

Amanuwal In The Scriptures

Deut 4:2 You shall not add to the Word which I command you, neither shall you take away from it, so that you may keep the commands of Yahuwah your Aluhym which I command you.

1. Was there more than one individual acting in the Old Testament?
Genesis 1:26, Notice the word "Us", also 3:22, 11:7, Isaiah 6:8.

Gen 1:26 Then Yahuwah said, "And now we will make human beings; they will be like us and resemble us. They will have power over the fish, the birds, and all animals, domestic and wild, large and small."

2. What is the King James word (noun) describing who collaborated in the creation in Genesis 1:1 "In the beginning, Aluhym....
Look up the word in Strong's Exhaustive Concordance, where you will find it is No. 430 in the Hebrew Dictionary. It is the plural Al and means more than one---Mighty One
3. Who was it that did the actual creating of the Universe? John 1:1-3. The Word is Amanuwal Himself who came to the earth in the flesh, John 1:14. What does Paul say about the One who did the creating in Colossians 1:15-17? Did the writer of Hebrews say the same thing? **Hebrews 1:1-3 (especially verse 2) and 2:9-10.**

John 1:1 In the beginning the Word already existed; the Word was with Yahuwah, and the Word was Yahuwah. 2 From the very beginning the Word was with Yahuwah. 3 Through him Yahuwah made all things; not one thing in all creation was made without him.

John 1:15 John spoke about him. He cried out, "This is the one I was talking about when I said, 'He comes after me, but he is greater than I am, because **he existed before I was born.**' "

Col 1:15 Ha'Maschyach is the visible likeness of the invisible Yahuwah. He is the first-born Son, superior to all created things. 16 For through him Yahuwah created everything in heaven and on earth, the seen and the unseen things, including Spiritual powers, lords, rulers, and authorities. Yahuwah created the whole universe through him and for him. 17 Ha'Maschyach existed before all things, and in union with him all things have their proper place.

4. Who is called the Rock? 1 Cor 10:4 Note; Moses struck the rock, Exodus 17:6. In Numbers 20:7-13, he struck it in a fit of anger when he only was only to speak to it. For that offense, Moses was not allowed to enter the Promised Land with the Israelites. Deut 32:49-52. His action typifies deliberately sinning after we have repented and been forgiven. Amanuwal will die for sins only once, Hebrews 9:14, 25-28, 10:10; Isaiah 53:4-5 and Zech 12:10.

1Co 10:4 And did all drink the same Spiritual drink: for they drank of that Spiritual Rock that followed them: and that Rock was Ha'Maschyach.

Heb 9:13 The blood of goats and bulls and the ashes of a burnt calf are sprinkled on the people who are ritually unclean, and this purifies them by taking away their ritual impurity. 14 Since this is true, how much more is accomplished by the blood of Ha'Maschyach! Through the eternal Ruwach he offered himself as a perfect sacrifice to Yahuwah. His blood will purify our consciences from useless rituals, so that we may serve the living Yahuwah.

5. Is the song of Moses referring to Amanuwal as a Rock in Deut 32:15? (See also vs' 4, 18, 31, 37) What did David refer to upon his deliverance from the hands of Saul? 2Sam 22:2-3, 47. Note David's words in Psalm 62:6-7

Deut 32:15 But Jeshurun (*yesh-oo-roon*) grew fat, and kicked: You have grown fat, you are grown thick, you are become sleek; Then he forsook Yahuwah who made him, Lightly esteemed the Rock of his salvation.

2Sa 22:2 and he said, Yahuwah is my rock, and my fortress, and my deliverer, even mine; 3 Yahuwah, my rock, in him will I take refuge; My shield, and the horn of my salvation, my high tower, and my refuge; My savior, you save me from violence.

Psa 62:6 He alone is my rock and my salvation, my fortress. I will not be shaken. 7 With Yahuwah is my salvation and my honor. The rock of my strength, and my refuge, is in Yahuwah.

6. Did Paul say Ha'Maschyach pre-existed? Philippians 2:5-8.

Note- "Equal" according to John Lightfoot's New Testament Commentary, means to be in the same plane of existence. He did not look upon this as a prize that must not slip from His grasp. Rather, He divested Himself (emptied Himself) and took the form of a slave. See Paul's statement in 2 Cor 8:9. The writer of Hebrews uses the same thought in 2:14, where he Ha'Maschyach "partook of flesh and blood" See John 1:14.

Phi 2:8 He was humble and walked the path of obedience all the way to death--- his death on the cross.

2Co 8:9 You know the grace of our Master Amanuwal Ha'Maschyach; rich as he was, he made himself poor for your sake, in order to make you rich by means of his poverty.

Heb 2:14 Since the children, as he calls them, are people of flesh and blood, Jesus himself became like them and shared their human nature. He did this so that through his death he might destroy the Devil, who has the power over death,

John 1:14 The Word became a human being and, full of grace and truth, lived among us. We saw his glory, the glory which he received as the Father's only Son.

7. Did Amanuwal Himself state that He had existed with the Father? John 17:5

Did He say that Yahuwah the Father had sent Him into the world? Vs 18.

John 17:5 Father! Give me glory in your presence now, the same glory I had with you before the world was made.

John 17:18 I sent them into the world, just as you sent me into the world.

8. From where did Amanuwal say He had come to do the Father's will? John 6:28 Did He further state that He had existed in the days of Abraham? John 8:56-58.

John 6:28 So they asked him, "What can we do in order to do what Yahuwah wants us to do?" 29 Jesus answered and said unto them, "This is the work of Yahuwah, that ye believe on him whom he hath sent."

John 8:55 You have never known him, but I know him. If I were to say that I do not know him, I would be a liar like you. But I do know him, and I obey his word. 56 Your father Abraham rejoiced that he was to see the time of my coming; he saw it and was glad." 57 They said to him, "You are not even fifty years old---and you have seen Abraham?" 58 "I am telling you the truth," Jesus replied. "Before Abraham was born, 'I Am'."

Has anyone seen the Father?

1. Does the Bible say that the two being identified as Yahuwah were united in purpose? Duet 6:4

Note: The Shema (Duet 6:4) uses the Hebrew "echad" which means a compound unity, one made up of many. It is not "yahid" which means unique or a single one.

Deut 6:4 "Israel, remember this! Yahuwah---and Yahuwah alone---is our Aluhym. 5 Love Yahuwah your Aluhym with all your heart, with all your soul, and with all your strength. 6 Never forget these commands that I am giving you today.

2. What did Amanuwal Himself say about the relationship between Himself and the Father? John 8: 19, 10: 30.

John 8:19 "Where is your father?" they asked him. "You know neither me nor my Father," Jesus answered. "If you knew me, you would know my Father also."

John 10:30 The Father and I are one."

3. What did John say about seeing the Father? John 1:18 Note the words "at any time" What did he say in 1 John 4:12?

John 1:18 No one has ever seen Yahuwah. The only Son, who is the same as Yahuwah and is at the Father's side, he has made him known.

1 Jo 4:12 No one has ever seen Yahuwah, but if we love one another, Yahuwah lives in union with us, and his love is made perfect in us.

4. What did John say about seeing or hearing the Father? John 5:37; 6:37. Therefore, Yahuwah that was heard and seen in the Old Testament was not the Father. It was the Word or the Spokesman.

John 5:37 And the Father, who sent me, also testifies on my behalf. You have never heard his voice or seen his face,

John 6:37 Everyone whom my Father gives me will come to me. I will never turn away anyone who comes to me,

5. In 1 Tim 1:17, Paul said the Father has a special characteristic. What is it?
Note: The word "invisible" is 'aoratos'. Paul also mentions the King of Kings, 6:15. He describes 'shekinah' glory as a bright light that human beings cannot approach. What does Paul say about His being visible? Vs16 What else does Paul say about Amanuwal as the image of Yahuwah? Col 1:15. The Rotherham translation uses 'unseen'. Knox says 'we cannot see'.

1Ti 1:17 To the eternal King, immortal and invisible, the only Yahuwah---to him be honor and glory forever and ever! Amen.

1Ti 6:15 His appearing will be brought about at the right time by Yahuwah, the blessed and only Ruler, the King of kings and the Lord of lords. 16 He alone is immortal; he lives in the light that no one can approach. No one has ever seen him; no one can ever see him. To him be honor and eternal power! Amen.

6. Did Moses realize that the Heavenly Father was invisible? Hebrews 11:27
Note: It is clear from both the Old and the New Testaments that no one has seen the Heavenly Father at any time, neither has anyone heard Him speak. It was the spokesman, Amanuwal who had appeared to the Israelites in the Old Testament. At times came as a man (Genesis 32:24-30; 18:1-14, sometimes as an angel; Ex 23:21: and again in His shekinah glory Ex 33:18-23) Here it was one other than Amanuwal before He came to earth as a man.

Heb 11:27 It was faith that made Moses leave Egypt without being afraid of the king's anger. As though he saw the **invisible** Yahuwah, he refused to turn back.

Gen 32:24 but he stayed behind, alone. Then a man came and wrestled with him until just before daybreak. 25 When the man saw that he was not winning the struggle, he hit Jacob on the hip, and it was thrown out of joint. :26 The man said, "Let me go; daylight is coming." "I won't, unless you bless me," Jacob answered. 27 "What is your name?" the man asked. "Jacob," he answered. 28 The man said, "Your name will no longer be Jacob. You have struggled with Yahuwah and with men, and you have won; so your name will be Israel." 29 Jacob said, "Now tell me your name." But he answered, "Why do you want to know my name?" Then he blessed Jacob. 30 Jacob said, "I have seen Yahuwah face-to-face, and I am still alive"; so he named the place Peniel.

7. What was one of the signs that would be given to the coming Redeemer? Isaiah 9:6
Note: Intellectuals critics have attempted to use this verse to show that Ha'Maschyach was not born of a virgin. Isaiah 7:14 uses the Hebrew 'almah', meaning "young woman" (a young woman may or may not be a virgin.) Bethulah is the Hebrew word for virgin. Therefore, the King James is correct in translating the Hebrew "almah" as virgin because The Greek verifies the usage.
8. What are some of the other titles to be given the Savior? Isaiah 9:6
Note: Some translations give "Father of Eternity", meaning the One Who gives eternal life. This is in accord with the New Testament teaching that it is through Amanuwal that we are given eternal life, as in Hebrews 2:10; 5:8-9; Acts 4:12; 2 Thess 2:16; 2 Tim 2:10; 1 John 5:20; Jude 21.

It should now be clear that the One who gives His life for the sins of the world was not an ordinary man. He was the One who existed with the Father and was the actual Creator of this planet and universe. The price paid for your redemption was the life of the One who gave you life through creation if you obey Him. Hebrews 5:9; He was willing to die for you while you were yet a sinner.