what was driven away, nor sought what was lost; but with force and cruelty you have ruled them.”

Yes, these thieves and robbers of what is Yahuwah’s have ruled HIS sheep contrary to His commands and in their conceit and vanity trampled on the sheep with force and cruelty, and have fed on everything the sheep produce. So our Brother says to us at this time in *John 10:3-5* “To him the doorkeeper opens, and the sheep hear his voice; and he calls his own sheep by name and leads them out. [So this is a very

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personal thing, brethren.] *And when he brings out his own sheep, he goes before them; and the sheep follow him, for they know his voice...*”

We can liken it to a household, to make the sheepfold definition a little easier to understand. There are many in this household, but only those who are His, answer His voice and come out of that household. There's still a whole bunch left in there though, for only His comes out. v5 *“Yet they will by no means follow a stranger, but will flee from him, for they do not know the voice of strangers.”*

Many today come in the name of Amanuwal, but they are deceivers, wicked shepherds. He says in *verse 9 “I am the door, if anyone enters by Me, he will be saved and will go in and out and find pasture.”* That's exactly what we read back in *Ezekiel 34:10 &14*

John 10:10 “I am the good shepherd, the good shepherd gives his life for the sheep.”

John 10:14: “I am the good shepherd and I know my sheep and am known by my own.” That's where we are today brethren. Amanuwal is feeding us and shepherding us Himself. The worthless shepherds, wolves, and hirelings, abound all around, but our Shepherd has called us out of that sheepfold and feeds us in good pastures, high above the confusion and chaos that has engulfed the sheepfold.

Yes, it is a cloudy and dark day. The night is coming quickly, but by His mercy and diligence in seeking us out individually, we have been blessed with His peace. It is very personal. We have our part to do, just like Abraham did. When Yahuwah called, he answered and followed. Amanuwal stands at the door and calls, just like He did to His friend Abraham. If we do not answer, He will move on. We have our part to play. Many of us have left the ease and familiarity and have come out to a land of sparseness of brethren, for the promise of milk and honey from our Aluhym. We are approaching Pentecost, a time that depicts the second most awesome event in all creation, the marriage of the Lamb, the time of the firstfruits becoming one. It is a tremendous event and will affect history forever. Do we have a lasting, abiding personal relationship with our Husband to be? Do we trust Him and live our life with Him? Do we let anything or anyone stand between us? Only we can answer these questions, brethren. It is an act of faith as great as that of Abraham's. The bible speaks often of these times and things, but do we have ears to hear and the conviction to do them. Let's look at what lies ahead and for that matter, what is taking place today. Be mindful that if you were to wed someone and nobody told you, you certainly would not have prepared for it, would you, and that's what we read about in Matthew 25. You can't prepare for something if you don't know it's about to happen, now can you.

Matt. 25:1-5 “Then the kingdom of heaven shall be likened to ten virgins who took their lamps and went out to meet the bridegroom. Now five of them were wise, and five were foolish. Those who were foolish took their lamps and took no oil with them, but the wise took oil in their vessels with their lamps. But while the bridegroom was delayed, they all slumbered and slept.”

Please remember that Matthew 24 & 25 are Amanuwal's response to 3 very specific questions asked in *Matt. 24:3 “Now as He sat on the Mount of Olives, the disciples came to Him privately, saying, ‘Tell us when will these things be? And what will be the sign of your coming, and the end of the age?’”*

In *Matt. 24:48-51* Amanuwal tells us about the faithful servant and the evil servant. 48: *“But if that evil servant says in his heart, ‘My master is delaying his coming,’ 49: and begins to beat his fellow servants,*

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and to eat and drink with the drunkards, 50: the master of that servant will come on a day when he is not looking for him and at an hour that he is not aware of, 51: and will cut him in two and appoint him his portion with the hypocrites. There shall be weeping and gnashing of teeth.”

Yes, Amanuwal will come on a day when He is not looked for and at an hour the evil servant is not aware of. This servant has been too busy with ruling the other servants and eating and drinking with drunkards. These are the times of cloudy and dark days, brethren, but in verse 6 we see the spiritual darkness of night has fallen. Look at this. *Matthew 25:6-13* 6: “*And at midnight a cry was heard: Behold, the bridegroom is coming; go out to meet him!* 7: *Then all those virgins arose and trimmed their lamps.* 8: *And the foolish said to the wise, Give us some of your oil, for our lamps are going out.* 9: *But the wise answered, saying, No, lest there should not be enough for us and you; but go rather to those who sell, and buy for yourselves.* 10: *And while they went to buy, the bridegroom came, and those who were ready went in with Him to the wedding; and the door was shut.* 11: *Afterward the other virgins came also, saying, Master, Master, open to us!* 12: *But He answered and said, Assuredly, I say to you, I do not know you.* 13: *Watch therefore, for you know neither the day nor the hour in which the Son of Man is coming.”*

There comes a time of urgency which is heralded throughout the fold. The return of Amanuwal, as the Husband, is at hand - Possibly the cry of the two witnesses. This is a message which is gaining in intensity and will eventually build to a crescendo. Many will awake and realize the time, but all will not have made themselves ready. They will desire to however, but as they have always depended on others to do it for them, they will find it hard to break from that habit and thus they come to the other virgins to have them do it for them. They are forced to seek out a personal relationship themselves with Amanuwal. While they are doing this, the Bridegroom returns and those who were ready go in with Him to the wedding and the door is shut. This event does not go unnoticed. It is no secret. The other virgins come afterwards and petition Amanuwal to let them in. He refuses and in essence says they did not know Him personally - For they had allowed others to come between them.

Today in the Assembly there is confusion over when this day is even kept. Some say on a Sunday and some say on a Monday and even a few declare it to be on Sivan 6 each and every year. We should take warning from the scriptures that are in Matthew 25, for there are those virgins who come looking for Amanuwal on a day after He returns and then it is too late to participate in the wedding, for the door is closed. Now, this only pertains to the wedding, not to salvation for all mankind as many have taught. Some have been taught that Amanuwal will return on the Feast of Trumpets. That is His return to make war on the nations. (Rev 19:15) Few people today understand the true significance of Pentecost, of the Feast of Firstfruits. Amanuwal says in *Matthew 25:13*: “*Watch therefore, for you know neither the day nor the hour in which the Son of Man is coming.”*

That’s a statement for that time then and for our time today, but it certainly isn’t referring to every single individual. There is a reason for this statement and few understand it.

Matthew 24:43-44 “*But know this, that if the master of the house had known what hour the thief would come, he would have watched and not allowed his house to be broken into. Therefore you also be ready, for the Son of Man is coming at an hour you do not expect.”*

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You just don't expect Him. It doesn't say you cannot know it, in the sense of you will never know it. It's a day you just don't expect Him to come on. *Verses 50-51: 50: "the master of that servant will come on a day when he is not looking for him and at an hour that he is not aware of, [We have to take these things in context. The bible explains the bible.] 51: and will cut him in two and appoint him his portion with the hypocrites. There shall be weeping and gnashing of teeth."*

So we saw something cut in two in Matt. 25. We saw ten virgins cut in two, equaling two groups of five. This language is all here for a reason. Yes, the shepherds start to rule Yahuwah's sheep, treating them with force and cruelty and taking all the produce, in the name of Yahuwah or under the pretext that they rule in His stead, and feed themselves with it and live lavishly in the lifestyle of society. Their desire to participate in the pleasures and past times of drunkards, far outweigh the command to feed the sheep and prepare them for the return of the Master. If a man does not humble himself before Yahuwah, he begins to think he has a power unto himself. He can be deceived and his vanity can be leavened to a point where he actually thinks he rules Yahuwah's sheep. At that time is when he sets himself in the chief seat and believes he and not the sheep have a relationship with Yahuwah. He believes he's superior to them. He believes that he and his chosen few can only discern what is right and wrong for the sheep. He becomes a vicar in his own mind.

We have been called out, brethren, and we must learn to depend on Amanuwal to feed us and make ourselves ready by following Him and doing the righteous acts that He is doing. For as He has and is seeking the lost, bringing back what was driven away, binding up the broken, and strengthening the sick, we too must be doing the same. He set that example for us. All this comes together in *Matthew 25*, talking about the virgins, the talents, and then talking about the end of the age, so look at *verses 34-40*.

Matt 25:34: "Then the King will say to those on His right hand, Come, you blessed of My Father, inherit the kingdom prepared for you from the foundation of the world: 35: for I was hungry and you gave Me food; I was thirsty and you gave Me drink; [They weren't being fed.] I was a stranger and you took Me in;" There was no hospitality whatsoever. That's what's taking place today. If someone is in a group or organization and they listen to somebody else they're chastised for it. The hirelings don't want anybody else in there. It's a personal cafeteria to them. *36: "I was naked and you clothed Me; I was sick and you visited Me; I was in prison and you came to Me. 37: Then the righteous will answer Him, saying, Master, when did we see You hungry and feed You, or thirsty and give You drink? 38: When did we see You a stranger and take You in, or naked and clothe You? 39: Or when did we see You sick, or in prison, and come to You? 40: And the King will answer and say to them, Assuredly, I say to you, inasmuch as you did it to one of the least of these My brethren, you did it to Me."*

What a profound lesson that we have to learn about being the bride. These are the same works of Amanuwal, the true shepherd, but this isn't all. Yes, these are the spiritual orphans and widows, but this alone will not qualify you to be the bride. *James 1:27 says "Pure and undefiled religion before Amanuwal and the Father is this: to visit orphans and widows in their trouble, [Yes, that's what we are supposed to do, just like it says here in Matthew 25.] and to keep oneself unspotted from the world."*

It's two part. It is clear we do not begin to beat fellow servants and eat and drink with the drunkards, but rather be a faithful and wise servant whom his master appointed over his household to give food in due season. Blessed is that servant, whom his master when he comes will find so doing. Yes, at this time we are coming to the unity of the faith and the knowledge of the Son of Yahuwah, to a perfect man, to the

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measure of the stature of the fullness of Amanuwal, joined and knit together by what every joint supplies, according to the effective working by which every part does its share, which causes growth of the body for the edifying of itself in love, not rulership, speaking the truth in love, not rulership, growing up in all things into Him who is the Head, Amanuwal, our only Ruler, our only Head. Yes, we are growing in the grace and knowledge of our Master and soon coming Husband, Amanuwal the Mashyach. He Himself is sanctifying or setting apart and cleansing us with the washing of water by the word with the expressed purpose of presenting us to Himself, a glorious Assembly not having spot or wrinkle or any such thing, but that it should be Holy and without blemish. Yes, we are members of His body, of His flesh and of His bones. We are the second Eve, just as He is the second Adam and we can't lose sight of that. We have to keep that in mind. That helps identify who we are and what we are and what purpose we're here for.

This is what The Feast of Firstfruits depicts. He was the start of the barley harvest and over the course of 49 days He gathers to Himself a Bride, which He takes in marriage on the 50th day. No sooner and no later. The door is then shut. All who attain salvation after that will be the offspring of that union, for Amanuwal and His wife will be side by side in the household of Yahuwah the Father, bearing His Family name and starting an absolutely epic event in the future of the universe.

That's what we are invited to brethren, but remember many are called and few are chosen. We are told, *"many daughters have done well, but you excel them all."* (Prov 31:29) Yes, many have one or more good characteristics of the Bride, but do not go far enough to develop the whole package. They are not totally prepared. We are never to look down our nose at another. We do not rule others or use the deceitfulness of charm or the vanity of beauty to become the Bride, but rather put on a gentle and quiet spirit before Yahuwah as a submissive wife. A wife who willingly submits to her husband, not beaten into submission, not ruled into submission - A poor and contrite spirit who trembles with deep feelings at His word. We are however not to be timid or cowardly or ashamed of speaking the word of Yahuwah to another, especially to those who would rule you or others. You are the legal voice, the legal defender, of the orphans and widows. These are the times of testing, of proving, who is worthy of becoming the Bride, the Mother.

Ezekiel 34:14-20 "I will feed them in good pasture, and their fold shall be on the high mountains of Israel. There they shall lie down in a good fold and feed in rich pasture on the mountains of Israel. I will feed My flock, and I will make them lie down, says Yahuwah thy Aluhym. I will seek what was lost and bring back what was driven away, bind up the broken and strengthen what was sick; but I will destroy the fat and the strong, and feed them in judgment. And as for you, O My flock, thus says Yahuwah Aluhym: Behold, I shall judge between sheep and sheep, between rams and goats. [This is symbolic of rams being mature sheep, those who are going to be the Bride, and a ram protects the other sheep, not like a goat. A goat goes around butting everything in sight, but it backs down from a ram.] Is it too little for you to have eaten up the good pasture, that you must tread down with your feet the residue of your pasture--and to have drunk of the clear waters, that you must foul the residue with your feet? [The leaders are giving them polluted food.] And as for My flock, they eat what you have trampled with your feet, and they drink what you have fouled with your feet. Therefore thus says Yahuwah thy Aluhym to them: Behold, I Myself will judge between the fat and the lean sheep."

Now, back in *Matthew 25 verses 14-30 "For the kingdom of heaven is like a man traveling to a far country, who called his own servants and delivered his goods to them. And to one he gave five talents,*

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to another two, and to another one, to each according to his own ability; and immediately he went on a journey. Then he who had received the five talents went and traded with them, and made another five talents. And likewise he who had received two gained two more also. But he who had received one went and dug in the ground, and hid his master's money. After a long time the master of those servants came and settled accounts with them. So he who had received five talents came and brought five other talents, saying, Master, you delivered to me five talents; look, I have gained five more talents besides them. His Master said to him, Well done, good and faithful servant; you were faithful over a few things, I will set you over many things. Enter into the joy of your Master. He also who had received two talents came and said, Master, you delivered to me two talents; look, I have gained two more talents besides them. [They were excited about these things.] His Master said to him, Well done, good and faithful servant; you have been faithful over a few things, I will set you over many things. Enter into the joy of your Master. Then he who had received the one talent came and said, Master, I knew you to be a hard man, reaping where you have not sown, and gathering where you have not scattered seed.

[He tried to make excuses and rationalize around what he was told to do. This isn't someone who is willingly submitting. This is someone who is trying to find a way out of doing the work he was told to do.]

25: And I was afraid, and went and hid your talent in the ground. Look, there you have what is yours. But his Master answered and said to him, You wicked and lazy servant, you knew that I reap where I have not sown, and gather where I have not scattered seed. [We can learn about that in the parable of the sower.] So you ought to have deposited my money with the bankers, and at my coming I would have received back my own with interest. Therefore take the talent from him, and give it to him who has ten talents. [Our Aluhym works the opposite way of man.] For to everyone who has, more will be given, and he will have abundance; but from him who does not have, even what he has will be taken away. And cast the unprofitable servant into the outer darkness. There will be weeping and gnashing of teeth.”

We can clearly see from these scriptures, brethren, that Yahuwah isn't fair. **He is just!** He does not employ the fairness doctrine of men. He doesn't try to make it easier for one over another, as the parable of the talents of Matthew 25 shows us. It is not too late to correct what is wrong and to make straight what is crooked. That door is still open to all who are called, regardless of what they have done in the past. We must repent and humble ourselves before YAHUWAH, not men. This applies to everyone, whether we are a mucky muck or not. It applies to all. If you are a mucky muck, and consider yourself a ruler over the sheep, who has gotten caught up in yourself or your organization and not in your first love, Repent! Drop the vanity. You are not repenting to any man, but to Yahuwah. You are yielding to Amanuwal, to His words, not to the package that delivers them, for we are all brethren. You are not to be caught up in who is the greatest, but what is the greatest. We should be praying and hoping that many come to their senses and all the brethren, whether titled or not, deacons, ministers, evangelists, etc... wake up. It is a cloudy and dark day with the night quickly approaching. The poor of the flock will see and recognize these things as *Zechariah 11:11* tells us. *And it was broken in that day: and so the poor of the flock that waited upon me knew that it was the word of Yahuwah.*

Let's all be doing the righteous acts of the bride of Amanuwal, which will clothe us as fine linen, clean and bright. With this all said, let's look at the clear instructions given to us about this wonderful event, the gathering to the marriage supper of the lamb, the completion of the harvest of the firstfruits. Let's turn to *Leviticus 23:15-16* “*And you shall count for yourselves from the day after the Sabbath, from the*

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day that you brought the sheaf of the wave offering: seven Sabbaths shall be completed. Count fifty days to the day after the seventh Sabbath; then you shall offer a new grain offering to Yahuwah.”

So many have gotten into frivolous arguments about the word Sabbaths in verse 15. No matter which of the many definitions put forth, none of them change what is being said here. One says it refers to the seven weekly Sabbaths, another no, it refers to the seven Sabbaths of days with no direct reference to the weekly Sabbath. Either way folks, it all adds up to 49 days. That is the kind of thing Paul warned Timothy about, not to strive about words to no profit to the ruin of the hearers.

People strive about this word Sabbaths here #7676 *shabbath*. Strong's says of this word:

“intermission, ie... specifically the Sabbath from #7673 *shabath*, which is a prime root meaning to repose, ie... desist from exertion, used in many implied relations...”

The BDB Hebrew and English Lexicon says of #7676, *shabbath*, as found in Leviticus 23:15, that it means week, seven Sabbaths or weeks. So to argue over this word is to no profit for it comes to the same conclusion about counting the total number of days, 49.

The only outcome of such argument or strife is the ruin of the hearers, for he feels he is forced to choose one side or the other. It then becomes political. The context of this scripture and for that matter the chapter, is talking about Sabbaths, Holy to Yahuwah. His Sabbaths as He tells in verse 2.

See what it says here. Lev 23:2-3 2 - “*Speak to the children of Israel, and say to them: The feasts of Yahuwah, which you shall proclaim to be holy convocations, these are My feasts.*” He calls them feasts. Not all His feasts are what we call high holy days, for the weekly Sabbath is also included in verse 3. 3: “*Six days shall work be done, but the seventh day is a Sabbath of solemn rest, a holy convocation. You shall do no work on it; it is the Sabbath of Yahuwah in all your dwellings.*”

We can read on about the Passover and then come to the Days of Unleavened Bread (UB). During these Days of UB, we are given very specific instructions. Look at *verses 9-14 And Yahuwah spoke to Moses, saying, Speak to the children of Israel, and say to them: When you come into the land which I give to you, and reap its harvest, then you shall bring a sheaf of the firstfruits of your harvest to the priest. He shall wave the sheaf before Yahuwah, to be accepted on your behalf; on the day after the Sabbath the priest shall wave it. And you shall offer on that day, when you wave the sheaf, a male lamb of the first year, without blemish, as a burnt offering to Yahuwah. Its grain offering shall be two-tenths of an ephah of fine flour mixed with oil, an offering made by fire to Yahuwah, for a sweet aroma; and its drink offering shall be of wine, one-fourth of a hin. You shall eat neither bread nor parched grain nor fresh grain until the same day that you have brought an offering to your Aluhym; it shall be a statute forever throughout your generations in all your dwellings.*”

Now, this in turn here is a prophecy of things to come also. *Joshua 4:1 through 5:12* tells us of that timing. And this is so symbolic of people today and the situation in the Assembly - So many who had come before, who had been the first ones there, the first ones out. Those who came out of Egypt first had fallen away and it's their seed in many cases and that doesn't mean physical seed, but the seed of the Assembly, who are the ones who are stepping forward and being circumcised in the spirit.

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Leviticus 23:11 “He shall wave the sheaf before Yahuwah, to be accepted on your behalf; on the day after the Sabbath the priest shall wave it.” So what Sabbath is this? Is this what WE call a high Sabbath which could fall on any day of the week? Or is this a fixed Sabbath, which is the weekly Sabbath, the seventh day, which was sanctified by Yahuwah? Which is it and how can we know for sure? If we have learned anything from the bible, we should understand that Yahuwah does not play peak-a-boo or hide and seek with those He calls.

Amanuwal tells us in *Matthew 13:10-11* “And the disciples came and said to Him, Why do You speak to them in parables? He answered and said to them, Because it has been given to you to know the mysteries of the kingdom of heaven, but to them it has not been given.”

So to those He calls, He doesn't play peak-a-boo with His word. Yahuwah speaks to us in clear, understandable, and provable words. This Sabbath spoken of here in *Leviticus 23:11* is the weekly Sabbath. It fits into the pattern. If it doesn't fit in a pattern, then you don't believe it, you look for another answer. We can go back through the calendar of Yahuwah and apply it to the death of Amanuwal. We do this through the understanding of the calendar as the perfect time piece of Yahuwah. We know that the only sign Amanuwal was going to give, that He was the Mashyach was the sign of Jonah, 3 days and 3 nights in the grave. By following the sequence of the NT scriptures of His death and resurrection, we can see that He died on a Wednesday and was placed in the grave just prior to an annual Sabbath. 3 nights and 3 days from that point is 72 hours. That brings us through Thursday, Friday, and just up to the time before sunset on the weekly Sabbath or Saturday. Remember this resurrection was the fulfillment of *Leviticus 23:11*.

Only after we have accurately learned and understood the time sequence and meaning of Passover and Days of UB, can we move into Pentecost. They are intricately bound and tied together. Yahuwah has given us a very stable and accurate point at which to start counting. Some however don't even agree with it being a weekly Sabbath, but that is unfortunate for them. Now to those who recognize this Sabbath as the proper Sabbath, the weekly Sabbath mentioned in *Leviticus 23:11 & 15* one would think they would be in agreement with the day of the week Pentecost falls on.

It will always fall on the exact same day, not the same date of the month as some erroneously profess, for that is following the traditions of the Rabbinical Jews at best. Let's read what next causes striving over a word, but this time not just to no profit, but to error.

NKJ Leviticus 23:15-16 “And you shall count for yourselves from the day after the Sabbath, from the day that you brought the sheaf of the wave offering: seven Sabbaths shall be completed. Count fifty days to the day after the seventh Sabbath; then you shall offer a new grain offering to Yahuwah.”

Interlinear Bible; Leviticus 23:15-16 “And you shall number to you from the next day after the Sabbath, from the day you bring in the sheaf of the wave offering: they shall be seven perfect Sabbaths. To the next day after the seventh Sabbath, you shall number fifty days; and you shall bring near a new food offering to Yehovah.”

Now the *KJV Leviticus 23:15-16* “And ye shall count unto you from the morrow after the Sabbath, from the day that ye brought the sheaf of the wave offering: seven Sabbaths shall be complete. Even unto the

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morrow after the seventh Sabbath, shall ye number fifty days; and ye shall offer a new meat offering unto the Yahuwah.”

In spite of the clear language used here, people enter into confusion. They start evaluating the time of day these events took place on (on the next day, after the Sabbath) and come to the bizarre conclusion that they must skip this day, which is Sunday, and start the count from Monday, for it will be a whole day then. They profess that Sunday could not be in the count for these events took time to take place and thus the whole day could not be applied, for in fact there was only a partial day left after the prescribed events took place. Is there anywhere in the bible which contradicts the conclusion of those who do not start the count from Sunday because it is not a full day at that point? It just so happens brethren, that just prior to the first Pentecost at Mt. Sinai, Yahuwah does just that.

Let's turn to *Exodus 19:9-11* “*And Yahuwah said to Moses, Behold, I come to you in the thick cloud, that the people may hear when I speak with you, and believe you forever. So Moses told the words of the people to Yahuwah. Then Yahuwah said to Moses, Go to the people and consecrate them today and tomorrow, and let them wash their clothes. And let them be ready for the third day. For on the third day Yahuwah will come down upon Mount Sinai in the sight of all the people.”*

Here Yahuwah is telling us how we count. It's pretty clear. Did we get it? They were to ready themselves for the third day which is inclusive in the total of three. They were to be ready because during that day He was coming down. So day one started, “today” He says. Now here He was giving Moses instruction. It took Moses time to go and instruct the people. He didn't sit there and scream it all out. How did he get the word out? He instructed those who were appointed as heads of household over tens, twenties, fifties, hundreds. You can read about this in chapter 18. They in turn would go and address everybody else. Now how long do you think that took? The day was pretty much going along there, wasn't it, yet Yahuwah numbers this day one.

Yahuwah tells us how to count, and that day one, was the day that Moses had to spend a lot of the time, along with those who were the leaders of the households, going about and telling people what they were suppose to do. So had they cleansed themselves for the entire day? Absolutely not, but it was still considered day one. That's where they counted from. Even if Moses got the instruction right after sunset, and hurried down the mountain, and informed the others as quickly as possible, it would have been many, many hours into the day before they all started to cleanse themselves. Yet Yahuwah counts this day one in spite of the intellectual vanity of men.

Look over here in *Exodus 19:14-16* “*So Moses went down from the mountain to the people and sanctified the people, and they washed their clothes. And he said to the people, Be ready for the third day; do not come near your wives. Then it came to pass on the third day, in the morning, that there were thunders and lightnings, and a thick cloud on the mountain; and the sound of the trumpet was very loud, so that all the people who were in the camp trembled.”*

This is very clear instruction, brethren, absolutely clear! This should be a simple doctrine of the Assembly. Just as *Leviticus 23:15* says, we count from the day after the Sabbath which is always Sunday or the first day of the week. The Sabbath is only used here to identify which day of the week we are to start counting from. Sunday is day number one, and 48 days later we come to a complete or perfect count of seven Sabbaths, or 49 days, and then we add one day the 50th day, the Feast of

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Firstfruits. If you follow the example given of how to properly count the days, not according to the wisdom of this world, but of that of Yahuwah, you will always come to a Sunday Pentecost. Sunday is the day we are to start the count from. That means the first Sunday which falls during the Days of UB.

Lev 23:11 states “He shall wave the sheaf before Yahuwah to be accepted on your behalf; on the day after the Sabbath the priest shall wave it.” How do we know for sure that this is the weekly Sabbath? The word used here is #7676. That Hebrew word is always used for the seventh day Sabbath, and seventh year Sabbaths. It is *Shabbath Shabbaton*. It is used on other occasions to emphasize the lack of work that can take place on a *Shabbath Shabbathon* #7677 or what we commonly refer to as a high holy day. One such example of this is *Lev 23:32*. The more restrictive activities of *shabbath* are applied to the *shabbathon* of Atonement. No preparation of food, etc.

With this stated let’s understand what the 11th verse of Lev 23 is telling us. It is not implying that this weekly Sabbath must fall during the Days of UB. Read the emphasis. “...on the day AFTER the Sabbath...” The emphasis is on the first day of the week. The only day Yahuwah names is the Sabbath, the 7th day. All other days were to be numbered from it. Israelites knew this clearly. That is why the 7th day Sabbath is used here by Yahuwah to define what day of the week was to be used for the wave sheaf offering and thus the count to Pentecost and the start of the 7 weeks of barley harvest (*Deut 16:9 And thou shalt write them upon the posts of thy house, and on thy gates.*). These are simple and clear instructions from Yahuwah. Thus we start our count from the first Sunday which falls during the Days of UB. This absolutely determines that the count will always start within the Days of UB and never outside it for that would destroy the pattern of the Firstfruits and thus the first phase of the plan of salvation.

Leviticus 23:15-22 “And you shall count for yourselves from the day after the Sabbath [which is always a Sunday], from the day that you brought the sheaf of the wave offering: seven Sabbaths shall be completed. Count fifty days to the day after the seventh Sabbath; then you shall offer a new grain offering to YAHUWAH. You shall bring from your dwellings two wave loaves of two-tenths of an ephah. They shall be of fine flour; they shall be baked with leaven. They are the firstfruits to YAHUWAH. And you shall offer with the bread seven lambs of the first year, without blemish, one young bull, and two rams. They shall be as a burnt offering to YAHUWAH, with their grain offering and their drink offerings, an offering made by fire for a sweet aroma to YAHUWAH. Then you shall sacrifice one kid of the goats as a sin offering, and two male lambs of the first year as a sacrifice of a peace offering. The priest shall wave them with the bread of the firstfruits as a wave offering before YAHUWAH, with the two lambs. They shall be holy to YAHUWAH for the priest. And you shall proclaim on the same day that it is a holy convocation to you. You shall do no customary work on it. It shall be a statute forever in all your dwellings throughout your generations. When you reap the harvest of your land, you shall not wholly reap the corners of your field [This is a lesson we have to learn here about Pentecost.] when you reap, nor shall you gather any gleaning from your harvest. You shall leave them for the poor and for the stranger: I am Yahuwah your Aluhym.”

And this becomes an identifying symbol of the bride of Amanuwal, as we are going to see in great detail as we move through this study. Now let’s take a look at these eight verses containing a tremendous amount of information about the Bride of Amanuwal. There is a very important principle here that is crucial to our understanding of the purpose of Pentecost. The two lambs and the two loaves are waved by the priest. He is asking Yahuwah to accept them. What do these two lambs and two loaves represent?

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Remember this is the feast of firstfruits, of the early harvest, the barley harvest, of which Amanuwal was the first or the start and it was completed 50 days later. Remember He is the Lamb of YAHUWAH, but in John 21, He says to Peter, "Feed my lambs." This is the only time that word in the NT is used outside of being applied to Amanuwal. It's used as a term of endearment and it's talking about lambs in plural. Then it goes on and talks about sheep. So these are very important things that are being talked about here. So there's two lambs and two loaves. And we're going to see what those two represent.

Remember the events of the first Passover, Exodus 12. It's very important that we understand how all of these are tied together.

Exodus 12:12

12: "For I will pass through the land of Egypt on that night, and will strike all the firstborn in the land of Egypt, both man and beast; and against all the idols of Egypt I will execute judgment: I am YAHUWAH."

Exodus 12:22-24

22: "And you shall take a bunch of hyssop, dip it in the blood that is in the basin, and strike the lintel and the two doorposts with the blood that is in the basin. And none of you shall go out of the door of his house until morning. 23: For Yahuwah will pass through to strike the Egyptians; and when He sees the blood on the lintel and on the two doorposts, Yahuwah will pass over the door and not allow the destroyer to come into your houses to strike. 24: And you shall observe this thing as an ordinance for you and your sons forever."

Exodus 12:29 - "And it came to pass at midnight that Yahuwah struck all the firstborn in the land of Egypt, from the firstborn of Pharaoh who sat on his throne to the firstborn of the captive who was in the dungeon, and all the firstborn of livestock."

Yahuwah is teaching us a life giving lesson about the firstborn here, brethren. Only the lives of the firstborn were in jeopardy here. There were others in the house keeping the Passover, but the blood was only shed to protect the firstborn at that time. If we do not grasp that, we cannot come to an understanding of what links Passover, Days of UB, and Pentecost to the Bride of Amanuwal in the first resurrection of the firstborn of the firstfruits. We have to be able to do that. So many have erroneously thought everybody in the house was subject to death. Remember, many are called but few chosen. It wasn't the time for all, just the firstborn. So Passover tells us that the shed blood of the lamb only saved the firstborn of the household from death. That is why judgment is on the house of Yahuwah now. These firstborn are now placed in a very special role to Yahuwah. That is the lesson to be taught on the first Day of UB. Let's take a look at that.

Exodus 13:1-16 - 1: "Then Yahuwah spoke to Moses, saying, 2: Sanctify to Me all the firstborn, whatever opens the womb among the children of Israel, both of man and beast; it is Mine. [Now who is speaking? This is He who became Amanuwal speaking here. The firstborn are His He says.] 3: And Moses said to the people: "Remember this day in which you went out of Egypt, out of the house of bondage; for by strength of hand Yahuwah brought you out of this place. No leavened bread shall be eaten. 4: On this day you are going out, in the month Abib. 5: And it shall be, when Yahuwah brings you into the land of the Canaanites and the Hittites and the Amorites and the Hivites and the Jebusites, which He swore to your fathers to give you, a land flowing with milk and honey, that you shall keep this

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service in this month. 6: Seven days you shall eat unleavened bread, and on the seventh day there shall be a feast to Yahuwah. 7: Unleavened bread shall be eaten seven days. And no leavened bread shall be seen among you, nor shall leaven be seen among you in all your quarters. 8: And you shall tell your son in that day, saying, 'This is done because of what Yahuwah did for me when I came up from Egypt.' 9: It shall be as a sign to you on your hand and as a memorial between your eyes, that Yahuwah's law may be in your mouth; for with a strong hand Yahuwah has brought you out of Egypt."

And don't forget those are exactly the places where the beast's mark will be, on the hand and on the forehead between the eyes. This is symbolic of so many things here and this shows those who are not accepting it because they are already accepting another way. These are the firstborn who are going to overcome the beast. And who is the beast? Is the beast someone who is just going to appear in the future? No, that's not true. It's the system, the symbol of it and its author.

10: "You shall therefore keep this ordinance in its season from year to year. 11: And it shall be, when Yahuwah brings you into the land of the Canaanites, as He swore to you and your fathers, and gives it to you, 12: that you shall set apart to Yahuwah all that open the womb, that is, every firstborn that comes from an animal which you have; the males shall be Yahuwah's. 13: But every firstborn of a donkey you shall redeem with a lamb; and if you will not redeem it, then you shall break its neck. [You aren't going to have use of it. He says I am not going to allow it, because it's mine and you're going to pay me for the use of it. It isn't fair is it?]

And all the firstborn of man among your children you shall redeem. 14: So it shall be, when your son asks you in time to come, saying, 'What is this?' that you shall say to him, 'By strength of hand Yahuwah brought us out of Egypt, out of the house of bondage. 15: And it came to pass, when Pharaoh was stubborn about letting us go, that Yahuwah killed all the firstborn in the land of Egypt, both the firstborn of man and the firstborn of beast. Therefore I sacrifice to Yahuwah all males that open the womb, but all the firstborn of my children I redeem.' 16: It shall be as a sign on your hand and as frontlet's between your eyes, for by strength of hand Yahuwah brought us out of Egypt. [How often have you heard this lesson taught and expounded on during the first Day of UB?]

Amanuwal and the Father at this time are redeeming only the firstborn of His sons. Remember many are called, but few chosen. And of His wife He says *"many daughters have done well, but you excel them all."* (Prov 31:29) This firstborn principle figures prominently in the lessons of Passover and Unleavened Bread. These are the firstborn of *Revelation 14:4*.

These are the ones who were not defiled with women, for they are virgins. These are the ones who follow the Lamb wherever He goes. These were redeemed or bought from among men, firstfruits to Yahuwah and to the Lamb. Remember *Exodus 12:12*. These firstborn would not be defiled by Egypt's idols, because Yahuwah has executed judgment on them. Yes, there are others in the household, but it is not their time yet. It is only the time of the firstborn, the firstfruits, of the first or early harvest which ceases at Pentecost for a reason. That is why in *Leviticus 23:15* we start to count to Pentecost during the Days of UB.

We do not count 50 days from Passover nor from the First Day of UB, but from the Sunday that falls during the Days of UB. Amanuwal died on a Wednesday (mid-week) and fulfilled the three days and three nights prophecy and became the Firstborn as Romans 8:29-30 tells us. 29: *"For whom He*

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foreknew, He also predestined to be conformed to the image of His Son, that He might be the firstborn among many brethren. [Now listen to the process, verse 30.] 30: Moreover whom He predestined, these He also called; [These are those in the household brethren.] whom He called, these He also justified; [That's Passover] and whom He justified, these [of those called that is] He also glorified."

These are the firstfruits or the Bride of Amanuwal. It is a very clear and precise process. It is a pattern. This is the process and principle of the firstborn.

Romans 8:17 says of these, "*and if children, then heirs---heirs of Yahuwah and joint heirs with Amanuwal, if indeed we suffer with Him, that we may also be glorified together.*"

These are not "all" the called, but only a few, as scripture tells us. We must follow the patterns in the bible to understand these things.

Colossians 1:15 says: "*He is the image of the invisible YAHUWAH, the firstborn over all creation.*"

Verse 18: "*And He is the Head of the body, the Assembly, who is the beginning, the Firstborn from the dead, that in all things He may have the preeminence.*"

We do not precede Him in life, which is depicted in the resurrection. This is why Yahuwah gave us the starting point of Sunday the day after the weekly Sabbath. He is the Head of a body. Let's go to Ephesians 5. We've spent a lot of time here in the past and we can't really go through a study of Pentecost without talking about Ephesians 5 and understanding what we are to learn.

Eph 5:22-33: "*Wives, submit to your own husbands, as to Yahuwah. [This word here, submit, means, "willingly yield"] 23: For the husband is head of the wife, as also Amanuwal is head of the Assembly; and He is the Savior of the body. [not like the first Adam] 24: Therefore, just as the Assembly is subject to Amanuwal, so let the wives be to their own husbands in everything. [Willingly yielding that is, not being ruled.] 25: Husbands, love your wives, just as Amanuwal also loved the Assembly and gave Himself for her, 26: that He might sanctify and cleanse her with the washing of water by the word, [How is she sanctified and cleansed? By the Word of Yahuwah.] 27: that He might present her to Himself a glorious church, not having spot or wrinkle or any such thing, but that she should be holy and without blemish. [It is important to note that He is presenting her to Himself.] 28: So husbands ought to love their own wives as their own bodies; he who loves his wife loves himself. 29: For no one ever hated his own flesh, but nourishes and cherishes it, just as Yahuwah does the Assembly. 30: For we are members of His body, of His flesh and of His bones. 31: For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh. 32: This is a great mystery, but I speak concerning Amanuwal and the Assembly. [It's not a mystery to us brethren. These are the joint heirs, walking just as He did.] 33: Nevertheless let each one of you in particular so love his own wife as himself, and let the wife see that she respects her husband."*

This is clear physical and spiritual instruction, with great promise.

Hebrews 12:23 "*to the general assembly [or festival gathering] and assembly of the firstborn who are registered in heaven, to Yahuwah the Judge of all, to the spirits of just men made perfect,"*

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The context here is the first Pentecost in its spiritual fulfillment. You can read that in the preceding verses. We will get to this later but there is a lot more to cover before we get to this point. But notice it is the Assembly of the firstborn. As we can see there is an inseparable link with the firstborn, firstfruits, and the events surrounding Passover, Unleavened Bread, and Pentecost.

Now, why 50? Why not 10, 70, 100, etc... This is the principle of the jubilee and all it stands for. It is the release from bondage. Let's take a look at Romans 8 again.

Romans 8:14-15: "For as many as are led by the Spirit of Yahuwah, these are sons of Yahuwah. 15: For you did not receive the spirit of bondage again to fear, but you received the Spirit of adoption by whom we cry out, Abba, Father."

Verse 18-23: "For I consider that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us. 19: For the earnest expectation of the creation eagerly waits for the revealing of the sons of Yahuwah. 20: For the creation was subjected to futility, not willingly, but because of Him who subjected it in hope; 21: because the creation itself also will be delivered from the bondage of corruption into the glorious liberty of the children of Yahuwah. 22: For we know that the whole creation groans and labors with birth pangs together until now. 23: Not only that, but we also who have the firstfruits of the Ruwach, even we ourselves groan within ourselves, eagerly waiting for the adoption, the redemption of our body."

Let's look at something very important in Lev 25:8-17 "And you shall count seven sabbaths of years for yourself, seven times seven years; and the time of the seven sabbaths of years shall be to you forty-nine years. 9: Then you shall cause the trumpet of the Jubilee to sound on the tenth day of the seventh month; on the Day of Atonement you shall make the trumpet to sound throughout all your land. 10: And you shall consecrate the fiftieth year, and proclaim liberty throughout all the land to all its inhabitants. It shall be a Jubilee for you; and each of you shall return to his possession, and each of you shall return to his family. [What family is that? The family of Yahuwah is the ultimate meaning here.] 11: That fiftieth year shall be a Jubilee to you; in it you shall neither sow nor reap what grows of its own accord, nor gather the grapes of your untended vine. 12: For it is the Jubilee; it shall be kadosh to you; you shall eat its produce from the field. 13: In this Year of Jubilee, each of you shall return to his possession.

[That is why they could not reap or bring in the crops in that year. They could be eaten as verse 12 tells us. Yahuwah did this so those who were returning to what they had lost or given up by their actions or that of a relative would not be lacking the basics of food to eat, for many came home empty. The spiritual ramifications of this are truly stupendous.]

14: And if you sell anything to your neighbor or buy from your neighbor's hand, you shall not oppress one another. 15: According to the number of years after the Jubilee you shall buy from your neighbor, and according to the number of years of crops he shall sell to you. 16: According to the multitude of years you shall increase its price, and according to the fewer number of years you shall diminish its price; for he sells to you according to the number of the years of the crops. 17: Therefore you shall not oppress one another, but you shall fear your YAHUWAH; for I am Yahuwah your Aluhym."

Verses 14 & 15 are very important.

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This is a time of buying and selling. Remember the lesson of the ten virgins, brethren. *Matt 25:8-9 - 8: "And the foolish said to the wise, 'Give us some of your oil, for our lamps are going out.' 9: But the wise answered, saying, 'No, lest there should not be enough for us and you; but go rather to those who sell, and buy for yourselves.'"*

Notice the time setting. This is before the wedding of the lamb, verses 10-12. A time of buying and selling. This word used here is *agorazo*. Vine's says of this word: "*agorazo*, #59, primarily, "to frequent the marketplace," the *agorra*, hence "to do business there, to buy or sell," is used literally in Matt. 14:15.

Figuratively Amanuwal is spoken of as having bought His redeemed, making them His property at the price of His blood..."

Vine's adds, "*agorazo* does not mean to redeem," then it says, "see redeem."

Brethren, that is exactly what Amanuwal is doing as we follow the pattern through the bible. The meaning of the word is clear. The Father calls many to the household, but only a few become firstfruits after the principle of the firstborn. The market place is the assembly, the called out ones. From here the firstborn are chosen to be the bride.

They are bought from among the household. It is the same word used in *Revelation 14:3-4*:
3: "*They sang as it were a new song before the throne, before the four living creatures, and the elders; and no one could learn that song except the hundred and forty-four thousand who were redeemed [bought; this is the same word as in Matt 25.] from the earth. 4: These are the ones who were not defiled with women, [In other words, Egyptian idols or false churches.] for they are virgins. These are the ones who follow the Lamb wherever He goes. These were redeemed [bought] from among men, [from men] being firstfruits to Yahuwah and to the Lamb."*

Same word being used here and it ties all these things together. There's a reason why Yahuwah does all this. Back in *Exodus 13:15* Yahuwah says: 15: "... but all the firstborn of my children I redeem."

Redeem here is #6299 *padah*, a prime root, to sever, ie... ransom, generally to release, preserve. The BDB Hebrew and English Lexicon says it means ransom.

Vine's says of it page 195: "*padah*, 6299, 'to redeem, ransom.' Originally, the usage of this word overlapped with that of *kapar*; both meant 'to ransom.' In theological usage, however, each root tended to develop in different directions, so that they can often be considered synonymous only in a very broad sense. [When you get into specifics they're not.] *Padah* indicates that some intervening or substitutionary action effects the release for an undesirable condition. [Isn't that something.] In more secular context, it implies a payment of some sort."

What did Amanuwal pay? He bought us. This is what this word is talking about. That's the same meaning that this word for redeemed means here in the OT for the firstfruits. It means to buy! That's why *agorazo* is used in the NT in Matthew 25. It's the same meaning used in speaking about those who are to be firstfruits, also in Revelation 14. It doesn't mean redeemed there, but buy. It's the equivalent to the word used in exodus about buying the firstfruits. Continuing in Vine's: "The word is connected with the laws of the firstborn. As a reminder of slaying all the Egyptian firstborn but sparing the

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Israelites, Yahuwah retained an internal claim on the life of all Israelite firstborn, both of men and of cattle. The later were often sacrificed, 'but all the firstborn of my children I redeem' (*Exod. 13:15*). Yahuwah accepted the separation of the tribe of Levi..." Vine's goes on and talks about a whole bunch of stuff here, but you can read that yourself. But once again we see that these folks who write these books don't understand the application of it spiritually, but certainly do understand what the word means. And we can prove that these words mean the same thing in the NT when talking about the same pattern, the firstborn. So with all of this, let's go back to the jubilee.

These 49 days of counting to Pentecost are symbolic of the time of which Amanuwal will buy His bride. Remember there were two loaves and two lambs to be waved. This once again is very important, but first the word jubilee in Leviticus 25:8 is #8643 *teruwah* from #7321. Strong's says, "clamor, ie... acclamation of joy, or a battle cry; especially clangor of trumpets, as an alarm." This is distinctly said of the trumpets of the jubilee which sounds on the 10th day of the 7th month, on the day of Atonement, through all your land. This trumpet here of jubilee is not in reference to the firstborn, but to all the household and the timing is very important.

The principle of the jubilee is explained now in the succeeding verses. It now uses a different word for jubilee to do so. It is #3104 *yobel*, Strong's says of it, "apparently from #2986; the blast of a horn (from its continuous sound); specifically the signal of the silver trumpets; hence, the instrument itself and the festival thus introduced."

Atonement was the Holy Day in which the Jubilee took place. Satan is put away and ownership reverts back to Yahuwah. The bondage of man is over, for Satan is put away. Man is released to return to Yahuwah. Now that doesn't mean man is going to stick with Yahuwah. Now there are a lot of things that happen before Atonement in Yahuwah's plan of salvation, and the impact of the Jubilee on Pentecost is one in particular. What is Yahuwah's, is Yahuwah's, is basically what He is telling us. It is He who can buy it back before the jubilee. Think about it. It is He who calculates the price. Those who are bought out, not brought out, but bought out, during these 49 days to Pentecost are the firstfruits. Are these things getting clearer? Is this pattern taking shape in our minds as our Brother reveals it to us? These things are all tied together, brethren. These 49 days of counting are symbolic of the seven church eras of Revelation. Seven by seven is 49. They are told to overcome, holdfast, and persevere until Amanuwal returns, but not all are doing it or are going to. Not all are going to be firstfruits, as the context of each tells us. No, not all in the household will become the bride, but this is only one of the loaves that are waved, brethren. These seven churches, are those who are called and chosen after Amanuwal's death and resurrection and the giving of the Ruwach Ha'Kadosh on the 1st Pentecost following his death. This is just one of the loaves.

Look at John 10. Amanuwal is talking about a specific time frame in relationship to His death. He is very clear about this.

John 10:1-16 "Most assuredly, I say to you, he who does not enter the sheepfold by the door, but climbs up some other way, the same is a thief and a robber. 2: But he who enters by the door is the shepherd of the sheep. 3: To him the doorkeeper opens, and the sheep hear his voice; and he calls his own sheep by name and leads them out. [See, they are following Him and not a benefactor who has inserted himself in between them.] 4: And when he brings out his own sheep, he goes before them; and the sheep follow him, for they know his voice. 5: Yet they will by no means follow a stranger, but will flee from him, for

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they do not know the voice of strangers. 6: Amanuwal used this illustration, but they did not understand the things which He spoke to them. [Because they did not have the spirit yet.] 7: Then Amanuwal said to them again, Most assuredly, I say to you, I am the door of the sheep. 8: All who ever came before Me are thieves and robbers, but the sheep did not hear them. 9: I am the door. If anyone enters by Me, he will be saved, and will go in and out and find pasture. 10: The thief does not come except to steal, and to kill, and to destroy. I have come that they may have life, and that they may have it more abundantly. 11: I am the good shepherd. The good shepherd gives His life for the sheep. 12: But a hireling, he who is not the shepherd, one who does not own the sheep, sees the wolf coming and leaves the sheep and flees; and the wolf catches the sheep and scatters them. 13: The hireling flees because he is a hireling and does not care about the sheep. 14: I am the good shepherd; and I know My sheep, and am known by My own. 15: As the Father knows Me, even so I know the Father; and I lay down My life for the sheep. 16: And other sheep I have which are not of this fold; them also I must bring, and they will hear My voice; and there will be one flock and one shepherd.”

Another fold or in the language of Pentecost, another loaf and another lamb. These are those who died in the faith prior to Amanuwal’s death. Watch how all this language and symbolism comes together. There’s the first covenant and the second covenant.

Let’s go to *Exodus 26:1-6* “*Moreover you shall make the tabernacle with ten curtains of fine woven linen and blue, purple, and scarlet thread; with artistic designs of cherubim you shall weave them. 2: The length of each curtain shall be twenty-eight cubits, and the width of each curtain four cubits. And every one of the curtains shall have the same measurements. 3: Five curtains shall be coupled to one another, and the other five curtains shall be coupled to one another. 4: And you shall make loops of blue yarn on the edge of the curtain on the selvedge of one set, and likewise you shall do on the outer edge of the other curtain of the second set. 5: Fifty loops you shall make in the one curtain, and fifty loops you shall make on the edge of the curtain that is on the end of the second set, that the loops may be clasped to one another. 6: And you shall make fifty clasps of gold, and couple the curtains together with the clasps, so that it may be one tabernacle.”*

Remember Matthew 25, ten virgins, only five make it to the wedding. That is symbolic of the loaf of the new testament church. *Revelation 19:8* says, “*She is clothed in fine linen, clean and bright, for the fine linen is the righteous acts of the saints.*” The bible says righteousness is the keeping of the commandments, the ten commandments, outgoing concern for others, the true love of Yahuwah. Two separate groups, two separate loaves. These two groups are joined together by 50 clasps of gold to make one tabernacle. And what is Pentecost? The 50th day!

This pattern of the tabernacle should be very clear. We see two groups of five being joined together by 50 gold clasps. That is why Amanuwal used the number in Matt 25 that He did. Ten is the number of righteousness as depicted by His 10 commandments. Only 5 of the 10 virgins qualify to be the bride from the second covenant. They will be joined on the 50th day by those who qualified under the terms of the first covenant and together will be the bride of Amanuwal.

Proverbs 31:21-22 says of Amanuwal’s bride: 21: “*She is not afraid of snow for her household, For all her household is clothed with [What?] scarlet. 22: She makes tapestry for herself; Her clothing is fine linen and purple.”*

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We are seeing the same colors applied here. This pattern will be complete. Yahuwah attaches something special to Pentecost, an identifying element or characteristic.

Leviticus 23:22 “When you reap the harvest of your land, you shall not wholly reap the corners of your field when you reap, nor shall you gather any gleaning from your harvest. You shall leave them for the poor and for the stranger: I am Yahuwah your Aluhym.”

Those who will be of the bride of Amanuwal have outgoing concern for others. They are those singled out by Amanuwal in Matthew 25:34-40 as we read earlier. Also *James 1:27* of which we've read many times. These are those who follow the Lamb and who will marry Him. For they are sojourners in this life, longing for their homeland, for the city with its foundations whose builder and maker is Yahuwah. Not having received the promises but having seen them afar off, were assured of, embraced and confessed that they were strangers and pilgrims on the earth. For those who say such things declare plainly that they seek a homeland and truly if they had called to mind that which they had come out from, they would have had opportunity to return. But now they desire a better, that is the heavenly, therefore Yahuwah is not ashamed to be called their Aluhym for He hath prepared a city for them. This is the heavenly tabernacle prepared as a bride adorned for her husband and called the holy city, new Jerusalem as Hebrews tells us.

The example and story of Ruth is one that is tied directly to the spring holy days and the bride of Amanuwal. Brethren it is not a coincidence that this event takes place during the barley harvest, that time which started with the resurrected Amanuwal being accepted by Yahuwah the Father. It continues until Pentecost. Ruth displayed the traits of a virtuous wife. She thought of others and fed them of what she had gleaned and was given. She gleaned however only in Boaz's field after a time. She worked along side other young women, but only she was bought in the *agora* by Boaz. She married him and they together produced offspring. The pattern is true to the scriptures. Pentecost has far more meaning than many understand. It is a time of great celebration. A time that will be witnessed by all. It is a time when Amanuwal will purchase to Himself all the firstfruits to be His bride, to be His wife. There are some brethren who do not believe that Yahuwah gave the 10 commandments to Israel on the first Pentecost. As we will see not only did that take place, but He also married Israel at the same time. This is the time spoken of in Exodus 19 & 20.

In *Exodus 19:1* scripture tells us that Israel arrived at Sinai the same day they left Egypt. It also tells us it was the third month when they arrived. If the example set in the NT scriptures of Amanuwal dying on a Wednesday afternoon, being placed in the grave just before the end of that day, and fulfilling His own prophecy of the sign of Jonah; (3 days and 3 nights in the grave) and becoming the wave sheaf on Sunday is typed after the events of Israel's first Passover, UB and Pentecost we must have proof in the OT scriptures. Yes it does and let's follow it through. The evidence speaks for itself. Verse 1 tells us it is the 3rd month. Keep in mind each month has 29 or 30 days. Verse 2 tells us they were camped before the mountain. Verse 11 tells us it was Mount Sinai. Now remember earlier we studied how they had to sanctify themselves for 3 days and on the 3rd day they were to stand before the mountain and Yahuwah was to come down upon the mountain in the sight of all the people. If this was to be Pentecost it has to be the 50th day and a Sunday, the 1st day of the week. So counting backwards, the 3rd day was Sunday, the second was the Sabbath and the 1st day was the 6th day of the week, or as we call it Friday, the day of preparation. Do you think that is coincidental? We have just accounted for 3 of the 50 days. The earliest Israel could have camped before the mountain would be Thursday based on Exodus 19 and the

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chronology of the count. If this is true it must be the same day of the week they left Egypt as 19:1 tells us. That means that the first Passover would have had to have been on a Wednesday, just as depicted from the NT scriptures.

That means that Thursday would have been the first day of UB and that the following Sunday would be the start of the count to Pentecost which will always fall in the 3rd month. It is mathematically impossible for it to be any other month. *Exodus 12:2* tells us the killing of the Passover takes place in the 1st month. Verse 6 tells us it is to take place during the 14th day of that month. *Ex 13:4* tells us that month is called *Abib*.

Numbers 33:3 tells us - 3: “they departed from Rameses in the first month, on the fifteenth day of the first month; on the day after Passover the children of Israel went out with boldness in the sight of all the Egyptians.” This must be on Thursday of that week. So if they arrived at Sinai the same day they left Egypt the count of days has to work in order to prove it. So let’s count.

Sun	Mon	Tue	Wed	Thu	Fri	Sat	Abib 1st month
			14	15	16	17	<i>14th Passover</i> <i>15th 1st DUB/Leave Egypt</i>
18	19	20	21	22	23	24	<i> 18th Sunday during the Days of UB & start of count Pentecost</i>
25	26	27	28	29	30		

Sun	Mon	Tue	Wed	Thu	Fri	Sat	2nd month
						1	
2	3	4	5	6	7	8	
9	10	11	12	13	14	15	
16	17	18	19	20	21	22	
23	24	25	26	27	28	29	
30							

Sun	Mon	Tue	Wed	Thu	Fri	Sat	3rd month
	1	2	3	4	5	6	
7	8	9	10	11	12	13	<i> 7th is the end of count to 50 and is Pentecost.</i>

The 4th day of the 3rd month is Thursday, the 47th day of the count, the same day of week, they left Egypt they arrive at Sinai. They are commanded to sanctify themselves for 3 days. Friday, Saturday (Sabbath), and Sunday (Pentecost or Feast of Firstfruits, the day Yahuwah came down from the mountain). It all fits perfectly. Scripture interprets and proves scripture. The events of the first Passover and that of Amanuwal’s death chronicle each other. As well, they prove to us that the events surrounding Ex 19 & 20 are indeed the 1st Pentecost or Feast of Firstfruits. (When using any calendar calculations we do not use the Rabbinical Calendar for it was codified in the 4th century and last updated in the 11th century.) The biblical month is lunar and thus 29 or 30 days. There is no set number of days for any given month from year to year other than it cannot have less than 29 or more than 30 because the moon has a 29 1/2 day orbit around the earth. This totally rules out a Monday Pentecost. For to have a Monday Pentecost one of the first two months in the count would have had to have 31 days in it. That is not possible, it is a physical impossibility, as well as mathematically impossible for a lunar rotation is 29 1/2 days long.

Now let’s witness these tremendous events unfold in the pages of the bible.

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Exodus 19:1-6 “In the third month after the children of Israel had gone out of the land of Egypt, on the same day, they came to the Wilderness of Sinai. 2: For they had departed from Rephidim, had come to the Wilderness of Sinai, and camped in the wilderness. So Israel camped there before the mountain. 3: And Moses went up to YAHUWAH, and Yahuwah called to him from the mountain, saying, “Thus you shall say to the house of Jacob, and tell the children of Israel: 4: You have seen what I did to the Egyptians, and how I bore you on eagles’ wings and brought you to Myself. 5: Now therefore, if you will indeed obey My voice and keep My covenant, then you shall be a special treasure to Me above all people; for all the earth is Mine. 6: And you shall be to Me a kingdom of priests and a holy nation.’ These are the words which you shall speak to the children of Israel.”

Notice this pattern here in verse 6 of the 1st covenant. If the participants obeyed Yahuwah’s voice and kept His covenant (the terms of it) they would become a kingdom of priests and a holy nation. And as verse 5 tells us they would be treasured by Yahuwah above all others. Now look at this pattern continued under the 2nd covenant.

1 Pet 2:9 - “But you are a chosen generation, a royal priesthood, a holy nation, His own special people that you may proclaim in the praises of Him who called you out of darkness into His marvelous light.”

And verse 5: “you also, as living stones, are being built up a spiritual house, a holy priesthood, to offer up spiritual sacrifices acceptable to Yahuwah through Amanuwal the Mashyach.”

The events surrounding what took place at Mount Sinai and the giving and accepting of the 1st covenant are exactly the same or a physical type of what is going to take place at Mt Zion at Amanuwal’s appearing at the 1st resurrection as we are going to clearly see from the word of Yahuwah.

Continuing in *Exodus 19:7-12*; 7: “So Moses came and called for the elders of the people, and laid before them all these words which Yahuwah commanded him. 8: Then all the people answered together and said, All that Yahuwah has spoken we will do. So Moses brought back the words of the people to YAHUWAH. [In other words, they said “I do.” In essence, they said, “I will be submissive. I will willingly submit and yield to you.”] 9: And Yahuwah said to Moses, Behold, I come to you in the thick cloud, that the people may hear when I speak with you, and believe you forever. So Moses told the words of the people to Yahuwah. 10: Then Yahuwah said to Moses, Go to the people and consecrate them today and tomorrow, and let them wash their clothes. 11: And let them be ready for the third day. For on the third day Yahuwah will come down upon Mount Sinai in the sight of all the people. 12: You shall set bounds for the people all around, saying, Take heed to yourselves that you do not go up to the mountain or touch its base. Whoever touches the mountain shall surely be put to death.”

Now it is clear that this is taking place at Mt. Sinai. We see all the people agreed to do what Yahuwah said through Moses. So Moses went back to Yahuwah with their answer. Moses was the mediator between the children of Israel and Yahuwah. (No human mediator under the second covenant)

Abraham sent his trusted servant back to the land of his kindred, to the city of Nahor in Mesopotamia to take a wife for his son, Isaac. She was to follow him back to his land where he now resided. It is not coincidental that he took ten camels with him and that he stood by the well of water to see which daughters of men came and drew from it. This is symbolic of the Ruwach Ha’Kadosh and those who draw on it and use it. She was about her father’s business, yet she was willing to take time to serve

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another before herself. Yahuwah sent Moses back to Egypt to bring to Him a wife. They journeyed back to Yahuwah's mountain of residence. So we see here the terms of the marriage covenant entered into. The betrothal period was to commence, but keep in mind however this is the same group who just murmured and whined their way there over the past seven weeks. Now they are about to hear from their Husband Himself. He is going to reiterate the terms of the covenant. The "I do's." The rules of His Father's household, those which must be agreed and attested to, before they become one. Picking up *in verse 13*: "*Not a hand shall touch him, but he shall surely be stoned or shot with an arrow; [lightning] whether man or beast, he shall not live. When the trumpet sounds long, they shall come near the mountain.*"

Here lies a vital key to unlocking a great hidden truth. The Hebrew word here for trumpet is not the same as that used in the remainder of the chapter. Here *yobel* is used. We studied this word earlier when we looked at the jubilee.

It is #3104 in the Strong's. It comes from the root word *yabel* #2986. *Yobel* however means the blast of a horn, specifically the signal of the silver trumpets, hence the instrument itself and the festival thus introduced. It is translated as jubilee and on occasion ram's horn. The jubilee represented the 50th year. Here we are at the 50th day. Yahuwah is telling us something very important here. He is identifying something for us. The root word of *yobel* we said was *yabel*. It means to flow, causatively to bring especially with pomp Strong's tells us. We are witnessing a type of something to come. This is an enactment of a future great event.

"Long" here in Exodus 19:13 is *mashaic*. Strong's tells us it is a prime root meaning to draw. This long trumpet blast had a very definite purpose. This *yobel* blast was to draw them near. Before we go on, let's see the very specific uses for these *yobel*.

Let's turn to *Numbers 10:1-4* 1: "*And Yahuwah spoke to Moses, saying: 2: Make two silver trumpets for yourself; you shall make them of hammered work; you shall use them for calling the congregation and for directing the movement of the camps. [So these yobel had two very specific functions. One was for calling the assembly and the other for directing the movements of the camps.] 3: When they blow both of them, all the congregation shall gather before you at the door of the tabernacle of meeting. [When both blew, they were to gather together before the door of the tabernacle of meeting. It doesn't actually mean simultaneously, but when two of them were to blow, one after the other. Now keep in mind that a door is shut to five of the ten virgins, when a cry goes out at midnight. Those who are prepared, who are clothed and ready, will enter that tabernacle, that door.] 4: But if they blow only one, then the leaders, the heads of the divisions of Israel, shall gather to you.*"

Once again specific instructions with prophetic implications. Yahuwah tells us in *Isaiah 50:2*, "*Why when I called was there none to answer?*" *Isaiah 65:12* "*Because when I called you did not answer. When I spoke you did not hear.*" *Isaiah 66:4* "*Because when I called no one answered.*"

Jeremiah 7:13 "...*I called you but you did not answer.*" Remember the firstfruits are the called of YAHUWAH, the elect. Remember those who are last shall be first, the nobodies in spirit.

Num 10:5: "*When you sound the advance, the camps that lie on the east side shall then begin their journey. 6: When you sound the advance the second time, then the camps that lie on the south side shall*

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begin their journey; they shall sound the call for them to begin their journeys. [Now once again, very specific instructions with tremendous prophetic meaning as we will see.] 7: And when the assembly is to be gathered together, you shall blow, but not sound the advance.”

The call for the leaders of Israel has sounded. The 49 days to Pentecost depicts this blowing of the one trumpet. The seven Sabbaths in this time frame, or seven weeks, depicts the seven churches or lamp stands of Revelation. Before we are through with this study, we will also see the prophetic events surrounding verses 5 and 6 unfold. There is tremendous meaning in these verses. These two trumpets blowing, the *yobel*, silver jubilee trumpets, the first and the last trump.

Continuing in *Numbers 10:8*: “*The sons of Aaron, the priests, shall blow the trumpets; and these shall be to you as an ordinance forever throughout your generations. 9: When you go to war **in your land** against the enemy who oppresses you, then you shall sound an alarm with the trumpets, and you will be remembered before Yahuwah your Aluhym, and you will be saved from your enemies. [So if you’re oppressed you sound that trumpet.] 10: Also in the day of your gladness, in your appointed feasts, and at the beginning of your months, you shall blow the trumpets over your burnt offerings and over the sacrifices of your peace offerings; and they shall be a memorial for you before your YAHUWAH: I am Yahuwah your Aluhym.”*

Let’s go back to *Exodus 19:17-25* and pay close attention to the physical setting and events, brethren. *17: “And Moses brought the people out of the camp to meet with YAHUWAH, and they stood at the foot of the mountain. 18: Now Mount Sinai was completely in smoke, because Yahuwah descended upon it in fire. Its smoke ascended like the smoke of a furnace, and the whole mountain quaked greatly. 19: And when the blast of the trumpet sounded long and became louder and louder, Moses spoke, and Yahuwah answered him by voice. 20: Then Yahuwah came down upon Mount Sinai, on the top of the mountain. And Yahuwah called Moses to the top of the mountain, and Moses went up. 21: And Yahuwah said to Moses, Go down and warn the people, lest they break through to gaze at Yahuwah, and many of them perish. 22: Also let the priests who come near Yahuwah consecrate themselves, lest Yahuwah break out against them. [So there were others who were going to come near to Yahuwah, and we’ll see this explained in greater detail later.] 23: But Moses said to Yahuwah, The people cannot come up to Mount Sinai; for You warned us, saying, Set bounds around the mountain and consecrate it. 24: Then Yahuwah said to him, Away! Get down and then come up, you and Aaron with you. But do not let the priests and the people break through to come up to Yahuwah, lest He break out against them. 25: So Moses went down to the people and spoke to them.”*

Yahuwah tested Moses up to the last moment to see if he would do what He had said. Would he do what was right in his own eyes or keep diligently the word of YAHUWAH? Now let’s see some of these things talked about in greater detail.

Let’s flip over to *Exodus 24:1-11* - “*Now He said to Moses, Come up to Yahuwah, you and Aaron, Nadab and Abihu, and seventy of the elders of Israel, and worship from afar. [Now who were these 70? Remember prior to this when the murmuring took place in the wilderness. How 70, received of the spirit, the same spirit that was upon Moses. This is very important. These 70 qualified to be there during the 7 week journey, during the count to Pentecost, out of millions who undertook the journey.] 2: And Moses alone shall come near Yahuwah, but they shall not come near; nor shall the people go up with him. 3: So Moses came and told the people all the words of Yahuwah and all the judgments. And all the*

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people answered with one voice and said, All the words which Yahuwah has said we will do. 4: And Moses wrote all the words of Yahuwah. And he rose early in the morning, and built an altar at the foot of the mountain, and twelve pillars according to the twelve tribes of Israel. 5: Then he sent young men of the children of Israel, who offered burnt offerings and sacrificed peace offerings of oxen to Yahuwah. 6: And Moses took half the blood and put it in basins, and half the blood he sprinkled on the altar. 7: Then he took the Book of the Covenant and read in the hearing of the people. And they said, All that Yahuwah has said we will do, and be obedient. [So they agreed to the terms of the marriage. They said “we will, I do.”] 8: And Moses took the blood, sprinkled it on the people, and said, This is the blood of the covenant which Yahuwah has made with you according to all these words. 9: Then Moses went up, also Aaron, Nadab, and Abihu, and seventy of the elders of Israel, [Now notice they “all” went up.] 10: and they saw the Aluhym of Israel. And there was under His feet as it were a paved work of sapphire stone, and it was like the very heavens in its clarity. 11: But on the nobles of the children of Israel He did not lay His hand. So they saw YAHUWAH, and they ate and drank. [He didn’t kill them or destroy them.]”

Now back here in verse 4 - *“And Moses wrote all the words of Yahuwah. And he rose early in the morning, and built an altar at the foot of the mountain, and twelve pillars according to the twelve tribes of Israel.”*

In verse 6 we see half the blood is in basins and half sprinkled on the alter. This was not the blood of a lamb, but of an ox. This represents the blood of man, of the wife, which is very important in understanding two very specific categories of virgins, in future prophesied events as we will see.

Verses 9 and 10 - 9: “Then Moses went up, also Aaron, Nadab, and Abihu, and seventy of the elders of Israel, 10: and they saw the Aluhym of Israel. And there was under His feet as it were a paved work of sapphire stone, and it was like the very heavens in its clarity.”

Here is another very important symbol that we must understand. This was on Mt. Sinai, this is where YAHUWAH was seated. It’s an identifying mark of what is to come in the future as to what happens on this day.

Look at *Ezekiel 1:26 - “And above the firmament over their heads was the likeness of a throne, in appearance like a sapphire stone; on the likeness of the throne was a likeness with the appearance of a man high above it.”* So in verse 26 we see an appearance like a sapphire stone. It’s identifying something here.

Rev 4:3-6, this is all very pertinent to Pentecost and Amanuwal’s return for His bride.

3: “And He who sat there was like a jasper and a sardius stone in appearance; and there was a rainbow around the throne, in appearance like an emerald. 4: Around the throne were twenty-four thrones, and on the thrones I saw twenty-four elders sitting, clothed in white robes; and they had crowns of gold on their heads. 5: And from the throne proceeded lightnings, thunderings, and voices. Seven lamps of fire were burning before the throne, which are the seven Spirits of Aluhym. 6: Before the throne there was a sea of glass, like crystal. And in the midst of the throne, and around the throne, were four living creatures full of eyes in front and in back.”

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Revelation 15:2 - "And I saw something like a sea of glass mingled with fire, and those who have the victory over the beast, over his image and over his mark and over the number of his name, standing on the sea of glass, having harps of Yahuwah."

So now back to *Exodus 24:11 - "But on the nobles of the children of Israel He did not lay His hand. So they saw YAHUWAH, and they ate and drank."*

Here are the leaders, the elect of YAHUWAH, feasting with Him on the sea of glass at Pentecost, at the marriage, but none of the rest of Israel who were gathered before Sinai were allowed to advance. Of the millions who were called to gather before Mt. Sinai, only 74 were allowed to. This once again is a type of what's to come.

In *Matt 22:1-14*, we can read of the parable of the wedding supper. *1: "And Amanuwal answered and spoke to them again by parables and said: 2: The kingdom of heaven is like a certain king who arranged a marriage for His son, 3: and sent out His servants to call those who were invited to the wedding; and they were not willing to come. [Verse 3 is talking about the prophets of the OT being sent out. He invited Israel to the wedding and they were not willing to come, although in essence they said oh yes we're there. They never stuck with it. They were there at the betrothal, but they didn't finish through with the consummation of the wedding, because they fell into harlotry. They were no longer virgins. They went after all the idols of the nations.] 4: Again, He sent out other servants, saying, Tell those who are invited, See, I have prepared My dinner; My oxen and fatted cattle are killed, and all things are ready. Come to the wedding. 5: But they made light of it and went their ways, one to his own farm, another to his business. [Here this message is being sent to Yahudah for He had divorced Israel.] 6: And the rest seized His servants, treated them spitefully, and killed them. 7: But when the king heard about it, He was furious. And He sent out his armies, destroyed those murderers, and burned up their city. [We can read about that too in the history of Yahudah and of Jerusalem.] 8: Then He said to His servants, The wedding is ready, but those who were invited were not worthy. 9: Therefore go into the highways, and as many as you find, invite to the wedding [gentiles]. 10: So those servants went out into the highways and gathered together all whom they found, both bad and good. And the wedding hall was filled with guests. [That is so symbolic of what has happened in the Assembly since He sent out the apostles.] 11: But when the king came in to see the guests, He saw a man there who did not have on a wedding garment. 12: So He said to him, Friend, how did you come in here without a wedding garment? And he was speechless. 13: Then the king said to the servants, Bind him hand and foot, take him away, and cast him into outer darkness; there will be weeping and gnashing of teeth. 14: For many are called, but few are chosen."* The pattern should be simple and clear to see.

Now let's round up some of the events of this first Pentecost at Sinai.

- 1) It was conducted on the 50th day. The count took place during the time frame of the barley harvest.
- 2) It was intricately tied to Passover and UB and the lessons of the firstborn.
- 3) It is also called the Festival of Firstfruits, which is also the principle of firstborn in type etc... It is the barley harvest, the early harvest, which lasts for 49 days. (Deut 16:9)
- 4) It is a time when Israel entered into a marriage covenant with Yahuwah.
- 5) It took place at Mt. Sinai.
- 6) They were all gathered or called to assemble by the long sound of the trumpet, the *yobel* trumpet.

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- 7) The whole mountain quaked and was covered in smoke as of a furnace with thunderings and lightnings.
- 8) A great voice was heard and many trembled.
- 9) There was an altar before the mountain with blood of oxen sprinkled on it, but only some of the blood, not all of it.
- 10) There were 12 pillars set up to depict the 12 tribes of Israel.
- 11) Only a few who were called to assemble were allowed to enter the mountain.
- 12) Those who entered feasted with Yahuwah on the mountain at His throne. These are the steps or stages to the Feast of Firstfruits.

In Exodus 20 our Husband is going through the conditions of the way of life of His Father's household which is expected of His bride. Let's take a look at some of that, to see something very, very important here that we cannot overlook. We know the ten commandments are the rules of the household which are to be kept and lived up to.

Exodus 20:1-5 - "And Yahuwah spoke all these words, saying: 2: I am Yahuwah your Aluhym, who brought you out of the land of Egypt, out of the house of bondage. [Makes a very pertinent statement here.] 3: You shall have no other aluhym before Me. 4: You shall not make for yourself a carved image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth; 5: you shall not bow down to them nor serve them. For I, Yahuwah your Aluhym, am a jealous Aluhym, visiting the iniquity of the fathers on the children to the third and fourth generations of those who hate Me," Something that's very important to understand here. He is also telling Israel as a whole what they are going to do to Him. This giving of the ten commandments is also prophetic of Israel's actions and Yahuwah's response to them. Not many today understand this brethren.

Verse 6 - "but showing mercy to thousands, to those who love Me and keep My commandments."

Yahuwah here is foretelling about His bride, of all those called to the wedding, only thousands will qualify. The word for thousands here is *eleph* #505. Strong's says of it: "properly the same as 504; hence, (the ox's head being the first letter of the alphabet and this eventually used as a numeral) a thousand."

Remember the ox's blood brethren. An ox often represents man. This word comes from the word *elfph* #504. It is spelled the same in English, however it means a family also from the sense of yoking or taming an ox or cow. Amanuwal's bride will be yoked to Him and no other. She will be of His kindred or family. This word here #504 comes from #502 *alaph*, which is a prime root, to associate with, hence, to learn and causatively to teach. Summing up what these words represent. On Pentecost Yahuwah shows mercy to thousands, the firstfruits of His family who are yoked with Him, who associated with Him and no other, who learned from Him, who are able to teach. Remember many are called, but few are chosen and many daughters have done well, but you excel them all. Remember this word thousands here is very specific. It is not talking about the millions who come before Yahuwah.

Verses 18-21, very important lessons to learn. 18: "Now all the people witnessed the thunderings, the lightning flashes, the sound of the trumpet, and the mountain smoking; and when the people saw it, they trembled and stood afar off. [Now who's afar off? Remember what the language in the bible says? Who in the NT is afar off? Those who do not have his Ruwach Ha'Kadosh. And we can read that in the book

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of Acts and in other various places.] 19: *Then they said to Moses, You speak with us, and we will hear; but let not Yahuwah speak with us, lest we die.* [You do it for us. Don't worry. You take care of it. We'll let you do it for us. We want you to be our benefactor get between us and Yahuwah.] 20: *And Moses said to the people, Do not fear; for Yahuwah has come to **test you**, and that His fear may be before you, so that you may not sin.* 21: *So the people stood afar off, but Moses drew near the thick darkness where Yahuwah was."*

Amanuwal says His sheep know and recognize His voice. To them it is a joyous thing, not a time to tremble, but to go forward, to come out and dine with Him. We are going to see these events come to be fulfilled in actuality as we move to the NT, but first let's look at another prophecy in the OT which bears many of these trademarks or signs of identification that we have covered.

Joel 2:1-16 - "Blow the trumpet in Zion, And sound an alarm in My holy mountain! Let all the inhabitants of the land tremble; For the day of Yahuwah is coming, [This trumpet is blowing in His holy mountain and the inhabitants are trembling, but notice the day of Yahuwah isn't there yet, it is coming.] For it is at hand: 2: A day of darkness and gloominess, A day of clouds and thick darkness, Like the morning clouds spread over the mountains. A people come, great and strong, The like of whom has never been; Nor will there ever be any such after them, Even for many successive generations. 3: A fire devours before them, And behind them a flame burns; The land is like the Garden of Eden before them, And behind them a desolate wilderness; Surely nothing shall escape them. 4: Their appearance is like the appearance of horses; And like swift steeds, so they run. 5: With a noise like chariots Over mountaintops they leap, Like the noise of a flaming fire that devours the stubble, Like a strong people set in battle array. 6: Before them the people writhe in pain; All faces are drained of color. 7: They run like mighty men, They climb the wall like men of war; Every one marches in formation, And they do not break ranks. 8: They do not push one another; Every one marches in his own column [or highway]. Though they lunge between the weapons, They are not cut down. 9: They run to and fro in the city, They run on the wall; They climb into the houses, They enter at the windows like a thief. 10: The earth quakes before them, The heavens tremble; The sun and moon grow dark, And the stars diminish their brightness. 11: Yahuwah gives voice before His army, For His camp is very great; For strong is the One who executes His word. For the day of Yahuwah is great and very terrible; Who can endure it? 12: Now, therefore, says Yahuwah, "Turn to Me with all your heart, With fasting, with weeping, and with mourning. 13: So rend your heart, and not your garments; [It's not an outward thing. It's an inward thing that we have to do right now.] Return to Yahuwah your Aluhym, For He is gracious and merciful, Slow to anger, and of great kindness; And He relents from doing harm. 14: Who knows if He will turn and relent, And leave a blessing behind Him--A grain offering and a drink offering For Yahuwah your Aluhym? 15: Blow the trumpet in Zion, Consecrate a fast, Call a sacred assembly; 16: Gather the people, Sanctify the congregation, Assemble the elders, Gather the children and nursing babes; Let the bridegroom go out from his chamber, And the bride from her dressing room."

So here in verses 15&16 we see people gathered before Mt. Zion. Then we see the congregation is sanctified. Remember *Exodus 19:10 for three days*. Then we see elders assembled, leaders, or rams, mature sheep, and we read about that in *Exodus 24:9*. Children and nursing babes, you can read about that in *Hebrews 5:13*, those who are fed by a bottle. You also read about that in *Matthew 24:19* about woe to those who are with child and those who are nursing. This is all symbolic language. These are those who are dependant on another for their spiritual food. They have not developed a one on one relationship with Amanuwal. And then the wedding takes place. "*Let the bridegroom go out from his*

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chamber and the bride from her dressing room.” That’s Matthew 25:10. [Understanding what time setting we’re in here, this is immediately after the Feast of Firstfruits for those gathered before Mount Zion who didn’t qualify to be the bride.]

Now verses 17-32 of Joel 2 - 17: *“Let the priests, who minister to Yahuwah, Weep between the porch and the altar; Let them say, Spare Your people, O Yahuwah, And do not give Your heritage to reproach, That the nations should rule over them. Why should they say among the peoples, Where is their Aluhym? 18: Then Yahuwah will be zealous for His land, And pity His people. 19: Yahuwah will answer and say to His people, Behold, I will send you grain and new wine and oil, And you will be satisfied by them; I will no longer make you a reproach among the nations. 20: But I will remove far from you the northern army, And will drive him away into a barren and desolate land, With his face toward the eastern sea And his back toward the western sea; His stench will come up, And his foul odor will rise, Because he has done monstrous things. 21: Fear not, O land; Be glad and rejoice, For YAHUWAH has done marvelous things! 22: Do not be afraid, you beasts of the field; For the open pastures are springing up, And the tree bears its fruit; The fig tree and the vine yield their strength. 23: Be glad then, you children of Zion, And rejoice in Yahuwah your Aluhym; For He has given you the former rain faithfully, And He will cause the rain to come down for you—The former rain, And the latter rain in the first month. 24: The threshing floors shall be full of wheat, And the vats shall overflow with new wine and oil. 25: So I will restore to you the years that the swarming locust has eaten, The crawling locust, The consuming locust, And the chewing locust, My great army which I sent among you. 26: You shall eat in plenty and be satisfied, And praise the name of Yahuwah your Aluhym, Who has dealt wondrously with you; And My people shall never be put to shame. 27: Then you shall know that I am in the midst of Israel: I am Yahuwah your Aluhym And there is no other. My people shall never be put to shame. 28: And it shall come to pass afterward That I will pour out My Spirit on all flesh; Your sons and your daughters shall prophesy, Your old men shall dream dreams, Your young men shall see visions. 29: And also on My menservants and on My maidservants I will pour out My Spirit in those days. [Now He recounts what event will trigger all this.] 30: And I will show wonders in the heavens and in the earth: Blood and fire and pillars of smoke. 31: The sun shall be turned into darkness, And the moon into blood, Before the coming of the great and awesome day of Yahuwah. 32: And it shall come to pass That whoever calls on the name of Yahuwah Shall be saved. For in Mount Zion and in Jerusalem there shall be deliverance, As Yahuwah has said, Among the remnant whom Yahuwah calls.”*

Rev 12:17 - And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of Yahuwah, and have the testimony of Amanuwal.

Rev 8:1-6, the seventh seal, the start of the Day of Yahuwah. - 1 And when he had opened the seventh seal, there was silence in heaven about the space of half an hour. 2 And I saw the seven angels which stood before Yahuwah; and to them were given seven trumpets. 3 And another angel came and stood at the altar, having a golden censer; and there was given unto him much incense, that he should offer it with the prayers of all saints upon the golden altar which was before the throne. 4 And the smoke of the incense, which came with the prayers of the saints, ascended up before Yahuwah out of the angel’s hand. 5 And the angel took the censer, and filled it with fire of the altar, and cast it into the earth: and there were voices, and thunderings, and lightnings, and an earthquake. 6 And the seven angels which had the seven trumpets prepared themselves to sound.

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This time period is what takes place just prior to the day of Yahuwah and during it. It isn't just one day, but covers a much larger time frame as we will see. The patterns and parallels should be clear to see.

Hebrews 12. Here we will see these events of Pentecost depicted once again. We looked at one verse in this briefly earlier, but let's start in verse 18.

18: "For you have not come to the mountain that may be touched and that burned with fire, and to blackness and darkness and tempest, [That's Mt. Sinai.] 19: and the sound of a trumpet and the voice of words, so that those who heard it begged that the word should not be spoken to them anymore. [So that tells exactly what mountain and exactly what time frame. Ex 19 & 20, now we hear about the future reality.] 22: But you have come to Mount Zion and to the city of the living YAHUWAH, the heavenly Jerusalem, to an innumerable company of angels, 23: to the general assembly and assembly of the firstborn who are registered in heaven, to Yahuwah the Judge of all, to the spirits of just men made perfect, 24: to Amanuwal the Mediator of the new covenant, and to the blood of sprinkling that speaks better things than that of Abel."

This is the fulfillment of Exodus 19, 20 and 24. This is the time of the 6th seal as we will see. The festive gathering is the wedding, the marriage of the Lamb, and the firstfruits who are the Assembly of the firstborn. These are those who have been made perfect, who have become a *tamin* offering of whom Amanuwal speaks very clearly in *Ephesians 5:25-27* as we've covered earlier. He now is the mediator, not Moses and it is He who sprinkled the blood. He divided it with the bowls. This is the first harvest, the first resurrection. We will see it even more clearly if we have not yet. Remember it was sprinkled onto the alter and the rest of it was sprinkled onto the people who were out in front of it. Very symbolic and it's not talking about Amanuwal on that alter, because it was the blood of an ox. But there's two categories here.

Pentecost fulfills the physical type at its start and the spiritual at its completion. Now let's see the scriptures continue to support this.

Let's start in *Matt 24:15-19* 15: "Therefore when you see the abomination of desolation, spoken of by Daniel the prophet, standing in the holy place 16: then let those who are in Judea flee to the mountains. 17: Let him who is on the housetop not go down to take anything out of his house. 18: And let him who is in the field not go back to get his clothes. 19: But woe to those who are pregnant and to those who are nursing babies in those days!"

Amanuwal says in *Matthew 8:21-22* "Then another of His disciples said to Him, Master, let me first go and bury my father. 22: But Amanuwal said to him, Follow Me, and let the dead bury their own dead."

See what is being talked about here in *Matt 24:17*, "Let him who is on the housetop not go down to take anything out of his house." You don't tarry here. This is a time of testing, a time of focus.

Luke 9:61-62 - "And another also said, Master, I will follow You, but let me first go and bid them farewell who are at my house. 62: But Amanuwal said to him, No one, having put his hand to the plow, and looking back, is fit for the kingdom of Yahuwah."

Matt 24:18 "And let him who is in the field not go back to get his clothes."

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These two go hand in hand. It's talking about a time when people will want to delay following Yahuwah even when they see that things are happening. They delay and they just want to keep delaying instead of making the utmost commitment to follow YAHUWAH, and no other.

Hebrews 11:15-16 “And truly if they had called to mind that country from which they had come out, they would have had opportunity to return. 16 But now they desire a better country, that is, an heavenly: wherefore Yahuwah is not ashamed to be called their Aluhym: for he hath prepared for them a city.”

If they had been thinking about where they came from and everything else, they would have had this mind set to want to return there just like it's saying in the example in Matthew 24. Remember the attitude of the people who came out of Egypt. They looked back to where they came from and started to find it acceptable instead of looking forward to Yahuwah.

Numbers 11:5-6 “We remember the fish which we ate freely in Egypt, the cucumbers, the melons, the leeks, the onions, and the garlic; 6: but now our whole being is dried up; there is nothing at all except this manna before our eyes!”

These participants of the first 49 day count to Pentecost did not focus on the way of Yahuwah. It became very drab to them. They despised the true word of YAHUWAH, the bread of life. They looked back to where they came from and suffered delusion. They actually envisioned that they ate “freely” in Egypt and that they had an abundance of good things to eat. Whatever happened to the suffering?

Exodus 1:13-14 “So the Egyptians made the children of Israel serve with harshness. 14: And they made their lives bitter with hard bondage—in mortar, in brick, and in all manner of service in the field. All their service in which they made them serve was with rigor.”

Unless we decide and focus on the manna which comes from heaven and nourish ourselves with it and be content with it, we too will look back and strong delusions will come upon us so we too will believe the lie and stop growing in the grace and knowledge of our Master Amanuwal.

This is talking about an attitude here that is going to be prevalent, and has been prevalent in the Assembly, but even more so at the end of the age, because it is the age of the Laodecian. These are the same types of excuses that those who were invited to the wedding used in Matthew 22 which we covered earlier. Do you remember it? I have a new team of oxen or whatever. I have to go take care of them, I have to go plow this field, I just bought a house. I have got to go take care of these kind of things. However, here in Matthew 24 the time setting is at the end of the invitations given. In Joel 2 we read about those children and nursing babies. He says, “Woe to them,” here for they haven't cut their teeth yet. They are dependent on another to feed them, but they will need to grow up very fast with what's coming. If you are feeding a flock, will you flee to protect yourself?

Matthew 24:20-22 “And pray that your flight may not be in winter or on the Sabbath. 21: For then there will be great tribulation, such as has not been since the beginning of the world until this time, no, nor ever shall be. 22: And unless those days were shortened, no flesh would be saved; but for the elect's sake those days will be shortened.”

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Keep in mind this ends a descriptive series of events which started in verse 1. It shows a sequence as we will see which leads up to Pentecost. Now verse 22, this word here for shortened is #2856 *koloboo* from a derivative of the base of #2849 to dock, ie... figuratively abridge, or shorten. Vine's says to cut off, amputate, hence to curtail or shorten. So these days are cut off or shortened for the elect. It doesn't say they are stopped. There's a time period when Yahuwah will hold back these things until He has gathered His elect, His bride. It is a pause or docking of a short time span as we will see. *Verses 23-25 "Then if anyone says to you, Look, here is the Amanuwal! or There! do not believe it. 24: For false Mashyachs and false prophets will rise and show great signs and wonders to deceive, if possible, even the elect. 25: See, I have told you beforehand."*

This is Amanuwal instructing the apostles. He says, "*And see, I've told you. (These things shouldn't confuse you.) I have told you this beforehand.*" Some further cautions about the deceptions to come is what we find here in these verses. Amanuwal makes it clear though, so don't be deceived.

Verses 26-27 "Therefore if they say to you, Look, He is in the desert! do not go out; [There's a group that says that now. He's hiding in the desert. A huge group.] or Look, He is in the inner rooms! do not believe it. 27: For as the lightning comes [He's not coming as a thief in the night as to His appearing.] from the east and flashes to the west, so also will the coming of the Son of Man be. [He comes as a thief as to His timing.]"

Amanuwal is not coming nor sneaking in the window, as a thief. He is coming in a way and fashion that everyone will see. These are signs associated with Pentecost at Mt. Sinai. Everybody knew He was there. *Verses 28-30:28: "For wherever the carcass is, there the eagles will be gathered together. 29: Immediately after the tribulation of those days the sun will be darkened, and the moon will not give its light; the stars will fall from heaven, and the powers of the heavens will be shaken. [What are those days? All the ones He talked about from verse 5 on that we will cover in a moment. Remember this is not the great tribulation spoken of here. We're not there yet.] 30: Then the sign of the Son of Man will appear in heaven, and then all the tribes of the earth will mourn, and they will see the Son of Man coming on the clouds of heaven with power and great glory."*

Matthew 24:31 "And He will send His angels with a great sound of a trumpet, and they will gather together His elect from the four winds, from one end of heaven to the other." So here we see Pentecost or the gathering of the firstfruits taking place in Matthew 24.

Now let's see the exact same chronology of events from the book of Revelation and sequence it with Matt 24. *Revelation 6:1-2* remember this is the first seal. *1: "Now I saw when the Lamb opened one of the seals; and I heard one of the four living creatures saying with a voice like thunder, Come and see. 2: And I looked, and behold, a white horse. He who sat on it had a bow; and a crown was given to him, and he went out conquering and to conquer."*

Matthew 24:5 "For many will come in My name, saying, I am the Amanuwal, and will deceive many." And so it was and is. Many came to the Assembly professing to be of Amanuwal and using deceit to convince many that they ruled them in Amanuwal's stead. Yes, they had government and hierarchy of men and conquered and ruled in Amanuwal's name. That's the first seal.

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Now the second seal. *Revelation 6:3-4* “When He opened the second seal, I heard the second living creature saying, Come and see. 4: Another horse, fiery red, went out. And it was granted to the one who sat on it to take peace from the earth, and that people should kill one another; and there was given to him a great sword.”

Matthew 24:6 “And you will hear of wars and rumors of wars. See that you are not troubled; for all these things come to pass, but the end is not yet.”

Yes, the Assembly as well as the world have been warred upon. The Assembly has been persecuted unto death over the centuries.

The third seal. *Revelation 6:5-6* “When He opened the third seal, I heard the third living creature say, Come and see. So I looked, and behold, a black horse, and he who sat on it had a pair of scales in his hand. 6: And I heard a voice in the midst of the four living creatures saying, A quart of wheat for a denarius, and three quarts of barley for a denarius; and do not harm the oil and the wine.” Remember back in Joel how there was a shortage of oil and wine and of the wheat and the barley. *Matthew 24:7* says of this second half: 7: “... And there will be famines, pestilences, and earthquakes in various places.”

And now we move onto the fourth seal. *Revelation 6:7-8* “When He opened the fourth seal, I heard the voice of the fourth living creature saying, Come and see. 8: So I looked, and behold, a pale horse. And the name of him who sat on it was Death, and Hades followed with him. And power was given to them over a fourth of the earth, to kill with sword, with hunger, with death, and by the beasts of the earth.”

Matthew 24:7 the first part says: 7: “For nation will rise against nation, and kingdom against kingdom.”

Matthew 24:8 “All these are the beginning of sorrows.”

So now to the fifth seal. *Revelation 6:9-11* “When He opened the fifth seal, I saw under the altar the souls of those who had been slain for the word of Yahuwah and for the testimony which they held. [Two things.] 10: And they cried with a loud voice, saying, How long, O Master, holy and true, until You judge and avenge our blood on those who dwell on the earth? 11: Then a white robe was given to each of them; and it was said to them that they should rest a little while longer, until both the number of their fellow servants and their brethren, who would be killed as they were, was completed.” [Two categories]

Matthew 24:9 “Then they will deliver you up to tribulation and kill you, and you will be hated by all nations for My name’s sake.” Then He tells of the great apostasy that will happen at the end of the age. Remember we are showing the sequence of these events. *Matthew 24:10-13* “And then many will be offended, will betray one another, and will hate one another. 11: Then many false prophets will rise up and deceive many. 12: And because lawlessness will abound, the love of many will grow cold. 13: But he who endures to the end shall be saved.”

That is the apostasy, the great apostasy. Paul says of it in *2 Thessalonians 2:1-5* “Now, brethren, concerning the coming of our Master Amanuwal and our gathering together to Him, we ask you, [Now notice what Paul understood about Amanuwal appearing. This is the same thing here, that we are going

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to be gathered together to Him.] 2: *not to be soon shaken in mind [deceived] or troubled, either by spirit or by word or by letter, as if from us, as though the day of Amanuwal had come.* [Remember Matthew 24:26, “Therefore if they say to you, Look, He is in the desert! do not go out; or Look, He is in the inner rooms! do not believe it.”] 3: *Let no one deceive you by any means; for that Day will not come unless the falling away comes first, and the man of sin is revealed, the son of perdition, 4: who opposes and exalts himself above all that is called Yahuwah or that is worshiped, so that he sits as Yahuwah in the temple of Yahuwah, showing himself that he is Yahuwah.* [Those who practice hierarchy and rulership over brethren] 5: *Do you not remember that when I was still with you I told you these things?”*

Paul clearly understood, that very specific events had to take place before Amanuwal’s appearing. They are chronicled in Matt 24 and Rev 6 as well as many other places in the Bible. So we are not to be deceived. He will not return until these events first take place. He will not return when most expect. But when He does, everyone will know it. It will not be done in secret!

2 Thessalonians 2:11-12 “And for this reason Yahuwah will send them strong delusion, that they should believe the lie, 12: that they all may be condemned who did not believe the truth but had pleasure in unrighteousness.”

Matthew 24:13 “But he who endures to the end shall be saved.”

Revelation 6:11 “Then a white robe was given to each of them; and it was said to them that they should rest a little while longer, until both the number of their fellow servants and their brethren, who would be killed as they were, was completed.”

Now a white robe is symbolic of one who is numbered in the family of Yahuwah. This does not represent white linen, however. Do not confuse the two. Now notice there are two categories here. 1) Their fellow servants and 2) Their brethren who would be killed as they were. Both were to be completed. Not all would be martyred. Not all were servants, but all were brothers. Brethren, the lesson in Matthew 25 clearly tells us this. The virgins who were serving, who had rose and trimmed their lamps, and had oil reserves, were separated from those who had let their oil run out. They had all been called, but not all chosen. Not all in fine linen, clean and bright, which is their righteous acts as *Revelation 19:8-9* tells us; As does *Matthew 24:40-41*. *Then two will be in the field. One will be taken and the other left. Two grinding at the mill. One will be taken and the other left. Matthew 24:45-51* “Who then is a faithful and wise servant, [It’s talking about the categories here. One group are faithful servants, and the other aren’t, but they are still brethren. Just as it says over here in Revelation 6.] *whom his master [appointed, not made ruler.] appointed over his household, to give them food in due season? 46: Blessed is that servant whom his master, when he comes, will find so doing. 47: Assuredly, I say to you that he will make him ruler over all his goods. 48: But if that evil servant says in his heart, My master is delaying his coming, 49: and begins to beat his fellow servants, and to eat and drink with the drunkards, 50: the master of that servant will come on a **day** when he is not looking for him and at an **hour** that he is not aware of, 51: and will cut him in two and appoint him his portion with the hypocrites. There shall be weeping and gnashing of teeth.”*

He was a foolish servant. He wasn’t a faithful servant and a wise servant. Remember in *Daniel 12:10* “Many shall be purified, made white, and refined, but the wicked shall do wickedly; and none of the wicked shall understand, but the wise shall understand.” That’s talking about the time we live in.

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Now let's see the Bridegroom returning for His bride.

Revelation 6:12-17 "I looked when He opened the sixth seal, and behold, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became like blood. 13: And the stars of heaven fell to the earth, [Satan and the demons cast down. Rev 12:7-9] as a fig tree drops its late figs when it is shaken by a mighty wind. 14: Then the sky receded as a scroll when it is rolled up, and every mountain and island was moved out of its place. 15: And the kings of the earth, the great men, the rich men, the commanders, the mighty men, every slave and every free man, hid themselves in the caves and in the rocks of the mountains, 16: and said to the mountains and rocks, Fall on us and hide us from the face of Him who sits on the throne and from the wrath of the Lamb! 17: For the great day of His wrath has come, and who is able to stand?"

Now take a minute and think back as to all the scriptures we have covered as to the pattern started in *Exo 19-20 & 24*. We followed very vivid parts of this pattern through Joel, Hebrews and Matthew. They are all the same event, Pentecost, the harvest of the firstfruits. The marriage of Amanuwal to His beloved chosen few. The events that took place at Mt Sinai at the first Pentecost were only a shadow of what is to come. Now we will see this great and wondrous event unfold and follow it through and further unravel this great mystery as to His coming for His beloved.

So after these great events depicted here in Rev 6, after Mt. Zion shakes the entire universe and Satan and his demons are defeated and thrown down to the earth by Michael and his angels and Amanuwal returns in the heavens for all mankind to see and the day of Yahuwah is about to start, we read the following just as it was prophesied to be by Amanuwal Himself. *Rev 7:1* "After these things I saw four angels standing at the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, on the sea, or on any tree."

"So after these things!" In other words, all the things we just read in chapter 6, which culminate with Amanuwal returning on the sea of glass. Remember *Matthew 24:22*, these days are now shortened for the sake of the elect who are still alive. It's being held back momentarily. Remember a docking in time from Matt 24. *Revelation 7:2-3* "Then I saw another angel ascending from the east, having the seal of the living Yahuwah. And he cried with a loud voice to the four angels to whom it was granted to harm the earth and the sea, 3: saying, Do not harm the earth, the sea, or the trees till we have sealed the servants of our Aluhym on their foreheads."

What camp moved first at the sound of the Yobel? The eastern camp. (Num 10:5) Why? Look at *Num 2:3* "On the east side, towards the rising of the sun, those of the standard of the forces with Judah shall camp according to their armies..."

Tremendous prophetic meaning to these scriptures!

The servants were being sealed here. A very special category. Remember not all were servants, but all were brethren. The serving category of the brethren is sealed. That's it. Not all who were called were chosen to be the bride. *Revelation 7:4* "And I heard the number of those who were sealed. One hundred and forty-four thousand of all the tribes of the children of Israel were sealed:" Remember the prophesy of *Exodus 20:6* as they were gathered before Mt. Sinai, He shows mercy to thousands who love Him and

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keep His commandments. Remember the twelve pillars of Exodus 24 which Moses set up for Pentecost. Here they are numbered 12 thousand strong in each tribe.

They are the 144,000, the bride of Amanuwal. This number is comprised of all those who have truly kept their marriage vow to Him. Both loaves of bread which are acceptable to Him. Those of the first and second covenants which have remained faithful and true, who were yoked with Him and no other, who were clothed in righteous acts, who serve even the least of the brethren, the widows, fatherless, thirsty, hungry, naked, strangers, imprisoned, etc... They are only a few of all those who were called. The number was complete and the *yobel* sounds the release of death and gift of salvation and the reward for developing the attributes worthy of the bride of Amanuwal. Yes, she has excelled them all. It can't be any clearer.

They were united and joined, these two great tapestries, these groups of five, on the 50th day, the 50 gold rings. For so long we were taught that this takes place on the Feast of Trumpets. That is an error! That is not the time of the first resurrection. That is the time of Amanuwal's physical return to the Earth for war. Notice in Revelation 6 & 7 here, He is not on the Earth, but the sea of glass, Mount Zion. The Day of Yahuwah has not yet started. The seven trumpet plagues have not yet blown. They're being held back right now, so that the prophecy in Matthew 24:22 can be fulfilled, but the two silver trumpets to call the assembly have been sounded to draw them near the mountain and those chosen have entered the wedding chamber.

*1 Corinthians 15:50-52 "Now this I say, brethren, that flesh and blood cannot inherit the kingdom of YAHUWAH; nor does corruption inherit incorruption. 51: Behold, I tell you a **mystery**: We shall not all sleep, but we shall all be changed----52: in a moment, in the twinkling of an eye, at the last trumpet. [those who are alive] For the trumpet will sound, and the dead will be raised incorruptible, and we shall be changed. [two trumpets, two camps approach the tabernacle in heaven]"* Brethren this is not talking about the last of the trumpet plagues as so many think and teach. This is talking about the second trumpet or last trumpet blast to sound the advance to Mt. Zion on Pentecost. The scriptures are very clear, the pattern is there to follow.

1 Thessalonians 4:15-18 "For this we say to you by the word of the Yahuwah, that we who are alive and remain until the coming of Amanuwal will by no means precede those who are asleep. [Dead] 16: For our Master Himself will descend from heaven with a shout, with the voice of an archangel, and with the trumpet of Yahuwah. And the dead in Amanuwal will rise first. [first trumpet] 17: Then we who are alive and remain shall be caught up together with them in the clouds to meet the Master in the air. And thus we shall always be with the Master. [second or last trumpet] 18: Therefore comfort one another with these words."

Once again, still not on the Earth yet are they. They are in the air. These are the two groups of righteous servants here. The ones who had died and those who were saved alive by Amanuwal cutting short those days for them, but not for everybody. Remember *Matthew 24:22 & 25:11*. There are a lot more gathered before the Son of Man who want in, but the door is closed to the wedding, but not to salvation, just to becoming the bride.

Stop and think about these clear patterns. *Rev 6:12-17 & Rev 7:1-4* is describing the duality of Ex 19 and 20. The finality of it. Just like at Mt. Sinai when the *YOBEL* were blown sounding the advance for

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Israel to come to Yahuwah at Pentecost on the 50th day. We now see it happen again under the second covenant.

Remember the signs of the day! *Ex 19:16-19* “Then it came to pass on the third day, in the morning, that there were thunders and lightnings, and a thick cloud on the mountain; and the sound of the trumpet was very loud, so that all the people who were in the camp trembled. 17: And Moses brought the people out of the camp to meet with YAHUWAH, and they stood at the foot of the mountain. 18: Now Mount Sinai was completely in smoke, because Yahuwah descended upon it in fire. Its smoke ascended like the smoke of a furnace, and the whole mountain quaked greatly. 19 And when the blast of the trumpet sounded long and became louder and louder, Moses spoke, and Yahuwah answered him by voice.”

Yes my beloved brethren, Amanuwal will answer us by Voice. He will answer our cries to Him that His kingdom comes. He will fulfill His promise to those who have had love, one for the other, those of little strength in the eyes of the great ones, those who were persecuted and ruled with force and cruelty but did not become discouraged, but grew in His grace and knowledge and shared it with the widow and the orphan, with the poor of the flock. As He tells these few in

Rev 3:10 “Because you have kept My command to persevere, I also will keep you from the hour of trial which shall come upon the whole world, to test those who dwell on the earth.”

Yes, those who are still alive at this time and who have qualified to be the bride of the Lamb will advance to Mt. Zion in the heavens, they will be changed at the sound of the second or last of the two trumpets into spirit. But they will not precede those who have come before them who were dead and who had also qualified to be the bride of Amanuwal. These will rise to meet their Husband at the sound of the first trumpet blast and then the two camps will meet Him in the air and not on earth.

But it isn't over here. Remember those who are left on the earth will be tested during the great tribulation. That great and terrible time period begins after the great event of Pentecost, the gathering of the bride of Amanuwal, the firstfruits of YAHUWAH, the early harvest. Those who qualified during the seven weeks count. The pattern of Israel, all 144,000 of them, are changed to spirit beings, enter the wedding chamber and the door is shut.

Matt 25:6-12 “And at midnight a cry was heard: Behold, the bridegroom is coming; go out to meet him! 7: Then all those virgins arose and trimmed their lamps. 8: And the foolish said to the wise, Give us some of your oil, for our lamps are going out. 9: But the wise answered, saying, lest there should not be enough for us and you; but go rather to those who sell, and buy for yourselves. 10: And while they went to buy, the bridegroom came, and those who were ready went in with Him to the wedding; and the door was shut. 11: Afterward the other virgins came also, saying, Master, Master, open to us! 12: But He answered and said, Assuredly, I say to you, I do not know you.”

Now the four winds are released and one might say all hell breaks loose. Remember the stars of heaven fell to the earth. Yes, Satan and his demons will go wild. World events will change dramatically overnight. We can read that in Revelation 12 and the events following this day.

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Rev 12:13-17 “Now when the dragon saw that he had been cast to the earth, he persecuted the woman who gave birth to the male. 14: But the woman was given two wings of a great eagle, that she might fly into the wilderness to her place, where she is nourished for a time and times and half a time, from the presence of the serpent. 15: So the serpent spewed water out of his mouth like a flood after the woman, that he might cause her to be carried away by the flood. 16: But the earth helped the woman, and the earth opened its mouth and swallowed up the flood which the dragon had spewed out of his mouth. 17: And the dragon was enraged with the woman, and he went to make war with the rest of her seed [a better translation], who keep the commandments of Yahuwah and have the testimony of Amanuwal.”

The serpent is on the earth. The woman, or bride of Amanuwal, spiritual Israel, those who have qualified by their righteous acts, (Rev 19:7-8) is taken away from his presence. She is with her Husband for 3 1/2 years in the wilderness. The Greek word is #2048 in the Strong's.

Vine's says it is an adjective and that it is often used as a noun and thus assigned the same basic meaning of #2047 *EREMIA*. However 2048 *EREMOS* when used properly as an adjective denotes persons “deserted, desolate or deprived of friends and kindred.” That is exactly how it is to be translated here in Rev 12:14. She has been separated from the “rest of her seed”. From her kindred and. She is deprived of the company of those friends and kindred for a time, times and half a time. We will see exactly where she is shortly from the very clear language of the bible but let's continue to confirm who and what these great events depict from scriptures not from delusions.

Now let's look at *Revelation 14:1-5* “ *And I looked, and, lo, a Lamb stood on the mount Sion, and with him an hundred forty and four thousand, having his Father's name written in their foreheads. 2 And I heard a voice from heaven, as the voice of many waters, and as the voice of a great thunder: and I heard the voice of harpers harping with their harps: 3 And they sung as it were a new song before the throne, and before the four beasts, and the elders: and no man could learn that song but the hundred and forty and four thousand, which were redeemed from the earth. 4 These are they which were not defiled with women; for they are virgins. These are they which follow the Lamb whithersoever he goeth. These were redeemed from among men, being the firstfruits unto Yahuwah and to the Lamb. 5 And in their mouth was found no guile: for they are without fault before the throne of Yahuwah.* Now this is at the end of the 6th seal. This is what it's talking about here. Remember back over in *Rev 7:1-4*, He had to hold back all the winds until the sealing took place. Until the angel's sealed them on the forehead. Then verse 4 tells us there's 144,000 of them. Verses 5-8, 12,000 in each tribe. Continuing with *14:1* “...having His Father's name written on their foreheads.”

So here we see the marriage has taken place. They're already members of the household of Yahuwah. They received Yahuwah's name, after our long standing tradition. This is simple. This is all the language of patterning through the bible.

Continuing with *4:2* “*And I heard a voice from heaven, like the voice of many waters, and like the voice of loud thunder. And I heard the sound of harpists playing their harps. 3: They sang as it were a new song before the throne, before the four living creatures, and the elders; and no one could learn that song except the hundred and forty-four thousand who were bought from the earth. 4: These are the ones who were not defiled with women, [Remember the idols of Egypt, in Exodus 12:12 also the firstfruits were protected by the blood. They were the ones who were purchased symbolically, for this very event. That's what it's talking about.] for they are virgins. These are the ones who follow the Lamb wherever*

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He goes. These were redeemed from among men, being firstfruits to Yahuwah and to the Lamb. 5: And in their mouth was found no deceit, for they are without fault [or falsehood] before the throne of Yahuwah.

Now we see the 7th seal taking place here down in *Revelation 14:6-13* “*Then I saw another angel flying in the midst of heaven, having the everlasting gospel to preach to those who dwell on the earth----to every nation, tribe, tongue, and people---- 7: saying with a loud voice, Fear Yahuwah and give glory to Him, for the hour of His judgment has come; and worship Him who made heaven and earth, the sea and springs of water. 8: And another angel followed, saying, Babylon is fallen, is fallen, that great city, because she has made all nations drink of the wine of the wrath of her fornication. [And just think the 144,000 overcame her, they overcame that system with the help of their Husband just like He did. He overcame Satan. It was Satan’s system.] 9: Then a third angel followed them, saying with a loud voice, if anyone worships the beast and his image, and receives his mark on his forehead or on his hand, 10: he himself shall also drink of the wine of the wrath of YAHUWAH, which is poured out full strength into the cup of his indignation. He shall be tormented with fire and brimstone in the presence of the holy angels and in the presence of the Lamb. 11: And the smoke of their torment ascends forever and ever; and they have no rest day or night, who worship the beast and his image, and whoever receives the mark of his name. [Here is category two of Rev 6:11 & 12:17. Here are those who didn’t have the whole package.] 12: Here is the patience of the saints; here are those who keep the commandments of Yahuwah and the faith of Amanuwal. 13: Then I heard a voice from heaven saying to me, Write: Blessed are the dead who die in Yahuwah from now on. [they have a special designation] Yes, says the Spirit, that they may rest from their labors, and their works follow them.” [Rev 12:7 *The rest of her seed*] And you can go on and read the rest of the chapter here, but category two, is the rest of the brethren, or seed of Yahuwah.*

Remember *Proverbs 31:29*, “*Many daughters have done well, but you excel them all.*” There are people who teach that’s it. They have no salvation. They are thrown into the lake of fire. That’s a bunch of garbage and it certainly isn’t what it says in the bible here or anywhere else. They haven’t got the whole package. It’s not talking about the world. Yes, there is a large category who are not chosen to be the bride, but none the less qualify to be children of Yahuwah and will receive salvation.

Revelation 15:1-8 “*Then I saw another sign in heaven, great and marvelous: seven angels having the seven last plagues, for in them the wrath of Yahuwah is complete. 2: And I saw something like a sea of glass mingled with fire, and those who have the victory over the beast, over his image and over his mark and over the number of his name, standing on the sea of glass, having harps of Yahuwah. 3 And they sing the song of Moses the servant of Yahuwah, and the song of the Lamb, saying, Great and marvelous are thy works, Yahuwah Aluhym Almighty; just and true are thy ways, thou King of saints. 4 Who shall not fear thee, Yahuwah, and glorify thy name? for thou only art holy: for all nations shall come and worship before thee; for thy judgments are made manifest. 5 And after that I looked, and, behold, the temple of the tabernacle of the testimony in heaven was opened: 6 And the seven angels came out of the temple, having the seven plagues, clothed in pure and white linen, and having their breasts girded with golden girdles. 7 And one of the four beasts gave unto the seven angels seven golden vials full of the wrath of Yahuwah, who liveth forever and ever. 8 And the temple was filled with smoke from the glory of Yahuwah, and from his power; and no man was able to enter into the temple, till the seven plagues of the seven angels were fulfilled.*

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Brethren here we find the bride of Amanuwal with the Lamb at His throne room. These are those who overcame Satan's system, his deceptions throughout time and who have become the wife in the household of Yahuwah at Pentecost or Firstfruits. Follow the symbolism through. 3: *"They sing the song of Moses, the servant of YAHUWAH, and the song of the Lamb, saying: Great and marvelous are Your works, Yahuwah thy Aluhym Almighty! Just and true are Your ways, O King of the saints! 4: Who shall not fear You, O Master, and glorify your name? For You alone are holy. For all nations shall come and worship before you, for your judgments have been manifested. 5: After these things I looked, and behold, the temple of the tabernacle of the testimony in heaven was opened. 6: And out of the temple came the seven angels having the seven plagues, [The door had been shut here. Now it opens again and when it opened this is when the seven angels come out. This is after the wedding. It was closed for the wedding feast. Mat 25] clothed in pure bright linen, and having their chests girded with golden bands. 7: Then one of the four living creatures gave to the seven angels seven golden bowls full of the wrath of Yahuwah who lives forever and ever. 8: The temple was filled with smoke from the glory of Yahuwah and from His power, and no one was able to enter the temple till the seven plagues of the seven angels were completed."*

All of those who qualify to be the bride will have overcome Satan and his way of life. They will have rejected his way of government and worship. They will be true servants, not ruling over Yahuwah's sheep, but feeding and tending, and standing up for them. Now back to Revelation 7 to address a misunderstanding that many have. Revelation 7:9 Amanuwal here is telling us about the Alpha and Omega of the day of Yahuwah. He is telling us when and how it starts and when and how it ends. It's talking about the beginning and the end. So we read about the beginning up through verse 8, now let's look at the end.

Revelation 7:9 "After these things [After what things brethren? Think about this. All the things that just came before it, stated and implied. So what were they? The angels holding back the four winds, the sealing of the brethren on their foreheads, etc... and then the seven plagues whacking the earth. So after these things.] I looked, and behold, a great multitude which no one could number, of all nations, tribes, peoples, and tongues, standing before the throne and before the Lamb, clothed with white robes, with palm branches in their hands, [Remember not white linen, but white robes and that's representative of those who receive salvation, those who will be the children of Yahuwah. This is obviously not the 144,000 because a great multitude which no one could number is not 144,000.] 10: and crying out with a loud voice, saying, Salvation belongs to our Yahuwah who sits on the throne, and to the Lamb! 11: All the angels stood around the throne and the elders and the four living creatures, and fell on their faces before the throne and worshiped YAHUWAH, 12: saying: Amen! Blessing and glory and wisdom, Thanksgiving and honor and power and might, Be to our Aluhym forever and ever. Amen. 13: Then one of the elders answered, saying to me, Who are these arrayed in white robes, and where did they come from? [Two very specific questions] 14: And I said to him, Sir, you know. So he said to me, These are the ones who come out of the great tribulation [These are category two. Rev 12:17 & 14:13] and washed their robes and made them white in the blood of the Lamb. 15: Therefore they are before the throne of YAHUWAH, and serve Him day and night in His temple. [These folks are going to be right in the temple with Yahuwah. They're not the bride though. That temple is in Jerusalem, it is not on the sea of glass.] And He who sits on the throne will dwell among them. 16: They shall neither hunger anymore nor thirst anymore; the sun shall not strike them, nor any heat; 17: for the Lamb who is in the midst of the throne will shepherd them and lead them to living fountains of waters. And Yahuwah will wipe away every tear from their eyes."

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They don't have eternal life right here, they are in need of living waters. They don't have it yet. He's telling them they will receive it. Look at this language clearly spoken once again at another time, at the end of all these matters. Let's turn to Revelation 21. We're going to see the same things spoken of here.

Revelation 21:3-6 "And I heard a loud voice from heaven saying, Behold, the tabernacle of Yahuwah is with men, and He will dwell with them, and they shall be His people. Yahuwah Himself will be with them and be their Aluhym. 4: And Yahuwah will wipe away every tear from their eyes; there shall be no more death, nor sorrow, nor crying. There shall be no more pain, for the former things have passed away. 5: Then He who sat on the throne said, Behold, I make all things new. And He said to me, Write, for these words are true and faithful. 6: And He said to me, It is done! I am the Alpha and the Omega, the Beginning and the End. I will give of the fountain of the water of life freely to him who thirsts."

Do you see the time frame this is talking about. There is no more sea at the end. *Rev 21:1-2 "Now I saw a new heaven and a new earth, for the first heaven and the first earth had passed away. Also there was **no more sea**. 2: Then I, John, saw the holy city, New Jerusalem, coming down out of heaven from YAHUWAH, prepared as a bride adorned for her husband."* Thus, this is after the white throne judgment, for in describing that time frame we see there is still a sea.

Rev 20:13 "The sea gave up the dead who were in it, and Death and Hades delivered up the dead who were in them. And they were judged, each one according to his works." It's just an amazing time. We know that His wife will serve with Him during the thousand years on the Earth. That's talking about some of the other sequences that happen after Pentecost, going into the fall festival season. But there's a wonderful series of events that take place afterward. He will give His spirit to all men.

In Rev 21 we see the sea of glass is coming down and now His bride is not in her work clothes anymore. His bride is decked out in all her fullness and glory and he's going to show her to all the Earth, to all mankind as they're resurrected. And she's going to play a marvelous part in that. That's why it says in *Revelation 22:17 "And the Spirit and the bride say, Come! And let him who hears say, Come! And let him who thirsts come. Whoever desires, let him take the water of life freely."*

This marriage will produce offspring. Pentecost depicts one of the greatest events in the history of the universe. The bible reveals its purpose to those who have ears to hear and believe. We must diligently prepare to be the bride.

The purpose of this paper is to help us better understand what Pentecost means to us, the children of Yahuwah preparing to be the bride. Let's pray that our Father and Brother strengthen us so we can hold fast and endure and persevere now and in the days to come. We must be growing in the grace (which is the gifts) and the knowledge (the application of them) of our Master Amanuwal. We must yoke ourselves to our Husband, Amanuwal and no other. Prove all things for yourselves from the bible. Don't believe me or anyone else unless what is said is patterned throughout the bible. Be willing to serve all who ask and be prepared to give a defense for the hope which lies in you. Dine one on one with Amanuwal, accept that very personal calling, and deeply love Him and keep His commandments.

Shaluwm

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by Brian Convery, edited 2-23-2003
[Comments within brackets are Brian's.]
(revised for Assembly of Yahuwah 2013)

It is our belief that because the translators did not properly translate the names of the Father and Son, that to get the full understanding of the scripture, the correct names should be properly placed as originally inspired.