

## LESSON GUIDE 39

### What Fate Awaits Those in the Last Judgment?

#### The Last Great Day -- The LAST JUDGMENT

MILLIONS have lived and died -- yet have never once heard the NAME of Amanuwal Ha'Mashyach! Without THAT name no one can be saved (Acts 4:12)!

Are they lost forever because they didn't hear the good news? Because the name of Amanuwal had not reached them? And what about little infants that die?

#### The Only Day of Salvation?

It is commonly assumed that time is FAST RUNNING OUT on Yahuwah. That He is desperately trying to get everybody saved before it is too late! Meanwhile Satan is pictured as trying to keep everybody lost! Satan, according to this view, is clearly the winner!

But this is not what the Bible says!

What of the millions enslaved under the dreadful yoke of atheistic Communism? They have never been allowed to hear Ha'Mashyach Good News. They didn't choose to be born in an unrighteous society. Are they forever LOST? Is the door of salvation forever shut in their face because they can't hear the truth in this life?

Paul says of the heathen peoples of this earth, "ye were without Ha'Mashyach, being aliens ... and strangers from the covenants of promise, HAVING NO HOPE, AND WITHOUT YAHUWAH IN THE WORLD." (Eph. 2:11-12.)

Clearly, people who have not heard the way of salvation and the name of Amanuwal Ha'Mashyach ARE WITHOUT HOPE OF SALVATION -- ARE LOST FOREVER -- IF THERE IS NO FUTURE OPPORTUNITY FOR SALVATION!

Would Yahuwah be fair to condemn them because they CANNOT hear the truth?

What about those who have died before they could learn about Yahuwah's plan? Perhaps some of your relatives and friends never grasped the importance of Yahuwah's plan in their lives. Are they DOOMED FOREVER?

#### Billions Lost?

Can you imagine the multiple hundreds of billions of people who have been born, who have lived through miserable marriages, reared and lost children, and have grown old, suffered and died since the Creation of the Earth -- NEVER KNOWING THE YAHUWAH THAT GAVE THEM LIFE -- NEVER ONCE HAVING SEEN A BIBLE OR HEARD THE NAME OF AMANUWAL HA'MASHYACH PRONOUNCED IN THEIR EARS?

Are these poor ignorant people forever lost? Is the hope of salvation and eternal life forever beyond their grasp?

Can you imagine a merciful and just Yahuwah condemning innocent little children -- whose lives were cut short before they could either walk or talk -- to remain dead for all eternity without the knowledge of Yahuwah's happy way of life? Is that the kind of sadistically cruel Yahuwah you want to serve? OF COURSE NOT!

That is the Yahuwah preached by the false ministers of this world. But the Yahuwah of your Bible is NOT THAT KIND OF EL!!

### **Yahuwah Is Fair!**

Yahuwah is a deity of love. He is also a deity of justice. He punishes the wicked for their willful sins. But what of the millions for whom Ha'Mashyach died, yet who never knew of Yahuwah's provision for their salvation? Are they doomed forever? Not at all!

How, then, are they to learn of salvation? The surprising answer is revealed in the final step in Yahuwah's Master Plan!

Yahuwah has, in His fairness, planned for everyone who has ever lived to receive the very same opportunity for salvation you are being given!

Just as the week is not complete without the Sabbath Day, so Yahuwah's Master Plan is not complete without Yahuwah's seventh annual Set Apart Day!

Seven is Yahuwah's special number signifying completion and perfection. Without the knowledge of this seventh annual Set Apart Day, you can't understand the perfection of Yahuwah's Master Plan.

You are ready to begin the thirty-ninth lesson. In it you will see Yahuwah's perfect justice and mercy upon all of those who have NEVER YET had an opportunity for salvation. You will learn that Yahuwah's mercy to mankind extends even BEYOND the Millennium.

In order to understand this final phase -- the wind-up -- of Yahuwah's plan, you must understand the last of Yahuwah's annual Set Apart Days, symbolizing the Last Great Judgment Day!

## **LESSON 39**

### **Amanuwal's Example**

Amanuwal told His disciples to follow His example, to do the same things He Himself had done. "If ye know these things," said Amanuwal, "happy are ye if ye do them" (John 13:17).

1. Did Amanuwal observe the Feast of Tabernacles in New Testament times? John 7:2, 8-10.

COMMENT: The Feast of Tabernacles is a seven-day Festival. It is followed by an eighth day -- the Great Day of the Feast -- the last of the seven annual Set Apart Days which Yahuwah ordained.

2. Did Amanuwal ALSO know that the Set Apart Day cycle was NOT COMPLETE until the Last or Great Day -- the eighth day -- of the Feast had been observed? John 7:37.

3. Turn to the central passage which outlines all of Yahuwah's remarkable Set Apart Day plan (Lev. 23). Here, in Old Testament symbolism, lies the New Testament good news message.

Was there an eighth day of worship held immediately following the seven days of the Feast of Tabernacles? Lev. 23:34-36.

4. Was this eighth day one of Almighty Yahuwah's annual Set Apart Day Festivals? Did Yahuwah command His people to appear before Him on that day in Set Apart Convocation? Same verse.

5. Is it an annual Sabbath of rest? Verse 39.

6. Are Yahuwah's people specifically reminded to keep this eighth day as a separate festival -- distinct from the Feast of Tabernacles? Verses 39-42.

COMMENT: Since the eighth day was observed immediately after the Feast of Tabernacles had ended, people who had come to the Feast of Tabernacles continued to keep the final eighth day as well. It naturally became associated with the Feast of Tabernacles. In the New Testament it is called the "Great Day of the Feast" (John 7:37).

7. What was Amanuwal preaching on that last great day of the feast? John 7:37-39.

8. Did Amanuwal speak of the time of the final resurrection in connection with the Last Day? Compare John 11:23-26 with John 6:39-40, 44.

### **Yahuwah's Final Harvest Festival**

1. When Yahuwah established the Church in the wilderness, did He remind His people to appear before Him in Set Apart Day Festivals at three seasons of each year? Ex. 23:14-17.

2. What were these three seasons? Verses 15-16.

COMMENT: The three seasons are the beginning of spring, early summer, and the beginning of autumn. The spring Set Apart Days were Amanuwal's Memorial and the Days of Unleavened Bread. About early summer, Yahuwah's people keep the Day of Pentecost. And in autumn -- the great festival season -- come the Day of Trumpets, the Day of Atonement, the Feast of Tabernacles and the Last Great Day. Within the three festival seasons fall all of Yahuwah's annual Set Apart Days.

3. How long are Yahuwah's people to continue keeping this final annual festival? Lev. 23:41. Is it "forever"?

4. In the days of Solomon, was Israel keeping the Feast of the eighth day? I Kings 8:66. See also II Chron. 7:8-10, the parallel account.

5. Did wise King Solomon know that the observance of the Feast of Tabernacles did not complete Yahuwah's Set Apart Day plan? Same verses.

COMMENT: Beginning during the second week of the seventh month, King Solomon held a feast in celebration of the dedication of the new temple. This celebration included feasting and rejoicing for seven days (I Kings 8:65 and II Chron. 7:9), until the end of the 14th day of the seventh month. During this time Israel observed the fast day -- the Day of Atonement -- on the 10th of the month. The people then celebrated the Feast of Tabernacles for seven days (I Kings 8:65). Immediately after the Feast of Tabernacles, Yahuwah's people observed the last or eighth day (II Chron. 7:9). It was a solemn assembly held on the 22nd day of the seventh month. On the next day the people returned to their homes (II Chron. 7:10).

6. After the Israelites had been taken into captivity for neglecting Yahuwah's Sabbaths, and forgetting His Set Apart Day Master Plan, a few of the people were permitted to return to Palestine. Under Ezra and Nehemiah, did this remnant remember that the Feast of Tabernacles was not complete until the eighth day was observed? Neh. 8:14-18.

7. How was the eighth day celebrated in Nehemiah's time? Verse 18, note the words, "according to the manner."

COMMENT: The eighth day was kept according to the manner that was written in the Book of the Law, Leviticus 23:36.

8. What does it mean to keep the eighth day as a "solemn assembly"? Neh. 8:18 and Lev. 23:36.

COMMENT: The words translated "solemn assembly" in the King James Version should properly read, "day of restraint" (see marginal reference) from the Hebrew. The Septuagint clarifies this phrase, "a closing day," indicating that the eighth day -- sometimes referred to as The Last Great Day of the Feast of Tabernacles -- was the final Set Apart Day in Yahuwah's Master Plan.

### **Meaning of the Last Day**

Turn in your Bible to Revelation 19 and 20.

1. Does this prophecy give a time order -- first showing Amanuwal Ha'Mashyach, on a white horse, establishing His Kingdom? Rev. 19:11-16. Then are the martyred saints -- the dead in Ha'Mashyach -- to receive their glorious spiritual bodies, and rule with Ha'Mashyach for 1000 years? Rev. 20:4-6.

2. What happens to the rest of the dead people of the earth, those who died WITHOUT the knowledge of salvation? Rev. 20:5.

COMMENT: These are not "the dead IN AMANUWAL," but simply -- the DEAD -- those millions who are NOT Amanuwal's -- who have never been begotten and converted, who may never have heard the good news or the name of Amanuwal.

Note also: The first part of verse 5 in the King James Version of the Bible is a parenthetical expression. Put parentheses in so that you can easily understand this verse. Here's how, "(But the rest of the dead lived not again until the thousand years were finished.) This is the first resurrection."

The sentence, "This is the first resurrection," refers to the resurrection of the righteous dead in Ha'Mashyach just before the 1000 years. "But," John makes clear, "the rest of the dead" -- those who never had a chance to understand Yahuwah's truth -- wouldn't come up in resurrection "UNTIL THE THOUSAND YEARS WERE FINISHED"! This resurrection -- after the 1000 years are finished -- is the SECOND resurrection in time order.

3. Just after the 1000 years are over, does Satan, loosed from the prison of restraint where he has been kept during the Millennium, go out to do just as he has always done? Will he try to deceive the carnal people who, at the end of the 1000 years, were not born again into the Kingdom? Rev. 20:7-9. What is their fate? Verse 9. What then happens to Satan? Verse 10.

COMMENT: Notice carefully that the word "ARE" in the King James Version of verse 10 is printed in ITALICS. This is to indicate that the translators of 1611 added it to the original, inspired text in a futile attempt to make the meaning more clear. But because they themselves didn't understand this verse, they only succeeded in confusing the already plain meaning.

Remember that the beast and false prophet WERE CAST into the Lake of Fire (Rev. 19:20) where they were consumed over 1000 years before! You should carefully cross out the word, "ARE" in your Bible, and substitute the correct meaning by adding the words "WERE CAST" in its place. Now re-read the verse. Isn't the meaning plain?

Fire can't hurt Satan because he is a spirit, not flesh and blood. But his punishment is terribly tormenting, because his whole goal has been to thwart Yahuwah's plan to create righteous spiritual beings from the human beings on earth. Now Satan can do nothing. Yahuwah has sentenced him -- rendered him completely helpless -- unable to deceive the rest of the dead who are now to be resurrected to have their first chance to understand Yahuwah's Master Plan.

### **White Throne Judgment**

1. What did the apostle John see will happen following Satan's final rebellion and punishment? Rev. 20:11-12.

2. Is this a time of resurrection of the dead -- the SECOND resurrection? Verse 12. Who are the

people resurrected in this Great White Throne Judgment? Verse 12 compared with Dan. 7:9-10. These vast multitudes of resurrected dead are those who died never knowing or understanding the message of Amanuwal Ha'Mashyach. They NEVER HAD THE CHANCE to follow in His steps and participate in Yahuwah's Master Plan. Other countless millions of infants have quietly and unknowingly awaited this -- the second -- resurrection from their graves -- awaiting their FIRST OPPORTUNITY to learn Yahuwah's wonderful way to spiritual life.

3. Who will be resurrected in this Last Great Judgment? Mat. 11:21-27. Did Amanuwal say that Tyre and Sidon had not received the witness of the good news? Verse 21. If the people of those cities had heard the good news would they have repented? Same verse. Wasn't the same true of Sodom? Verse 23. Then, to be fair, they ought to hear the good news, shouldn't they?

4. Are the people of Tyre and Sidon, as well as Sodom, YET to hear the message of the good news? Verses 22-24. Did Amanuwal speak of a time of Judgment when they would be given opportunity to understand what He had been preaching to the people of Chorazin, Bethsaida and Capernaum? Same verses.

COMMENT: In addition to the people of Tyre, Sidon and Sodom, Amanuwal foretold also the resurrection of the heathen people of Nineveh and the resurrection of the Queen of the South -- Sheba (Mat. 12:41-42). They, too, are going to hear the good news!

5. Will all of these people rise in a time of judgment? Mat. 12:41-42.

6. Will those of Palestine in the time of Ha'Mashyach who were unable to understand Yahuwah's plan also be resurrected to a time of judgment? Same verses. Will they, together with Gentiles of all ages and nations, be given their FIRST OPPORTUNITY to understand at this time? Ezek. 37:1-10.

7. Are these resurrected billions raised to physical human life? Ezek. 37:5-9. Are they again to have corruptible human bodies, made of flesh and bones -- to rely on air to sustain their physical existence? Same verses.

8. What is Yahuwah's promise to these resurrected peoples? Ezek. 37:13-14. Isn't this the same outpouring of Yahuwah's Ruwach Ha'Kadosh that Amanuwal Ha'Mashyach spoke about in His enigmatic sermon on the Last Great Day of the Feast? John 7:37-39.

9. Does the apostle Paul explain to Gentiles that until they are called to salvation, they are utterly without hope of eternal life? Eph. 2:11-12. But doesn't Paul make clear that once the Gentiles have received Yahuwah's Ruwach Ha'Kadosh, it supplies them with the missing key to real understanding of the Scriptures? Eph. 3:4-6.

10. Is Yahuwah willing to overlook the time when this multitude sinned through ignorance of His Word? Acts 17:30. But once spiritual understanding of Yahuwah's Master Plan is made available, what is His simple command? Same verse.

11. Will these resurrected billions -- who could not understand the Bible because they lacked His

Ruwach Ha'Kadosh to enlighten their minds -- finally be able to understand in this Last Great Judgment? Will they, too, be given the opportunity to participate successfully in Yahuwah's wonderful plan? See again Rev. 20:12 and Dan. 7:10.

12. What are these books that are opened? Same verses.

13. Did Yahuwah pre-arrange for all to have a chance to come to repentance, even though they might have died without knowledge of His plan of salvation? Is this to be done according to Yahuwah's plan, at the time of His choosing? II Pet. 3:9; I Tim. 2:4.

COMMENT: Those people who were born to physical life first -- many before the first coming of Amanuwal Ha'Mashyach -- have not yet had the opportunity to participate in Yahuwah's plan. Their chance is coming, but they will be called last -- in the Last Great Judgment! We who were born later, after the death and resurrection of Amanuwal, are being given our opportunity as Yahuwah's firstfruits (James 1:18). Even people during the Millennium will be called to participate in Yahuwah's plan before the vast majority of unsaved mankind who must be resurrected from their graves.

Truly, the "last shall be first, and the first last: for many be called, but few chosen" (Mat. 20:16)!

### **What Is Judgment?**

1. Who is the Chief Judge in the Last Great Judgment? Rev. 20:11; Dan. 7:9 compared with Ps. 9:7. Doesn't the Bible plainly show the Chief Judge will be the resurrected Amanuwal Ha'Mashyach? John 5:21-22. And are the saints to judge with Him? I Cor. 6:2.

2. Is Ha'Mashyach the Chief Judge of both the living (quick) and the dead -- those to be resurrected? Acts 10:40-42.

3. How is the judgment of this great multitude accomplished? Review Rev. 20:12 and Dan. 7:10 in the light of Rom. 2:6-11 and Eccl. 12:13-14. See also II Cor. 5:10.

4. Are they not judged by the Word of Yahuwah -- the Bible -- in accordance with what they will do after they are resurrected to material, mortal life? Rev. 20:12. Is this not the same sort of judgment period truly converted truth-seekers must experience today? I Pet. 4:17-18. Will these resurrected peoples be considered a part of Yahuwah's household after they receive His Ruwach Ha'Kadosh? Rom. 8:14.

COMMENT: This multitude is raised to physical life after the 1000 years are finished. **THIS IS THE SECOND RESURRECTION.** Their names will be written in the Book of Life (Rev. 20:12), and they will be given the seal of Yahuwah's Ruwach Ha'Kadosh in their minds! Those who never were given a chance to fulfill the purpose for which they have been born, now will be given a trial period so that they too can qualify for spiritual life. They are required to act upon the knowledge Yahuwah has given them, to choose righteousness as defined by Yahuwah's law, and shun evil, the breaking of that law.

## **Vast Majority to be Saved**

Yahuwah Almighty, in His wisdom, has devised the best possible way for men of all times and nations to receive salvation and eternal life.

This Master Plan is so simple yet so effective that the overwhelming majority of mankind will flee the corruption of their desperately wicked human nature, and turn gratefully to Yahuwah -- submitting to His guidance and government. But if salvation were guaranteed to every man -- it wouldn't be necessary for you to struggle with and overcome your own wicked human nature. No righteous character could be built.

A very few people out of all the earth's population ever fail in Yahuwah's plan. They fail because they stubbornly insist on their own ways -- the ways of death (Prov. 14:12 and 16:25). They persist in living rebellious, sinful lives, making themselves and everyone else around them miserable.

These people have proven by their repeated willful acts of sin they will not let Yahuwah govern them through His Spirit. They have willfully rejected Yahuwah's ways.

Yahuwah gives everyone all the help, encouragement and opportunity for success needed to inherit eternal life. YAHUWAH WILL NEVER QUIT HELPING you! But these rebellious people have quit on Yahuwah! They no longer show by their actions they really want to inherit eternal life and so Yahuwah, in love, will not give it to them.

In order to secure peace and prosperity -- order, real happiness and success throughout all eternity -- Yahuwah can't allow these wicked people to make life miserable for others around them. Although Yahuwah certainly has no pleasure in the death of the wicked (Ezek. 18:31-32), these sinful people must be put out of the way. They must not be allowed to make themselves and others unhappy any longer.

Let's understand the wind-up of Yahuwah's Master Plan and see what follows after the Great White Throne Judgment period.

## **Completion of Yahuwah's Master Plan**

1. Isaiah envisioned the final days of the Judgment period when the resurrected billions will be given the VERY LAST CALL to participate in Yahuwah's plan. How does he describe it? Isa. 65: 20-25.
2. Isn't this the same sort of Yahuwah-governed, happy, peaceful society the people of the Millennium will enjoy? Verses 21-25 compared with Isaiah 11:6-10.
3. Are these resurrected multitudes counted among Yahuwah's elect -- made participants in His Master Plan, and given candidacy for the Kingdom of Yahuwah -- AFTER they have received the Ruwach Ha'Kadosh? Isa. 65:22-23. Do they now have an intimate relationship with Yahuwah the Father? Verse 24.

4. Will the billions called to participate in Yahuwah's plan in this Last Great Judgment period be given a full 100 years to prove by their works how they will use Yahuwah's Spirit, and willingly submit to His divine direction? Verse 20.

COMMENT: Isaiah prophesied how long the White Throne Judgment period would last. During this time Ha'Mashyach and the resurrected saints will rule. It is the time of the second resurrection. The earth will be as peaceful and productive as the Millennium itself. Children who died will live again for one hundred years, building character through the power of Yahuwah's Ruwach Ha'Kadosh. Older people who had died without knowing Yahuwah's plan for them will also be resurrected to live for one hundred years.

The close of the one-hundred-year White Throne Judgment is pictured by John in Revelation 20:11-12.

### **The Third Resurrection**

1. After 100 years of testing what will happen? Will those few who remain stubbornly rebellious be accursed? Isa. 65:20.

COMMENT: Those who have willfully rejected Yahuwah's ways of life will perish in the Lake of Fire at the end of the 100 years. But something else also takes place at the end of the 100 years -- THE THIRD RESURRECTION.

2. What does the apostle John see happening immediately after the final 100-year period of testing is over? Rev. 20:13-14.

COMMENT: The word translated "hell" in Rev. 20:13 is "HADES," the Greek word for "the grave."

This third resurrection is the resurrection to damnation, or destruction, spoken of by John (John 5:29). There will be THREE resurrections. The first resurrection takes place at Amanuwal's second coming when all the firstfruits -- the elect saints -- are born again.

The second resurrection takes place after the Millennium is over. In it all the unsaved dead will be given physical life and their FIRST opportunity to know and understand the good news. They will have one hundred years to grow in godly character.

The third resurrection takes place when Yahuwah's plan is complete. All of those wicked who have rejected Yahuwah's ways and died in their sins will be raised to physical life. They will appear before the judgment seat of Ha'Mashyach to receive THEIR REWARD -- to suffer final extinction in the Lake of Fire. For them, this is the SECOND DEATH! They will never again be resurrected!

3. WHO ARE THE PEOPLE PUNISHED BY THIS SECOND DEATH? Rev. 20:15 and Rev. 21:8.

COMMENT: This is called the SECOND death, because all of those who have died once in their sins will be raised to die a SECOND TIME in the Lake of Fire. From this final death there is no more resurrection!

4. Doesn't anyone who persists in evil, rejecting Yahuwah's good way of life, finally end up in this all-consuming Lake of Fire? Heb. 10:26, 27.

5. Wasn't this same fate promised to the wicked of Old Testament times who rejected Yahuwah's ways? Dan. 12:2 and Mal. 4:1-3.

6. Isn't this the same scene depicted in the "parable" of Lazarus and the Rich Man? Won't the wickedly self-indulgent rich man suffer the destruction of this Lake of Fire? Luke 16:24.

7. When the incorrigibly wicked are destroyed are not their wicked works destroyed with them? II Pet. 3:10.

COMMENT: The overwhelming majority of mankind will have already proven themselves. Having yielded themselves to Yahuwah, they will have received Yahuwah's gift of eternal life. Hundreds of thousands who qualified before Amanuwal's second coming, multiple billions who qualified during the 1000-year reign of Ha'Mashyach on earth, and resurrected billions who qualified during the 100-year Judgment period will already be spirit-born members of Yahuwah's spiritual family.

The much smaller number of rebellious will meet face to face with their Judge in the third resurrection. Their temporary human life will be suddenly cut short in the seething flames of the Lake of Fire! The Lake of Fire will consume them, their wicked works, and ultimately the entire surface of the world which Yahuwah has finished using as a testing area in His Master Plan.

Only those who received their spiritual life can escape this global destruction, in which all that is fleshly -- corruptible -- will perish.

Read the description of this end-time conflagration recorded in Rev. 20:14-15. See again Mal. 4:1-3.

All that remains of the wicked and their world is ash beneath the soles of the feet of the spiritually born Sons of Yahuwah.

### **Baptism of the Earth With Fire**

1. To what historical event does the apostle PETER COMPARE THIS FINAL WORLD-CONSUMING Lake of Fire? II Pet. 3:5-7

2. Didn't Yahuwah destroy ungodly men and the society in which they lived during the time of Noah? Weren't only the righteous saved alive? Review Gen. 6: 12-13, 17-18.

3. Didn't John the Immerser foretell a coming baptism with fire? Mat. 3:11. Did John mean that it would be a pseudo-spiritual, emotional spasm called "the baptism of fire," or didn't he mean that just as the world before Noah was "baptized" -- submerged in water -- so the end-time world would be "baptized" -- cleansed with fire -- when Yahuwah's Master Plan is complete? Were those to whom John spoke converted people, who had received Yahuwah's Spirit, or were they Pharisees and Sadducees who were willfully and deliberately rejecting Yahuwah's ways by substituting their own traditions? Verse 7.

COMMENT: These wicked ministers of John's time willfully rejected the preaching of the good news of the Kingdom of Yahuwah. They had laid aside the key to knowledge revealed in Yahuwah's Master Plan.

Later on they were responsible for putting to death Amanuwal Ha'Mashyach, the Passover Lamb in that plan. John warned them that unless they would repent (verses 8-9) they would be rejected as failures in Yahuwah's plan, and be cast into the Lake of Fire (verse 10). Thus they would be "baptized" -- immersed -- in this Lake of Fire, devoured by the second death for all eternity!

With this final baptism of the earth in a Lake of Fire, the earth, befouled by man's scratchings and scrapings upon its surface, will be purged of all defilement.

4. Isn't this the time when the old earth will no longer be useful to Yahuwah, and its outer surface must be changed as someone might discard a used garment? Ps. 102:25-28, Heb. 1:10-12; see also Isa. 51:6.

### **New Heavens and New Earth**

1. Now that all Yahuwah's children are born into His spiritual family, what is His new plan? Isa. 65:17-19.

COMMENT: The Hebrew word "bara" used in Isaiah 65:17 and translated "create" is actually the participial form of the verb, and should therefore be properly translated, "creating."

With the immersion of the earth in the cleansing Lake of Fire as a type of baptism, the cycle of creation is complete. Rising from the Lake of Fire, a spiritual NEW HEAVENS and a NEW EARTH WILL APPEAR. THIS IS the site of YAHUWAH'S NEW project. Notice verse 17 should read, "For, behold, I AM CREATING new heavens and a new earth ...." Let's get a glimpse of this new project Yahuwah has promised to begin.

2. Isn't this same new project described in the New Testament? Rev. 21:1, 5 compared with II Pet. 3:13.

3. Is this the time when the New Jerusalem will descend out of heaven to the earth, and become the capital of the universe? Rev. 21:2 and Isa. 52:1.

4. Isn't this the first time in history that Yahuwah the Father will join Amanuwal Ha'Mashyach on earth with His newly born spiritual sons? Rev. 22:3-5.

COMMENT: Prior to the cleansing of the world in the Lake of Fire, Yahuwah the Father would not come to the earth because it was polluted by the sins of mankind. When it is purified He will establish His personal headquarters and throne in this Set Apart City.

5. Doesn't Yahuwah intend to share this new project with His spiritual sons? Isa. 66:22.

6. Who is it that will live in the Set Apart City, and have a part with Yahuwah and Amanuwal Ha'Mashyach in the refurbishing of the universe? Rev. 22:14.

7. How will the Set Apart City be built? Rev. 21:10-25. Notice the size of the city. How big will it be? Rev. 21:15-17.

COMMENT: A furlong in the days of Amanuwal Ha'Mashyach and the apostle John was approximately 582 feet. This would make a city nearly 1,500 miles in each direction!

8. Are rivers of living waters to be available in this New Heavens and New Earth? Rev. 22:1-2. Isn't this time also pictured by the Last Great Day of the Feast? The final day in Yahuwah's perfect Master Plan for man's ultimate spiritual re-creation? Of course it is. Doesn't Luke in writing Acts describe this as the RESTITUTION OF ALL THINGS? Acts 3:19-21.

### **Now You Understand Yahuwah's Set Apart Days**

1. When the multitudes asked Amanuwal for a sign, that His work was the work of Yahuwah the Father, what did He reply? John 6:28-33.

2. Did Amanuwal make clear that whoever was FEEDING YAHUWAH'S PEOPLE was doing Yahuwah's work? Verses 32-33. Did the people understand or were they only interested in feeding their physical bodies? Verses 26 and 34.

3. Did Amanuwal mean that Yahuwah's true work in any age would be operating food or soup lines? Or didn't He mean that Yahuwah's work would be feeding the starving minds of humanity with the vital truths of Yahuwah's inspired Word? Verse 35. See also Mat. 4:4.

4. Did Ha'Mashyach command the apostle Peter to faithfully feed the spiritual Church? John 21:15-19. Later, didn't Peter pass on this command to the elders of the New Testament Church? I Pet. 5:1-2.

5. What is it that Yahuwah's ministers are commanded by Amanuwal Ha'Mashyach to preach? II Tim. 4:2.

6. What must Yahuwah's ministers preach to His Church in specific seasons of the year? Lev. 23:4. Isn't this the reason Yahuwah originally created the seasonal cycle? Gen. 1:14.

COMMENT: From the creation of the heavens and earth, Yahuwah has been illustrating His remarkable Set Apart Day plan to mankind. Yahuwah's Set Apart Days are patterned according

to the seasons of spring, summer and autumn.

7. What does Yahuwah think of ministers who don't feed the people of Yahuwah in proper season, who don't give them the understanding of His wonderful plan? Ezek. 34:2.

COMMENT: Other organizations may seem to have some little truth, but it has been cleverly mixed with the POISON OF ERROR! These diluted poisons may appear to be good, but they are improperly labeled as "Truth-seekers," and contain poison just the same.

If you hope to inherit the blessing of eternal life, as outlined by Yahuwah's Set Apart Day plan, you need to be very careful to feed your mind only the edifying words of Yahuwah.

### **Acting Out Yahuwah's Plan Annually**

All of Yahuwah's annual Set Apart Days are built around the annual harvest season in Palestine - but it is the SPIRITUAL harvest that Yahuwah is interested in. Old Testament Israel was reminded of their dependence upon, and relationship to, Almighty Yahuwah by the seasonal cycle of harvest Set Apart Days. Now Yahuwah's faithful New Testament Truth-Seekers can go - individually -- to their own Bibles and receive the vital life-saving knowledge of Yahuwah's Master Plan for spiritual harvest through these SAME SET APART DAYS!

What man wants to REMEMBER, HE MUST CONTINUALLY REVIEW.

As true Truth-Seekers observe each annual Set Apart Day Festival in its season, they are reminded of Yahuwah's Master Plan, and their individual part in it. Each year the cycle of Set Apart Days is repeated, and each year these festivals act as a reminder of Yahuwah's over-all purpose for the salvation of all mankind.

Yahuwah's annual Set Apart Days give you the opportunity to "ACT OUT" the purpose for which you were born. By "acting out" Yahuwah's plan each year, your goal is constantly kept in the front of your mind. It is reviewed for you because you are symbolically "reliving" it each year.

Yahuwah Almighty, in His loving mercy, has revealed this wonderful knowledge to you. If you intend to achieve the purpose for which you have been born, you MUST BEGIN TO KEEP the Set Apart Days which point out that purpose. If you neglect your opportunity for salvation, how can you escape the Lake of Fire and the second death (Heb. 2:3)?

What you will do with this knowledge is up to you.

Notice Yahuwah's admonition: "My people are destroyed for lack of knowledge: BECAUSE THOU HAST REJECTED KNOWLEDGE, I WILL ALSO REJECT THEE, that thou shalt be no priest to me: seeing thou hast forgotten the law of Yahuwah, I will also forget thy children" (Hosea 4:6).