

Is Aluhym (Yahuwah) a "TRINITY"?

NOTE: We have replaced the correct name of the Father and Son in quotes to keep from speaking and spreading the names of idols. We have left the title God where considered non-disrespectful at this time or necessary for quotes of Referenced Books.

The vast majority of Christians believe that Yahuwah is a Trinity, composed of three divine persons -- the Father, Son, and the Ruwach Ha'Kadosh! But is this age-old concept, which derives from the Catholic Council of Nicaea in 325 A.D., true? Does the Bible itself -- the Word of Yahuwah -- teach that Yahuwah is composed of three persons? Where did the "Trinity" doctrine come from? What is the truth about the divine Aluhym? Here is vital truth you need to understand!

The overwhelming majority of Christians believe that Yahuwah is a Trinity. They have been taught this doctrine in Sunday School, they sing of it in their hymns, and their pastors and teachers emphasize it continually. They recite it often in the Nicene creed, which forms the basis of belief of many Protestant Churches, as well as the Roman Catholic Church.

Protestant hymns declared, "God in three persons, blessed Trinity." Protestant and Catholic scholars, in their attempt to explain the "Trinity," and how Yahuwah could be "three persons in one," admit that the concept is "one of the great mysteries of revelation," "transcends the finite comprehension," "incomprehensible," and even "absurd." Says Dr. Herbert Lockyer, "Natural reason may not be able to grasp and explain the Trinitarian conception . . . because the Three-in-One Aluhym is beyond our understanding, the truth should not be doubted on account of its mysteriousness . . . Are we not surrounded by mysteries? . . . the one deity in three Persons is an audacious conception . . . a divine riddle . . . Granted that there is no presented a formulated definition of the Trinity . . . the term Trinity is not found in the Bible . . . It is affirmed that the word Trinity itself was first formally used at the synod at Alexandria in A.D. 317 . . . Triads of divinities can be found in MANY RELIGIONS . . . In the Nicene Creed of A.D. 325 we have a Trinitarianism in which the three Persons are divine and are of one substance . . . this sacred doctrine is above reason."

Says the *Worldbook Encyclopedia*, "Belief in Father, Son and Ruwach Ha'Kadosh was first defined by the earliest general council of churches. This was the First Council of Nicaea in 325. This council declared that the Son is of the same substance as the Father. The East and West branches of the church later disagreed as to how the Ruwach Ha'Kadosh proceeds from the other divine Persons. The Eastern Church held that the Son comes from the Father and the Ruwach comes from the Father through the Son. The Western Church held that the Ruwach comes from Father and Son together. Most Christians believe that Father, Son and Ruwach Ha'Kadosh have equal power and glory. Each has His own activity. The Father creates; the Son saves souls; and the Ruwach makes holy" ("Trinity").

The Nicaea Council condemned the theological view of Arius, a priest of Alexandria, Egypt, who about 318 A.D. rejected the Trinitarian doctrine and held that Amanuwal Ha'Mashyach was not the divine Yahuwah, but rather an inferior being created by Yahuwah to redeem the human

race. He believed that both Father and Son were greater than the Ruwach Ha'Kadosh. Arianism was condemned by the Council of Constantinople in 381.

Interestingly, the word "Trinity" is nowhere found in the Scriptures -- in either the Old or New Testaments. Amanuwal never addressed Yahuwah as a "Trinity," and never spoke of the concept nor did any of the early apostles.

A Spurious and Fraudulent Verse!

Some theologians claim that the Trinity doctrine is proved by I John 5:7, where we read in the King James Version: "For there are three that bear record in heaven, the Father, the Word, and the Ruwach Ha'Kadosh [Holy Ghost]: and these three are one." That verse might seem rather clear, as supporting a Trinitarian view of Yahuwah, except for one major problem -- the verse is absolutely counterfeit!

This verse does not belong in the Bible! It was inserted by corrupt scribes during the Middle Ages, with no other purpose than to "provide evidence" for a Trinity belief in the Scriptures. Says the *Adam Clarke Commentary*:

"But it is likely this verse is NOT GENUINE. It is wanting in every MS. of this epistle written before the invention of printing, one excepted, the Codex Montfortiii, in Trinity College, Dublin: the others which omit this verse amount to one hundred and twelve.

"It is wanting in both the Syriac, all the Arabic, Ethiopic, the Coptic, Sahidic, Armenian, Slavonian, etc., in a word, in all the ancient versions but the Vulgate; and even of this version many of the most ancient and correct MSS. have it not. It is wanting in all the ancient Greek fathers; and in most even of the Latin.

"The words, as they exist in all the Greek MSS. with the exception of the Codex Montfortii, are the following: --

"'6. This is he that came by water and blood, Amanuwal Ha'Mashyach; not by water only, but by water and blood. And it is the Ruwach that beareth witness, because the Ruwach is truth. 7. For there are three that bear witness, the Ruwach, the water, and the blood; and these three agree in one. 9. If we receive the witness of man, the witness of Yahuwah is greater, etc.'

"The words that are OMITTED BY ALL THE MSS., the above excepted, and all the versions, the Vulgate excepted, are these: -- "[In heaven, the Father, the Word, and the Ruwach Ha'Kadosh, and these three are one, and there are three which bear witness in earth.]"

Adam Clarke continues, "Any man may see, on examining the words, that if those included in brackets, which are wanting in the MSS. and versions, be omitted, there is no want of connection; and as to the sense, it is complete and perfect without them; and, indeed much more so than with them."

Clarke says with Dr. Dodd, "that there are some internal and accidental marks which may render the passage suspected; for the sense is complete, and indeed clearer and better preserved, without it. Besides, the Ruwach is mentioned, both as a witness in heaven and on earth; so that the six witnesses are thereby reduced to five, and the equality of number, or antithesis between the witnesses in heaven and on earth, is quite taken away. Besides, what need of witnesses in heaven? No one there doubts that Amanuwal is Ha'Mashyach; and if it be said that Father, Son and Ruwach are witnesses on earth, then there are five witnesses on earth, and none in heaven; not to say that there is a little difficulty in interpreting how the Word or the Son can be a witness to himself."

Virtually all modern translations leave out this bogus passage which does not occur in the oldest and best manuscripts. The margin of the New International Version says this passage in I John 5:7 is "not found in any Greek manuscript before the SIXTEENTH CENTURY."

Says the *Critical-Experimental Commentary by Jamieson, Fausset and Brown*, of this passage:

"The only Greek MSS., in any form, which support the words 'in heaven, the Father, the Word, and the Ruwach Ha'Kadosh, and these three are one; and there are three that bear witness in earth,' are the Montfortianus of Dublin, copied from the modern Latin Vulgate; the Revianus, copied from the Complutensian Polyglot; a MS. at Naples, with the words added in the margin by a recent hand; Ottobonius, 298, of the fifteenth century, the Greek of which is a translation of the accompanying Latin. ALL THE OLD VERSIONS OMIT THE WORDS. The oldest MSS. of the Vulgate omit them, the earliest Vulgate MS. which has them being Wizanburgensis, 99, of the eighth century."

Where, then, is there any real "proof" of the doctrine and widespread belief that Yahuwah is a "Trinity," composed of Three Persons? Just what does the Word of Inspired Scripture teach about the nature of Yahuwah?

A Very Serious Problem for Trinitarians

In the book of Matthew we read of the birth of Amanuwal Ha'Mashyach, "This is how the birth of Amanuwal Ha'Mashyach came about: His mother Miriam was pledged to be married to Yosef, but before they came together, she was found to be with child THROUGH THE RUWACH HA'KADOSH" (Matt.1:18).

Yosef, her husband, was a righteous man and did not want to expose her to public disgrace, so he planned to divorce her quietly. "But after he had considered this, an angel of Yahuwah appeared to him in a dream and said, 'Yosef son of David, do not be afraid to take Miriam home as your wife, because what is CONCEIVED in her is FROM THE RUWACH HA'KADOSH. She will give birth to a son, and you are to give him the name Amanuwal, because he will save his people from their sins...' (Matt.1:20-23, NIV).

These verses pose an excruciating headache for believers in a "Trinity." They constitute an insurmountable, unanswerable paradox! Consider for a moment: Here we read very plainly that it

was the RUWACH HA'KADOSH which "conceived" Amanuwal Ha'Mashyach. If the Ruwach were indeed a Person, then, it would have to be the Father of Mashyach!

That "Person" who begets a "child," is always called the "Father." Since the Ruwach Ha'Kadosh beget Mashyach, if it were a Person, it would be His "Father"! What a head-scratching paradox! How can a baby have TWO FATHERS? On the other hand, if the Father in heaven did NOT beget Mashyach, but the Ruwach Ha'Kadosh did instead, then the "Father" was NOT Amanuwal's Father! In that case, Amanuwal was mistaken in His prayers in which He continually addressed His Father in heaven as "Father." Rather, He should have addressed the Ruwach Ha'Kadosh as His "Father," if the Ruwach is a Person, or one of the Three Persons in the so-called "Trinity"!

What CONFUSION! What a jumbled up, mixed up, perplexing mess!

The truth is as simple as it is plain. Amanuwal Ha'Mashyach KNEW who His Father was, and addressed Him in prayers often, praying to His Father in Heaven. He never called the Ruwach Ha'Kadosh His "Father," because He knew that the Ruwach was NOT A PERSON, but rather the spirit energy or POWER that emanated from Yahuwah!

In other words, Amanuwal knew that Yahuwah was not a "Trinity," and He never taught such a concept, or alluded to it, or mentioned it-not once!

The Ruwach of Yahuwah is not a "Person" at all, but is the spirit essence of Yahuwah, which fills the Universe. It is the spirit energy or Power of Yahuwah! The archangel Gabriel told Miriam, "The Ruwach Ha'Kadosh will come upon you, and the POWER of the Most High will overshadow you. So the Mighty One to be born will be called the Son of Yahuwah" (Luke 1:35).

What IS the Ruwach of Yahuwah?

The Ruwach Ha'Kadosh is the creative energy of Yahuwah. David, the Psalmist, wrote, "When you send your Ruwach, they are created, and you renew the face of the earth (Psalm 104:30).

Yahuwah inspired the prophet Jeremiah to write of Him, "'Am I only a deity nearby, 'declares Yahuwah, 'and not a deity far away? Can anyone hide in secret places so that I cannot see him?' declares Yahuwah. 'Do not I FILL HEAVEN AND EARTH?' declares Yahuwah" (Jer.23:23-24).

David wrote further of Yahuwah's Power, saying, "Where can I go from your Ruwach? Where can I flee from your presence? If I go up to the heavens, you are there; if I make my bed in the depths, you are there. If I rise on the wings of the dawn, if I settle on the far side of the sea, even there your hand will guide me; your right hand will hold me fast" (Psa.139:7-10).

Yahuwah's Ruwach is like a cloud that fills the Universe. It is invisible, because it is spirit. The naked eye cannot see it. But mankind can see the results of its actions! In the book of Genesis, we find that Yahuwah used His Ruwach in the creation process, to make all things. We read, "In the beginning Yahuwah [Aluhym] created the heavens and the earth . . . And the Ruwach of

Yahuwah was hovering over the waters" (Gen.1:1-2). "And Yahuwah [Aluhym] said, 'Let there be light,' and there was light" (verse 3).

The word for "god" here is Aluhym, a Hebrew word, and means, literally, "the mighty ones." It is a uni-plural word, similar to the English words "church," "assembly," "family." It means more than one, and yet one at the same time. In other words, Yahuwah is both one and more than one - He is a Family, with more than one member -- yet all belong to that divine Family! The Father is the head of that divine Family; Amanuwal the Son is the firstborn Son, also Yahuwah, but a different individual or person.

Notice this plurality in the book of Genesis. We read, "Then Yahuwah said, 'Let US make man in OUR image, in OUR likeness, and let them rule over the fish of the sea and the birds of the air, over the livestock, over all the earth, and over all the creatures that move along the ground'"(Gen.1:26).

There is only ONE "Aluhym," or "Yahuwah Family," but more than one member in that divine family! At present there are TWO members of that divine family. John was inspired to write, "In the beginning was the Word [Logos], and the Word was WITH Yahuwah, and the Word WAS Yahuwah. He was with Yahuwah in the beginning.

"Through him all things were made; without him nothing was made that has been made. In him was life, and that life was the light of men" (John 1:1-4). John goes on, "The Word BECAME FLESH and made his dwelling among us. We have seen his glory, the glory of the One and Only, who came from the Father, full of grace and truth" (verse 14).

The "Aluhym" that created the heavens and the earth, then, was one deity, but TWO PERSONS - the "Father," and the "Word," who later became Amanuwal Ha'Mashyach! These two, acting together, in concert, created and fashioned the entire Universe!

This same truth is corroborated by the apostle Sha'ul, who wrote of Ha'Mashyach, "He is the image of the invisible Father, the firstborn over all creation. For BY HIM all things were created: things in heaven and on earth, visible and invisible, whether thrones or powers or rulers or authorities; all things were created BY him and FOR him. He is before all things, and in him all things hold together. And he is the head of the body, the assembly; he is the beginning and the firstborn from among the dead, so that in everything he might have the supremacy. For Yahuwah was pleased to have all his fullness dwell in him, and through him to reconcile to himself all things, whether things on earth or things in heaven, by making peace through his blood, shed on the stake" (Col.1:15-20).

Speaking of the Word, who became the Son of Yahuwah, the apostle Sha'ul also writes: "In the past Yahuwah spoke to our forefathers through the prophets at many times and in various ways, but in these last days he has spoken to us by his Son, whom he appointed heir of ALL THINGS, and through whom he MADE THE UNIVERSE. The Son is the radiance of Yahuwah's glory and the exact representation of his being, sustaining all things by his powerful word" (Heb.1:1-3).

Thus two personages compose the "God" of the Bible, the "Aluhym" or "Yahuwah" of the Old Testament. These two individuals are the One and Only true YAHUWAH! They are united in all they do. They act as ONE in everything. There is no disagreement or "falling out" between them. They are ONE harmonious FAMILY!

The Ruwach of Yahuwah is the Spirit essence of which they are composed. Amanuwal compares it to the wind -- an energetic force which you cannot see or comprehend. He declared to Nicodemus, a ruler among the Yahudim, "I tell you the truth, no one can enter the kingdom of Yahuwah unless he is born of water and the Ruwach. Flesh gives birth to flesh, but the Ruwach gives birth to ruwach. You should not be surprised at my saying, 'You must be born again.' The wind blows wherever it pleases. You hear its sound, but you cannot tell where it comes from or where it is going. So it is with everyone born of the Ruwach" (John 3:5-8).

Yahuwah's Ruwach energy is invisible, like the wind. However, it is also POWERFUL, like the wind! It goes wherever Yahuwah directs it, to accomplish His will.

The Word of Yahuwah not only compares Yahuwah's Ruwach to wind, but also compares Yahuwah's Ruwach to water. Amanuwal said, "If anyone is thirsty, let him come to me and drink. Whoever believes in me, as the Scripture has said, STREAMS OF LIVING WATER will FLOW from within him.' By this he meant the Ruwach, whom those who believed in him were later to receive. Up to that time the Ruwach had not been given, since Amanuwal had not yet been glorified" (John 7:37-39).

The Ruwach of Yahuwah is also compared to a solid force. Therefore, like physical matter, which can occur as a gas, liquid, or solid, even so the Ruwach of Yahuwah can be displayed in three forms or states, as well -- like the wind (or a gas which fills everything), like the water (a liquid which flows and can be poured out), and like a solid (it is the "solid" agency or form which literally "begets" us as children of Yahuwah!

On that day of Pentecost, when the Ruwach was given on a mass scale, Yahuwah sent His Ruwach to come upon each individual of His fledgling new Assembly. We read, "When the day of Pentecost came, they were all together in one place. Suddenly a sound like the BLOWING of a violent WIND came from heaven and FILLED the whole house where they were sitting. They saw what seemed to be tongues of fire that separated and came to rest on each of them. All of them were FILLED WITH THE RUWACH HA'KADOSH and began to speak in other tongues [languages] as the Ruwach enabled them" (Acts 2:1-4).

The Ruwach Ha'Kadosh is that which literally "begets" us. In its "solid" form, it can be compared to the "seed" of the Father which, like the male sperm of human beings, literally "begets" a human child by joining with a female "egg" or "ovum" in a woman's belly. However, Yahuwah's Ruwach begets us by joining with our MIND, and thus making us a "new creature" or "creation" IN MASHYACH!

The apostle Sha'ul wrote of this marvelous mystery as follows: "Having believed, you were marked in him with a SEAL, the promised Ruwach Ha'Kadosh, which is a DEPOSIT

guaranteeing our inheritance until the redemption of those who are Yahuwah's possession -- to the praise of his glory" (Eph.1:13-14).

James wrote, "He chose to give us birth [or, "to beget us," as the original Greek says] through the word of truth, that we might be a kind of **FIRSTFRUITS** of all he created" (James 1:18, NIV). Actually, the *Englishman's Greek New Testament* is more accurate here. It says plainly: "Having willed it, he **BEGAT** us by the word of truth."

The apostle John writes: "Everyone that believes that Amanuwal is Ha'Mashyach of Yahuwah has been **BEGOTTEN**; and everyone that loves him that **BEGAT**, loves also him that has been **BEGOTTEN** of him" (I John 5:1, Englishman's Greek New Testament). John goes on: "We know that anyone that has been **BEGOTTEN** of Yahuwah sins not, but he that was **BEGOTTEN** of Yahuwah keeps himself, and the wicked one does not touch him" (verse 18).

The Ruwach of Yahuwah unites with our mind, and a New Creature is begotten -- a **NEW SON OF YAHUWAH!** Sealed, or begotten, by the Ruwach Ha'Kadosh, Mashyach begins to grow within us. We begin to develop His very own mind and attitude. Sha'ul wrote, "You were taught, with regard to your former way of life, to put off your own self, which is being corrupted by its deceitful desires; to be **MADE NEW** in the attitude of your minds; and to put on the **NEW** self, created to be **LIKE YAHUWAH** in true righteousness and holiness" (Eph.4:22-24).

Therefore, Sha'ul wrote, "My dear children, for whom I am again in the pains of childbirth until **MASHYACH IS FORMED IN YOU**" (Gal.4:19). Even as a newly begotten babe is created and month-by-month "formed" within its mother's womb, so after the Ruwach Ha'Kadosh begets us as children of Yahuwah, we begin to grow month-by-month and year-by-year spiritually, as the Ruwach Ha'Kadosh begins to **FORM MASHYACH** in us, and change us to become more and more **LIKE MASHYACH** in every respect!

Sha'ul wrote to the Corinthians about this spiritual process. He declared, "Now we know that if the earthly tent we live in is destroyed, we have a building from Yahuwah, an eternal house in heaven, not built by human hands. Meanwhile we groan, longing to be clothed with our heavenly dwelling, because when we are clothed we will not be found naked. For while we are in this tent, we groan and are burdened, because we do not wish to be unclothed but to be clothed with our heavenly dwelling, so that what is mortal may be swallowed up by life. Now it is Yahuwah who has made us for this very purpose and has **GIVEN US THE RUWACH** as a **DEPOSIT** guaranteeing what is to come" (II Cor.5:1-5).

The indwelling of Yahuwah's Ruwach Ha'Kadosh makes us a new man -- a **NEW BEING!**

As a result of this spiritual process, the apostle Sha'ul wrote, "Therefore, if anyone is in Mashyach, **HE IS A NEW CREATION**; the old has gone, the new has come!" (II Cor.5:17). The Ruwach Ha'Kadosh begetting us, by connecting with our minds, makes us a new **SON OF YAHUWAH!**

But if we don't possess the Ruwach of Yahuwah, then we don't even belong to Mashyach -- we are not His at all. Sha'ul wrote to the Romans, "You, however, are controlled not by the sinful

nature but by the Ruwach, IF the Ruwach of Yahuwah lives in you. And if anyone does not have the Ruwach of Mashyach, he does not belong to Mashyach. But IF Mashyach is in you, your body is dead because of sin, yet your Ruwach is alive because of righteousness. And if the Ruwach of him who raised Amanuwal from the dead is LIVING IN YOU, he who raised Mashyach from the dead will ALSO give life to your mortal bodies through his Ruwach, who LIVES in you" (Rom.8:9-11).

Isn't the truth of Yahuwah perfectly clear?

The Ruwach of Yahuwah is NOT a "Person" at all, but the Power of Yahuwah -- His creative energy, with which He created the Universe. This Ruwach, like a "gas," fills all space -- the entire Universe. You cannot go anywhere where the Ruwach of Yahuwah does not already exist and is present! But the Ruwach-energy of Yahuwah is also like a liquid, in that it "flows," and can be "poured out" on individuals, and flows through those who have it like a mighty river of living water (John 7:36). It also is like a "solid" in that, like a male sperm cell which unites with a human egg, the Ruwach of Yahuwah unites with a human, making a NEW SPIRIT CREATION -- a new Son of Yahuwah!

Sha'ul goes on, explaining this cosmic mystery. He says, "The Ruwach itself testifies with our spirit that we are YAHUWAH'S CHILDREN [children through a spiritual "begettal," as we are "begotten" by His Ruwach!]. Now if we are children, then we are HEIRS -- heirs of Yahuwah and co-heirs with Mashyach, if indeed we share in his sufferings in order that we may also share in his glory" (Rom.8:16-17).

Yahuwah has called each one of us to BECOME PART OF HIS SPIRITUAL FAMILY!

Sha'ul wrote to the Hebrews, of our awesome, manifest calling, saying, "It is not to angels that he has subjected the world to come, about which we are speaking. But there is a place where someone has testified: 'What is man that you are mindful of him, the son of man that you care about him? You made him a little lower than the angels; you crowned him with glory and honor and PUT EVERYTHING under his feet.'

"In putting everything under him, YAHUWAH LEFT NOTHING that is not subject to him. Yet at present we do not see everything subject to him. But we see Amanuwal, who was made a little lower than the angels, now crowned with glory and honor because he suffered death, so that by the grace of Yahuwah he might taste death for everyone.

"In bringing MANY SONS TO GLORY, it was fitting that Yahuwah, for whom and through whom everything exists, should make the author of their salvation perfect through suffering. Both the one who makes men kadosh and those who are made kadosh are of THE SAME FAMILY. So Amanuwal is not ashamed to call them BROTHERS" (Heb.2:5-12).

Did you get that? Even as Yahuwah has given Amanuwal Ha'Mashyach ALL AUTHORITY, and RULERSHIP over everything -- the entire UNIVERSE! -- so He has given to all mankind, when they become converted and have His Ruwach, and become His spiritual children, to have

rulership WITH MASHYACH over the ENTIRE FAR-FLUNG COSMOS -- the vast, unending UNIVERSE!

After we are born of Yahuwah at the resurrection, and become Spirit beings just like He is, we will be "THE SAME FAMILY" -- THE FAMILY OF YAHUWAH! Amanuwal will look upon us as His own BROTHERS in the Yahuwah Family! We will not be a "lesser" creation, but we will be LIKE HIM!

Isn't that astounding? Incredible? Amazing?

Think about that! We are literally "JOINT-HEIRS WITH MASHYACH" of all things Yahuwah has created -- of the entire CREATION, and everything within it -- the entire cosmos and Universe, with all the galaxies, planets, stars, and beings in the entire realm of Space!

John wrote of this awesome divine calling, when he said, "How great is the love the Father has lavished on us, that we should be called children of Yahuwah! And that is what we are! The reason the world does not know us is that it did not know him. Dear friends, now we are children of Yahuwah, and what we will be has not yet been made known. But we know that when he appears, WE SHALL BE LIKE HIM, for we shall see him as he is" (I John 3:1-3).

What is Mashyach like, today? He is the EXPRESS IMAGE of the Father! (Heb.1:1-2). His face shines with all the glory of the radiant sun in its powerful strength. John describes Him, "His head and hair were white like wool, and white as snow, and his eyes were like blazing fire. His feet were like bronze glowing in a furnace, and his voice was like the sound of rushing waters. . . His face was like the SUN SHINING IN ALL ITS BRILLIANCE" (Rev.1:14-16).

That is what WE will be like, in the resurrection!

Doesn't that very thought boggle your mind? Think of it! Surely, we cannot begin to comprehend the love Yahuwah has decided to share with us, to make us His very own Sons, and to give us of His very own Ruwach as a begettal! We should bow our heads in humble praise, giving glory to Yahuwah, our Father, and loving Creator in heaven!

A Few Honest Questions Examined

But if the Ruwach Ha'Kadosh is not a Person, some will wonder why in various passages of Scripture it refers to the Ruwach of Yahuwah as "He" and "Him." Yet, in other passages, the Ruwach of Yahuwah is referred to as "IT." What is the reason for this ambivalence this seeming paradox, and contradiction? Why is the Ruwach Ha'Kadosh sometimes referred to as "he"?

Let's understand this mystery, once and for all!

Romans 8:16 says, in the original Greek language in which it was written, "The Ruwach HIMSELF bears witness with our spirit that we are children of Yahuwah." Likewise, in verse 26, we read in the original language: "And in like manner the Ruwach also jointly helps our

weaknesses; for that which we should pray for according as it behooves, we know not, but the Ruwach ITSELF makes intercession for us with inexpressible groanings."

Yet, in another place we read: "But when he, the Ruwach of truth, comes, he will guide you into all truth. He will not speak on his own; he will speak only what he hears, and he will tell you what is yet to come. He will bring glory to me by taking from what is mine and making it known to you" (John 16:13-14).

Why is the Ruwach called "he" in these verses? The original Greek word translated "he" in many English translations is "ekeinos," is a pronoun, and simply means "THE ONE THERE," "that man, woman or thing." It could just as readily been translated as "it," or "the one there," but the translators chose to use the masculine pronoun "he" instead. It was simply a translation error; the original Greek did not use a masculine pronoun, but a neutral pronoun which simply reflects the noun immediately preceding it -- whether it is a he, she, or it! The translators could just as easily have said "SHE." The fact is, both "he" and "she" would be totally incorrect in this passage, because the noun referred to is simply "Ruwach" -- or pneuma in the Greek -- and it is neither a masculine or feminine word, but should take the pronoun "it." However, remember, the translators of most Bibles are conditioned to think in terms of the RUWACH HA'KADOSH as a "Person," and so they translated accordingly.

Amanuwal also told His disciples, "And I will ask the Father, and he will give you another Counselor to be with you forever -- the Ruwach of truth. The world cannot accept him, because it neither sees him nor knows him. But you know him, for he lives with you and will be in you" (John 14:16). Here the Ruwach of truth is called "him," and "he." Why is this?

Then again, in John 14:26 Amanuwal says: "But the Counselor [Comforter, KJV], the Ruwach Ha'Kadosh, whom the Father will send in my name, will teach you all things and will remind you of everything I have said to you." Why does this verse use the pronoun "whom," which would seem to indicate the Counselor or Ruwach Ha'Kadosh is a "person"?

Also, in John 15:26, Amanuwal declares: "When the Counselor comes, whom I will send to you from the Father, the Ruwach of truth, who goes out from the Father, he will testify about me." Finally, in the next chapter, Amanuwal says, "Unless I go away, the Counselor will not come to you; but if I go, I will send him to you. When he comes, he will convict the world of guilt in regard to sin and righteousness and judgment . . ." (John 16:7-8). Here again, we see the words "whom," "who," "he," and "him," in reference to the "Counselor," or Ruwach Ha'Kadosh. Why is this?

In this case, the subject of the sentence is the "Counselor" or "Comforter." The "who," "whom," "he," and "him" all refer directly back to the Counselor. The Greek word for Counselor here is parakletos and means "advocate, intercessor, comforter, consoler." Thayer's Greek-English Lexicon says of this word, "prop. summoned, called to one's side; hence 1. one who pleads another's cause before a judge, a pleader, counsel for defence, legal assistant; an advocate; 2. one who pleads another's cause with one, an intercessor; 3. in the widest sense, a helper, succorer, aider, assistant; so of the Ruwach Ha'Kadosh destined to take the place of Mashyach with the apostles (after his ascension to the Father), to lead them to a deeper knowledge of gospel truth,

and to give them the divine strength needed to enable them to undergo trials and persecutions on behalf of the divine kingdom."

In this instance, therefore, the Ruwach Ha'Kadosh is compared to a Counselor or personal Advocate, someone who intercedes on our behalf, and who helps and aids us, and leads us into deeper spiritual knowledge. It is "personalized" in the sense of a metaphor. Since the word "Counselor" would take a pronoun such as "who," "whom," "he," or "his," these pronouns are used in this case. They refer to Counselor, however, not to "Ruwach," and prove nothing one way or the other as to whether the Ruwach Ha'Kadosh is a Person or the active, energetic force or power of Yahuwah!

We often do the same thing in English, when speaking metaphorically. We often speak of our "flag" as in "let her wave," or our country, "let her remain great." Yet technically, a "flag" is "it" and a country also should be referred to as "it." In this case, since the Ruwach Ha'Kadosh is compared to (or metaphorically described as) a "Counselor," it is logical that the Counselor would be described with the masculine or personal pronoun.

Remember, also, that the Ruwach Ha'Kadosh, as such, is the RUWACH OF YAHUWAH -- it is an extension of Himself. Since Yahuwah is in the masculine, and is a Person, when His Ruwach is referred to as a Counselor, it would naturally be regarded as being representative of Yahuwah and therefore would take the masculine or personal pronoun "he," "his," "who," or "whom." What could be clearer than that?

**"In the name of the Father and of the Son
and of the Ruwach Ha'Kadosh"**

Finally, if the Ruwach Ha'Kadosh is not a Person, some might wonder, why does Amanuwal say in Matthew, in His final instructions to His disciples: "All authority in heaven and on earth has been given to me. Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Ruwach Ha'Kadosh, and teaching them to obey everything I have commanded you" (Matt.28:19). Does this verse prove the "Trinity" doctrine?

If this is all the "evidence" there is to support the Trinity, then it is a specious, weak, and unprovable doctrine to be sure for that portion added.

There is evidence that the words "of the Father, and of the Son, and of the Holy Ghost" were added to Matthew's original Good News. It does not make sense for baptism to be in the name of the one who died and was resurrected in Romans 6 and the Father and Ruwach Ha'Kadosh had to be mentioned in baptism. No one can find any other baptism in the New Testament. No one can deny there is ONE BAPTISM when reference is made to the New Testament mikvah. Here is the evidence!

It was known by the Catholic Church that the Yahudim had preserved a copy of the original Book of Matthew in the Hebrew language. There have been many attempts to destroy the creditability of this very valuable Hebrew Gospel for obvious reasons. It is the only existing manuscript that proves Matthew 28:19 did not originally contain the Trinitarian baptismal

formula. Catholics and Protestants have no other reason to cast doubt on the validity of this manuscript. Claims that it is spurious are of course self-serving to Trinitarians.

Such denials make Amanuwal say what he did not say. This of itself is an abomination. It is a sin to make Amanuwal say a Trinitarian baptismal formula and put into his mouth their Trinitarian godhead doctrine fabricated at Nicaea. The Catholic Church has willingly lied about Matthew 28:19 and the Catholics in general (including the Eastern Orthodox) have lied to the world.

If those in trinitarianism do not flee from this perversion and be rebaptized in the name of Amanuwal Ha'Mashyach, they accept their damnation of having no salvation. It is because of this finding that many Evangelicals now claim baptism is not essential to salvation and a person can be saved without it. This Baptist false doctrine was developed when their scholars discovered the trinity baptismal formula was not in the Hebrew book of Matthew. Interesting that a false doctrine could be birthed based upon what is not in the Bible, rather than what is in the Bible. Trinitarians hid the knowledge of this Hebrew copy from the Oneness Apostolics. But Yahuwah made it possible that through a Baptist scholar, the truth about the missing Trinitarian baptismal formula would be published.

In 1995 Dr. George Howard translated a copy of Shem Tov's Matthew. You may purchase a copy of "Hebrew Gospel of Matthew" from many sources.

Please note that in verse 19 there is no Trinitarian formula. This is proof the trinity was fraudulently added to this text.

Shem Tov's Hebrew Matthew - Matthew 28:9-20

<p>150 [MT 28:9-20]</p> <p>9 והמה הולכות ויש"ו עבר לפניהם אומר השם ישיעכן. והם קרבו אליו ויקדו לו וישתחוו לו. 10 ואז אמר להן יש"ו אל תפחדו אמרו לאחי שילכו לגליל ושמה יראוני. 11 ובעוד שהן הולכות איוה מהשומרים באו לעיר והגידו לגדולי הכהנים כל הנעשה. 12 וייעדו לעצה עם זקני העם. ויתנו ממון רב לפרשים. 13 ואמרו להם אתם תאמרו שבאו תלמידי לילה וגנבוהו בעודכם ישנים. 14 ואם זה יבא לאיזן פילאט אני נדבר עמו בענין יניחכם. 15 והם לקחו המטבע ואמרו בן כמו שלמדום. וזה הדבר בסוד בין היהודים עד היום הזה. 16 ואחר זה כאשר השנים עשר תלמידי הלכו לגליל נראה להם בהר אשר בו התפללו. וכאשר ראוהו השתחוו לו ויש מהם שנסתפקו בו. 17 ויש"ו קרב אליהם ואמר להם לי נתן כל היכולת בשמים ובארץ. 18 ולכו אתם 19 ושמרו אותם לקיים כל הדברים אשר ציויתי אתכם עד עולם.</p>	<p>151</p> <p>MT 28:9-20]</p> <p>9 As they were going Jesus passed before them saying: May the Name deliver you. They came near to him, bowed down to him, and worshipped him. 10 Then Jesus said to them: Do not be afraid; tell my brothers that they should go to Galilee and there they will see me. 11 While they were going some of the guards entered the city and declared to the chief priests all that had happened. 12 They came together for counsel with the elders of the people. Then they gave much money to the horsemen 13 and said to them: Say that his disciples came by night and stole him while you were sleeping. 14 If this should come to the ears of Pilate we will tell him that he should leave you alone. 15 They took the money and said thus as they instructed them. This is the word [held] in secret among the Jews unto this day. 16 After this when his twelve disciples came to Galilee he appeared to them in the mountain where they had prayed. 17 When they saw him they worshipped him, but there were some of them who doubted him. 18 Jesus drew near to them and said to them: To me has been given all power in heaven and earth. 19 Go 20 and (teach) them to carry out all the things which I have commanded you forever.</p>
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The Divine Family of YAHUWAH

The truth is that the Scriptures nowhere teaches a doctrine of a Triune Yahuwah -- a Deity of Three Persons, a "closed triangle." Rather, the Bible teaches that there is a Supreme Family ruling over the entire Universe, presently composed of Two Individuals, both Yahuwah -- the Father and the Word, or Son. But when we are resurrected, and made immortal sons of Yahuwah, then we, too, will be part of that Divine Ruling Family -- SONS OF YAHUWAH, forever and ever! Thus "Yahuwah Aluhym" is not limited to a closed "triangle." Rather, it is a growing, expanding FAMILY!

At the head of this Family is Yahuwah the Father. He is the greatest, as even Amanuwal Himself testified. Although both Amanuwal and the Father are "Yahuwah," the Father exercises greater authority. Amanuwal declared this to be true when He said: "For the Father is greater than I" (John 14:28). He added, "I tell you the truth, no servant is greater than his master, nor is a messenger greater than the one who sent him" (John 13:16). Amanuwal came as a servant of Yahuwah, as the messenger of the Father. Therefore, He readily admitted the Father is the greatest in the Yahuwah Family. Amanuwal and the Father are "co-equal" in the sense of both being Yahuwah, but the Father has greater authority.

This truth is also verified in Corinthians. Sha'ul wrote, "Then the end will come, when he [Mashyach] hands over the kingdom to Yahuwah the Father after he has destroyed all dominion, authority and power. For he must reign until he has put all his enemies under his feet. . . . When he has done this, then the Son himself will be made subject to him who put everything under him, so that Yahuwah may be all in all" (I Cor.15:24-28, NIV).

So Yahuwah the Father will be greatest in authority, for all ages; under Him will be Mashyach; and under them both will be the saints, made immortal, glorified, and given divine powers, so that they, too, will be literal "children of Yahuwah" and "brothers" of Mashyach, as very members of the divine Family of YAHUWAH! WHAT AN AWESOME TRUTH! Can your mind begin to comprehend it?

Satan the devil hates this truth. He has tried to bury it under a mountain of pagan superstition and false doctrine. He has "deceived the whole world" even about the very nature of the Yahuwah (Rev.12:9). He has convinced the entire world that Yahuwah is some sort of mysterious "Trinity," so mankind will be ignorant of his true eternal potential and awesome destiny!

Where, then, did the idea of a "Trinity" come from? Since it is not Biblical in origin, can we understand its true source?

The Pagan Trinity

Alexander Hislop declares in *The Two Babylons*, "In the unity of that one god of the Babylonians, there were three persons, and to symbolize that doctrine of the Trinity, they employed, as the discoveries of Layard prove, the equilateral triangle, just as it is well known the Roman church does at this day. In both cases such a comparison is most degrading to the King Eternal, and is fitted utterly to pervert the minds of those who contemplate it, as if there was or

could be any similitude between such a figure and Him who hath said: 'To whom will you liken Yahuwah, and what likeness will ye compare unto Him?'

Hislop continues:

"The Papacy has in some of its churches, as, for instance, in the monastery of the so-called Trinitarians of Madrid, an image of the Triune God, with three heads on one body. The Babylonians had something of the same. Mr. Layard, in his last work, has given a specimen of such a triune divinity, worshiped in ancient Assyria . . . In India, the supreme divinity, in like manner, in one of the most ancient cave-temples, is represented with three heads on one body, under the name of 'Eko Deve Trimurti,' 'One God, three forms.' In Japan, the Buddhists worship their great divinity Buddha, with three heads, in the very same form, under the name of 'San Pao Fuh.' All these have existed from ancient times" (*The Two Babylons*, pp.18-19).

Thus the doctrine of the Trinity is distinctly pagan in origin! It goes right back to ancient Babylon, that fountain of false religion and religious abominations! The ancient Babylonian trinity was Nimrod, Semiramis, and Tammuz, the illegitimate son of Semiramis. These three were worshipped as the supreme gods of the Babylonian pantheon. From them came the Roman trinity of Jupiter, Juno, and Minerva about 509 B.C. In 493 a temple was built to the Greek trinity of Demeter, Dionysus, and Persephone, in the Circus Maximus, under the Latin names of Ceres, Liber, and Libera.

The Babylonian trinity evolved to a faith in the "father," the Ruwach of the father in the human mother, and the son. Thus, the "Ruwach" was symbolized by the great earth mother goddess. This concept of the trinity came to be adopted by the Roman Catholic Church. Gradually the Father was displaced, as invisible and in heaven, and worship concentrated on the Mother and the Son -- a vestige of ancient pagan worship as well. After the death of Nimrod, who rebelled against Yahuwah and was the world's first tyrant after the Flood, Semiramis, his widow, convinced the people that they should worship Nimrod as a god, and herself and her son Tammuz as the other two members of the pagan trinity. Thus the "Mother and child" worship goes all the back to ancient Babylon!

Writes Hislop in *The Two Babylons*:

"While this was the theory, the first person of the God Family was practically overlooked. As the Great Invisible, taking no immediate concern in human affairs, he was 'to be worshiped through silence alone,' that is, in point of fact, he was not worshipped by the multitude at all. The same thing is strikingly illustrated in India at this day. Though Brahma, according to the sacred books, is the first person of the Indoo Triad, and the religion of Hindostan is called by his name, yet he is never worshiped, and there is scarcely a single temple in all India now in existence of those that were formerly erected in his honor. So also in those countries of Europe where the Papal system is most completely developed. In Papal Italy, as travelers universally admit . . . all appearance of worshipping the King Eternal and Invisible is almost extinct, while the Mother and the Child are the grand objects of worship. Exactly so, in this latter respect, also was it in

ancient Babylon. The Babylonians, in their popular religion, supremely worshiped a goddess Mother and a Son, who was represented in pictures and in images as an infant or child in his mother's arms. FROM BABYLON THE WORSHIP OF THE MOTHER AND THE CHILD SPREAD TO THE ENDS OF THE EARTH. In Egypt, the Mother and the Child were worshiped under the names of Isis and Osiris. In India, even to this day, as Isi and Iswara; in Asia as Cybele and Deoius; in Pagan Rome as Fortuna and Jupiter-puer, or Jupiter, the boy; in Greece as Ceres, the Great Mother, with the babe at her breast, or as Irene, the goddess of Peace, with the boy Plutus in her arms; and even in Tibet and China, and Japan, the Jesuit missionaries were astonished to find the counterpart of Madonna and her child as devoutly worshiped as in Papal Rome itself; Shing Moo, the Holy Mother in China, being represented with a child in her arms, and a glory around her, exactly as if a Roman Catholic artist had been employed to set her up" (*The Two Babylons*, p.20-21).

Thus the doctrine of the "Triune God," and the subsequent worship of "Mother and Child," are shown to be utterly and completely PAGAN to the core! What does Almighty Yahuwah think about this modern worship, which professes to worship Him?

VAIN WORSHIP

Amanuwal Ha'Mashyach declared to the people of His day, "You hypocrites! Isaiah was right when he prophesied about you: 'These people honor me with their lips, but their hearts are far from me. They WORSHIP ME IN VAIN; their teachings are but rules taught by MEN'" (Matt.15:7-9).

Such worship is, in the words of Mashyach Himself, VAIN! It does no good whatsoever! It is a farce -- a fraud -- a fairy tale! It is utterly useless and empty worship, and those who practice it are closer to the Kingdom of Hell than to the Kingdom of Heaven!

Any religious doctrine which stems from ancient Babylon is, in the sight of Yahuwah, a monstrous hoax and spiritual dynamite, foisted on the world by a devious and mendacious Devil. The apostle John declared:

"After this I saw another angel coming down from heaven. He had great authority, and the earth was illuminated by his splendor. With a mighty voice he shouted: 'Fallen! Fallen is Babylon the Great! She has become a home for demons and a haunt for every evil spirit, a haunt for every unclean and detestable bird. For all the nations have drunk the maddening wine of her adulteries. The kings of the earth committed adultery with her, and the merchants of the earth grew rich from her excessive luxuries.'

"Then I heard another voice from heaven say: 'COME OUT OF HER, MY PEOPLE, so that you will not share in her sins, so that you will not receive any of her plagues; for her sins are piled up to heaven, and Yahuwah has remembered her crimes. Give back to her as she has given; pay her back double for what she has done. Mix her a double portion from her own cup. Give her as much torture and grief as the glory and luxury she gave herself. In her heart she boasts, 'I sit as queen; I am not a widow, and I will never

mourn." Therefore in one day her plagues will overtake her: death, mourning and famine. She will be consumed by fire, for mighty is Yahuwah the Aluhym who judges her" (Rev.18:1- 8, NIV).

The doctrine of a Triune Yahuwah is pure paganism, coming from the sink of depravity, Babylon. Those who worship Yahuwah according to the teachings of Babylon will suffer the plagues of Yahuwah, and experience His undiluted wrath and fury poured out.

John writes, in the 14th chapter of the book of Revelation, this awesome and serious warning:

"Then I saw another angel flying in mid-air, and he had the eternal gospel to proclaim to those who live on the earth -- to every nation, tribe, language and people. He said in a loud voice, 'Fear YAHUWAH and give him glory, because the hour of his judgment has come. Worship him who made the heavens, the earth, the sea and the springs of water'" (Rev.14:6-7).

In other words, worship the TRUE Aluhym -- not some Triune pagan relic from the Babylonian past, adopted and "baptized" by the Roman Catholic Church, and all her Protestant "daughter" churches! Don't worship the Babylonian "Madonna and Child" in all their disguises and variations of paganism.

John continues:

"A second angel followed and said, 'Fallen! Fallen is Babylon the Great, which made the nations drink the maddening wine of her adulteries.'

"A third angel followed them and said in a loud voice: 'If anyone worships the beast [modern Rome-Babylon] and his image [the Roman Catholic Church, patterned after the "beast"] and receives his mark on the forehead or on the hand, he, too, will drink of the wine of Yahuwah's fury, which has been poured out full strength into the cup of his wrath. He will be tormented with burning sulfur in the presence of the holy angels and of the Lamb. And the smoke of their torment rises forever and ever'" (Rev.14:8-12).

Yahuwah hates this modern Babylonish religious system, which masquerades as His true Church on the earth. He detests and deplors its pagan practices, and its penchant for calling paganism "Truth-Seeker," and its synthesizing ancient pagan beliefs with the Scriptures and calling them "holy." This whole apostate system is a stench in the nostrils of a Kadosh Yahuwah!

Yahuwah describes this modern religious system as the "daughter" of ancient Babylon. She is characterized as a "great prostitute." John writes of her:

"One of the seven angels who had the seven bowls came and said to me, 'Come, I will show you the punishment of the GREAT PROSTITUTE, who sits on many waters. With her the kings of the earth committed adultery and the inhabitants of the earth were intoxicated with the wine of her adulteries.

"Then the angel carried me away in the Ruwach into a desert. There I saw a WOMAN sitting on a scarlet beast that was covered with blasphemous names and had seven heads and ten horns. The woman was dressed in purple and scarlet, and was glittering with gold, precious stones and pearls. She held a golden cup in her hand, filled with abominable things and the filth of her adulteries. This title was written on her forehead:

MYSTERY BABYLON THE GREAT - THE MOTHER OF PROSTITUTES AND OF THE ABOMINATIONS OF THE EARTH. "I saw that the woman was drunk with the blood of the saints the blood of those who bore testimony to Amanuwal" (Rev.17:1-6).

Do you want to be a part of this evil religious empire, and to suffer the wrath and fury of Yahuwah? Yahuwah tells His people to COME OUT of this evil religious system, and its pagan beliefs, doctrines, and practices! The doctrine of the "Trinity" is one more of those pagan relics, those pagan superstitions, those pagan beliefs and customs, which the Almighty Yahuwah condemns! Yahuwah is not a "Trinity." Rather, as Yahuwah inspired Moses to record, in the Sh'ma:

"Hear, O Israel: Yahuwah our Aluhym, Yahuwah is one. Love Yahuwah your Aluhym with all your heart and with all your soul and with all your strength. These commandments that I give you today are to be upon your hearts. Impress them upon your children. Talk about them when you sit at home and when you walk along the road, when you lie down and when you get up. Tie them as symbols on your hands and bind them on your foreheads. Write them on the doorframes of your houses and on your gates" (Deut.6:4-9).

It is time we forsake the clever errors palmed off on the world by a cunning Devil, and return to the faith once delivered to the saints. As the apostle Jude wrote, "Dear friends, although I was very eager to write to you about the salvation we share, I felt I had to write and URGE you to CONTEND FOR THE FAITH that was once for all entrusted to the saints"(Jude 3). The truth of Yahuwah has been buried under an avalanche of pagan superstition and fraud, disguised as "Christianity." The great deception was already beginning in the days of the apostle Jude! It is high time we get back to the pure, unadulterated TRUTH!

Amanuwal Ha'Mashyach said, "Yet a time is coming and has now come when the TRUE worshipers will worship the Father in Ruwach and truth, for they are the kind of worshipers the Father seeks. Yahuwah is Ruwach [that is, "spirit" is the very composition of Yahuwah], and his worshipers must worship in Ruwach and in truth" (John 4:23-24).

Now you have learned the TRUTH about Yahuwah, His very nature, form, and family. What are you going to do about it? May